THE MARROW OF ASTROLOGY

The Second Part.

Wherein is contained,

A TABLE of HOUSES, Calculated for the Latitude of *LONDON:*

With Tables *of Semidiurnal and Seminocturnal Arches.*

ALSO

TABLES of *Twilight* and *Mundane Aſpects*; And the whole *Doctrine of Nativities*, laid down in *Twenty Genitures*, according to the true Intent and Meaning of *Ptolomy*, wherein is diſcovered the Errors of *Argol*, *Regiomontanus*, and others.

The like never before done in ENGLISH.

By JOHN BISHOP, Student in *Aſtrology* and *Chimiſtry.*

LONDON:
Printed for *Joſeph Streater*, near *Paul's*-Wharf in *Thames-ſtreet*, and are to be Sold by the Bookſellers in *London*, 1687.

To the honourable ROBERT BOYLE, *Esq*; *Fellow of the* Royal Society, *Health and Prosperity.*

Honoured SIR,

CONsidering those many and signal Favours that I have received from you (notwithstanding my unmeriting desarts) are too great to be buried in the Sea of Forgetfulness, without my humble and thankful acknowledgment of the same, so that I have here offered my Mite to be put into your Treasury, (which I do not to add the least Atome to your Worth, but to make these my *Junior* Labours appear with the better lustre) for the Present is so small that I am dubious of your acceptance, yet although the Lines are unpolisht, the Subject is Divine, because it is an Epitomy of the Cœlestial Philosophy of *Ptolomy* King of *Egypt*, from whose Ashes I have endeavoured to make a *Lixivium* which may take off those Spots and Blurs which have defiled the beautious *Urania*'s Face, by the Innovations of *Regiomontanus* and *Argol*, and most of our modern Authors, and yet the thing it self is not new, but is the true genuine Method that was practiced when the Principles

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of Artiſts were not corrupted, and when Princes themſelves were well acquainted with the Language of the Stars; and becauſe nothing of this nature was ever Printed in the *Engliſh* Tongue, I have at ſpare hours made this Eſſay, which I have preſumed to put under your Honour's Protection, your Name being ſufficient, but more eſpecially your Verbal Commendation, to give it a better Reception and Eſteem among all Perſons of Honour and Eminence, than he that is,

Honoured SIR,

Your humbleſt Servant,

JOHN BISHOP.

TO

TO THE
READER

COurteous and Impartial Reader, I here preſent you with the Second Part of this moſt uſeful and neceſſary Piece of Aſtrology, wherein I have uſed all means poſſible to gratifie thee; tis true the Subject is not common, I mean as to the Method of it, but I Preſume it is the moſt Exact of any as to Aſtrology, that ever was taught in England, or by any, that could ever ſpeak the Engliſh Tongue; neither had this come forth at this time, but by the ſole Aſſiſtance of that famous Mathematician, and my loving Freind, Mr. Cordwell Worral, whoſe Care and partly his Pains gave Life to this Piece, which ſoon received Motion, he having been acquainted with this kind of Learning among the Perſians and other of the Eaſtern Sages, where they are ſo Dextrous that they can tell a Perſon the particular Tranſactions of his whole Life, and for the time of Death, they ſeldom Err, but we here in England cannot pretend to it, nay we doe not know after a perſon is dead the direction that Killd, by the common Method that is now practiced, as hath been proved by many Nativities where the Aſtrologers hath promiſed long Life, and the Natives ſometimes have dyed in their Infancy, or at leaſt 20 or ſomtimes 30 Years before the direction could operate, which they would have to Kill, which things hath produced a Scandal upon the Art, and Artiſts; nay I believe if Heraclitus and Democritus, ſhould view the Methods that many of our Artiſts take, they would find exceeding great cauſe for their lamenting & laughing at them and their practice,

becauſe

becauſe their Method is not demonſtrable, which thing after I had given my ſelf to the Study of Aſtrology, for the ſpace of 10 *Years I began to doubt of the Certainty of it by reaſon I often found it to faile, at laſt it was my good hap to meet with the Ingenious* Thomas Moor Eſq. *who in diſcourse on that Subject made it apparent, that there was little truth in that way which was commonly practiced, and by his means I was brought to be aquainted with the Learned* Dr. Wright *who was the firſt in* England *that ever underſtood this Method, which he learned by being converſant in the works of that Learned Monk* Placidus, *where in his Celeſtial Philoſphy, he hath laied down, and truly explained* Ptolomy's *Writings, which till then laid very obſtuſe, ſo that as I ſaid by converſing with* Dr. Wright *I was confirmed in my judgment, and ſo came to know truth from falſhood, by what I learned, likewiſe from the aforeſaid* Mr. Worral *and being willing to oblidge all the true ſons of* Uraina, *I was willing to publiſh it becauſe* Mr. Kirby *was going to Print ſomthing of the firſt part, I lent my help to the finiſhing of it, and that the World ſhould not be abuſed to Buy one thing twice, I was the more willing to Publiſh this at this time, that ſo being Bound up together you might have an Entire Work, and I hope I have done things with that plainneſs that it may be well underſtood by the meaneſt Cappacity, and alſo have given ſuch Examples as may Explain the whole Matter, with the greateſt eaſe imaginable; and truly I do not doubt but thoſe of underſtanding will approve of this Labour of mine, but Ignorant* Zoiles *will Contemn it, for the old Proverb is, he that Builds on the High-way, will hear many things from them that find fault, and eſpecially the Vulgar, but I wiſh thoſe* Thraſos *would put forth ſomthing more Excellent, before they find fault with, and Carp at the Labours of others, wherefore let none Raſhly judge of this Work untill he be throughly informed of the ſame, I know it is contrary to what hath been taught, by* Regiomontanus *and* Argol, *whoſe Doctrine is inſipid, but for his laborious work in*

Fra-

Framing thoſe Excellent Tables the World is much ingaged to him, and we are no leſs Ingaged to our Famous Country Men namely Mr. Lilly *and the Famous and Learned* Mr. Gadbury Mr. Coley, *and* Mr. Salmon, *whoſe aſpiring Fancies have Raiſed up Mōnuments, to their never dying Fames, and doubtleſs if this method had been common when they Wrote of Art they would have done it in a farr more Lofty Stile, but however I hope this may be a Foundation for the Ingenious to Build A Mighty Fabrick upon, whoſe Top may Pierce the Spheres, and like Jacobs Ladder to reach through the Stary Region, I could wiſh that ſome more Noble Pen had been Imployed, in doing ſo great a Piece of Service for the World, but none hav ing attempted it, I have preſumed to make this Eſſay; and if it meet with a kind acceptance, I intend God willing to add ſomthing more greatful, which this Age never looked after, for we have been like the* Dog *in the Fable, never to look after the Subſtance of things, but are content to take up with the meer ſhaddows, nay and not only ſo, but often Villifie them that make it their buſineſs to diſſipate thoſe Clouds of* Ignorance, *which are between us and the Beatious* Urania, *but let ſuch dull Animals injoy their Opinions, for to thoſe I doe not write, but only to the Ingenious who will make Reaſon their Judge, as for ſuch let their Names be Eternal, to dwell above Spite, Scorn or* Reproach, *but for the Evill Heads, who Envieth the Knowledg, that cometh from others, and wiſh all to be in dulneſs, like themſelves whoſe Heads are full of nothing but Chimera's their Hearts of Reveng and Mallice, and their Mouths of nothing but Railing, let them Continue in their* Ignorance *and Folly, for* I *Envy not their Principles nor their Glory in their* Art, *and if any ſuch there be that will oppoſe any part hereof,* I *am Ready to anſwer them, not in Railing but Modeſty, that ſo* I *may reform him or thoſe from their Erronious Way, and ſo* Aſtrolgy *ſhall beget a good Eſteem, as it had formerly, when and where the true Principles were practiced, for I doubt not but* Ptolomy *whoſe Method*

this

this was, had the Quinteſence as to Art (for if we may Credit the Sayings of that Famous Mathematician Dr. John Dee,) *he was taught it by an Angel, but however he came by it, his way is the moſt Demonſtrable, whoſe ſayings I have indeavour'd to bring in to practice, now if any one through miſtakes ſhould Err, let him not blame me but his own Ignorance, and let him ſtudy by the Rules that are laid down, and then* I *doubt not but he will have better* Succeſs, *which* I *Pray every one may have, that is induſtrious, ſuch* I *ſhall be willing to oblige, whilſt* I *am* Urania's *Servant, and my Countries Friend, to my Power,*

John Biſhop.

September the *firſt* 1686.
From my Houſe at
the *Golden Ball* in
Virginia Street, near
Eaſt-ſmithfield, Lond.

To his intirely beloved Brother, Mr. John Biſhop, *on his excellent Book, entituled,* The Marrow of Aſtrology.

WHen firſt I chanc'd this *noble Art* to view,
With all my vigor I did it purſue,
But never ſaw it Perfect, till in *You:*
How many Years hath *Titon* trac'd his Sphere,
Since beautious? *Urania* did appear,
But always Blurs upon her comely Face,
Eternal ſhame to this our *Junior* Race.
Hark! now She's Fair, She's Beautious, and what not:
You've laid her open, and not left a ſpot
Whereby She may obnoxious be to thoſe,
From whence continual Diſcords have aroſe:
Envy's baniſh'd, *Malice* dare not appear,
But all to this our *Art* muſt now give ear,
The Quinteſcence whereof you've wrote it here.
In Honour's Arms I wiſh your Skill and Pain,
May be imbrac'd, and then our *Art* again
Will gain its Glory, and its former Praiſe,
And, *Phœnix* like, out of its Aſhes raiſe
Herſelf aloft, and ſail quite through the Sky,
Freeing Herſelf from all paſt Treachery;
But hold! My guiddy Pen, where do you run?
How can you th'inclos'd Excellencies ſhun,
Of this, the Treaſure of our *Art* moſt high,
Known by, *The Marrow of Aſtrology?*
Here, ſporting in theſe Sheets, you'l Learn an *Art*,
By which you may wonderful things impart;

Ponder each Sentence, and obſerve them well,
The Minds of other Men you may fore-tell.
Into a fruitful Vineyard here you're led,
With this *Cæleſtial Art* for to be fed,
As with the ſweeteſt Grapes, that from the Vine
Yieldeth all ſorts of comfortable Wine;
What need we to the Tavern run at Night,
Whilſt with Canaries, here you may delight
Your ſelf with *Art*, far richer than they be;
So let the *Marrow* live eternally:
No Limner ever, by his cunning Skill,
Drew half ſo fair, as this their living Quill,
That ne'er will die, but always live and flouriſh,
And all the Sucklings of *Urania* nouriſh,
With their Example never done before,
By any *Tyro* on the *Engliſh*-ſhore;
Here's *Biſhop*'s Councel, and *Phyſicians* Wit,
The Devil's in't, if one of thoſe won't hit
The Nail of your Underſtandings dull,
And drive *Aſtrology* into your Skull,
Remaining there to purge your putrid Brains,
And make you dextrous in the Starry Trains,
Removing thence thoſe curſed Innovations
Of *Argol*, that hath ruin'd many Nations;
But now we'll crown our Authors Labour here,
Extolling them above the Starry Sphere;
Let's their *Great Names* above the Regions raiſe,
And crown their *Quills* with *Laureats* of *Bays*.

Deſcend you Powers above to our Aſſiſtance.

Ty *Chronos*, deſcend thy lofty Sphere, and then
Lend us thy Aid to Praiſe our *Engliſh* Men,
Caſt off thy old *Saturnine* Habit here,
And in thy Splendor glorioufly appear.

♄ Great *Phaeton*, next *Chronos*, we implore,
Come from your Orb, our Authors to adore.
♂ *Quirenus*, God of War, come down and ſee
The Gods of *Art*, though not of War like thee.
☉ *Phœbus*, with all your glorious Rays come down,
Lend us your mighty Aid, theſe Men to Crown.
♀ *Cytheria* fair, come lend us but a ſmile,
And then return, leſt that you do beguile
Our tender hearts, as well as *Mars* the great
Ariſe aloft unto your glorious ſeat.
☿ Swift *Hermes* too, we want thy mighty aid,
For to confirm what here before is ſaid.
☽ *Cynthia*, in all your Starry Dreſs appear,
'Mongſt theſe your Kinsfolks and Relations here,
Stay your ſwift Courſe, lend us alſo yonr Rays,
To give our Authors *Heckatombs* of Praiſe;
They all concluded, and with one Voice ſaid,
The Starry Art now proſtrate ſhe is laid;
They took their leaves, and up aloft did fly
Unto their former Orbs in th' *Azure* sky.
And ſo, dear Brother, I do here conclude,
Begging your pardon for what here is rude,
In theſe my *Junior* Lines, yet 'tis my Will,
And the firſt Crop that e'er dropt from my Quill;
And what is here amiſs, impute it to my Skill.

So I remain your

Octob. 28. 1686. *loving Brother,*

Nicholas Biſhop.

THE PRINTER TO THE READER.

INgenious Reader, you that buy this Book
Muſt not for high-flown Strains within it look,
For 'tis not dreſt according to the Times,
In Garments rare, no more than my dull Rhimes,
But in a modeſt Dreſs it doth appear,
And ſober Artiſts thou art bleſt with here,
Who underſtands the very Grounds of Art,
Witneſs the Wonders daily they impart,
By this diſdained Aſtrologick *Art;*
This Art in former Ages was ador'd
By Learning, but by moſt 'tis now abhorr'd;
And, if Joſephus *credited may be,*
Princes themſelves ſtudied Aſtrology.
Here's Calculations and Examples rare,
Will raiſe your ponderous Souls above the ſphere
Of this ingrateful and Superbean Age,
With what they underſtand not, fall in rage,

And

And ſwears what does exceed their Apprehenſions,
Proceeds from curs'd or deviliſh Inventions:
To ſuch dull Sots our Authors don't impart
Their Skill, and this, The Maſter-piece of Art,
But to Uranian *Souls that's this way bent,*
Unwearied Pains here's taken to content,
Their ſearching Fancies and ingenious Mind
With Rarities that ſuits your Temper kind,
And when they've read this Book, able may be
To Calculate any Nativity.
Now, Phœnix *like, by them this Art's renew'd*
Ingeneniouſly: Aſtrologers *conclude,*
Nothing beyond the Marrow *there can be;*
So let it live unto Eternity.
And to our Authors, for their Skill and Pains,
Eternaliz'd let be their glorious Names
In never-dying Volumes to their Fames.

Yours and *Urania's,*

JOSEPH STREATER.

THE

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THE *MARROW* OF ASTROLOGY.

PART, II.

First, *What a Nativity is, and how to Rectify it.*

A Nativity is the true Time, or the very Moment of any ones Birth, in which the Child comes into the World, begining then to be a visible Member of the Creation, the Stars begining then to Act and Operate, by the Power of the Angel, or Angels ruling those Constellations, arising, or then being in Greatest Power at the time of the Birth, according to the Saying of St. *Jerome*, when he cometh to Comment upon the 18 of St. *Mathew* and the 10*th* verse, saith thus; *Great. is the Dignity of Souls, for every one at their first appearance into the world, have an Angel appoynted for their Custody, and safety*; But seing the true Time is hard to come at, by Reason of the difference and uncertainty of all Clocks, Watches, and Dyals, the Antients have left several wayes to Rectify it by, as the Truetine of *Hermes* the *Animoder* of *Ptolomy*, and also by the Acci- *Of a Nativity.*

dents of the Native, as for the Truetine of *Hermes*, or *Animedar*, of *Ptolomy*, I ſhall ſay little in this place, becauſe it is ſufficiently handled by almoſt all Authors, and what I have here to ſay is to Rectify a Nativity by Accidents; which breifly is thus. Firſt ſet your figure by the following Table of Houſes for the Eſtimate Time, then obſerve the Accidents, whether Sickneſs, Honour, Loſs, or what more you can get, but eſpecially ſickneſs, or croſes, and if it be ſickneſs, take the true pole of the giver of Life, with his Parallels if the ☉, or ☽, or ♁, or elſe if it be the Aſcendant the ob. Aſc. under the pole of Birth, and obſerve the nature of the Promittor, and his Parallels, with the other Planets, whether he may give ſuch a diſtemper or no, ſo that if you find your arch of direction to long, or to ſhort, you are to raiſe or depreſs the pole of poſition of your Significator, and by that means you will find the true time; always obſerveing, that you muſt only direct the giver of Life, to the bad aſpect of the Infortunes, for ſickneſs, and no other, as thus, if the ☽ be giver of Life, the ☉ nor Aſcendant being directed to any bad aſpects can not kill, or cauſe Diſeaſes as ſhall be ſhewed in their proper places, for that hath been the ſenſeleſs opinion of moſt of our Artiſts, to think that one may give Life, and another be directed to kill, which is the moſt irational thing in the World.

Secondly.

Of ſetting a Figure. Of ſetting a Figure, divers have been the Oppinions of our Modern Authors about this Point, but that which we allow of, is according to *Ptolomy*, (whom our Modern Athors ſay, would have the Heavens to be devided into 12 equal parts in the Ecliptick; as if the Aſcendant be ♈ 15 *deg.*

dg. the ſecond muſt be ♉ 15 *dg.* and the 3*d.* ♊ 15 *dg. &c.*) but thoſe perſons are extreamly miſtaken, for *Ptolomy* never taught that Doctrine, but only they miſinterpret his ſaying, for *Ptlomy*'s Syſtem is the moſt demonſtrable of any in the World, as ſhall be taught in another Work, wherein the falce imaginations of *Copernicus* and his followers, ſhall be as Clearly confuted, as *Argol* and *Regiomontanus* are in this; but here I ſay, that the following Table of Houſes, are the onely true extant, which I have Calculated for the Meridian of the famous City of *London*, and are far more exact, then thoſe of *Regiomontanus*, which he calls the Rational way, which we ſay is the moſt Irrational way, and without Reaſon; now the uſe of theſe Tables follows; ſuppoſe I would ſet a figure for the 25*th* of *September*, at 4*h.* 20*m. p. m.* (or afternoon,) in the *Ephemeris* againſt the day of the month, I find the ☉*s* place to be in ♎ 12 *dg.* 30 *m.* at noon, with which I enter the Table of Houſes with ☉ in ♎, and under the 10*th.* Houſe with 12 *dg.* or 13, (take which you will,) becauſe the minuts are 30, you may add a *deg.* then take 13 *dg.* under the 10*th.* Houſe, and in the Column toward the left hand, Right againſt the ſaid 13 *dg.* you will find 12 *h.* 48 *m.* to which I add my 4 *h.* 20 *m.* and it makes 17 *h.* 8 *m.* with which I enter the Tables again, and under the title time from Noon, I look for my 17 *h.* 8*m.* which I find Exactly, and in a Direct line, I have the Cuſps of all the ſix Oriental Houſes thus,

The 10*th.* Houſe is	♐	18*dg.*	00*m.*
The 11*th.* Houſe is	♑	05*dg.*	30*m.*
The 12*th.* Houſe is	♑	25*dg.*	36*m.*
The Aſcendant is	♒	29*dg.*	58*m.*
The Second is	♈	28*dg.*	14*m.*
The Third is	♉	28*dg.*	08*m.*

The Oppoſite Houſes have the Oppoſite Signs, Degrees, and Minutes, thus;

Houſes Oppoſite.		Signes oppoſite.		
1.	7.	♈.	♎.	&c.
2.	8.	♉.	♏.	
3.	9.	♊.	♐.	
4.	10.	♋.	♑.	
5.	11.	♌.	♒.	
6.	12.	♍.	♓.	

So that you ſee the firſt Houſe is in Oppoſition to the 7*th.* the 2*d.* to the 8*th.* the 3*d.* to the 9*th.* &c. And alſo, that ♈ is in Oppoſition to ♎, ♉ to ♏, and ♊ to ♐ &c.

And becauſe this Table of Houſes is only Calculated for the Lattiude of *London*, and ſerves for no place but under that Lat. I have here incerted a Table ſhewing the poles of the 11*th.* 12*th.* 2*d*, and 3*d.* Houſes in all places, from 30 *dg.* to 60 *dg.* North or South Lat. preſuppoſing them to be ſufficient for all the Nativities, that can come into the hands of any of our Artiſts, which are as followeth.

The Table.

Asc.	11 & 3		12 & 2	
dg.	d.	m.	d.	m.
31	11	25	21	58
32	11	52	22	47
33	12	19	23	35
34	12	48	24	24
35	13	17	25	13
36	13	48	26	4
37	14	17	26	55
38	14	49	7	46
39	15	20	28	38
40	15	52	29	32
41	16	25	30	25
42	16	59	31	22
43	17	36	32	16
44	18	13	33	13
45	18	50	34	11

Asc.	11 & 3		12 & 2	
dg.	d.	m.	d.	m.
46	19	28	35	9
47	20	7	36	8
48	20	49	37	8
49	21	33	38	10
50	22	17	39	11
51	23	4	40	16
52	23	51	41	20
53	24	40	42	26
54	25	34	43	32
55	26	29	44	41
56	27	25	45	51
57	28	24	47	0
58	29	26	48	13
59	30	30	49	26
60	31	39	50	42

The Use of this Table.

In the first Column is the lat. of the place from 30 *dg.* to 60 *dg.* of lat. and right against it you have the poles of the 11*th.* 3*d.* 12*th.* and 2*d.* Houses. *Example.*

Example, if I would know the poles elevation of the 11*th.* 3*d.* 12*th.* and 2*d.* Houses for the lat. of 53*dg.* I enter with 53. under the Title of the Asc. and right against it I find under the 11*th.* and 3*d.* 24*dg.* 40*m.* which is the poles elevation, and under the 12*th* and 2*d.* I find 42*dg.* 26*m.* which is the poles elevation for the 12*th.* and 2*d.* Houses, and so of any other *&c.*

A Table for converting Hours and Minutes of Time, into deg. and m. of the Equator.

ho.	deg.	m.	deg. & min. of the Equa.	m.	deg. & min. of the Equa.
1	15	1	0 : 15	31	7: 45
2	30	2	0 : 30	32	8: 0
3	45	3	0 : 45	33	8: 15
4	60	4	1 : 00	34	8: 30
5	75	5	1 : 15	35	8: 45
6	90	6	1 : 30	36	9: 0
7	105	7	1 : 45	37	9: 15
8	120	8	2 : 00	38	9: 30
9	135	9	2 : 15	39	9: 45
10	150	10	2 : 30	40	10: 0
11	168	11	2 : 45	41	10: 15
12	180	12	3 : 00	42	10: 30
13	195	13	3 : 15	43	10: 45
14	210	14	3 : 30	44	11: 0
15	225	15	3 : 45	45	11: 15
16	240	16	4 ; 00	46	11: 30
17	255	17	4 : 15	47	11: 45
18	270	18	4 : 30	48	12: 0
19	285	19	4 : 45	49	12: 15
20	300	20	5 : 00	50	12: 30
21	315	21	5 : 15	51	12: 45
22	330	22	5 : 30	52	13: 0
23	345	23	5 : 45	53	13: 15
24	360	24	6 : 00	54	13: 30
		25	6 : 15	55	13: 45
		26	6 : 30	56	14: 0
		27	6 : 45	57	14: 15
		28	7 : 00	58	14: 30
		29	7 : 15	59	14: 45
		30	7 : 30	60	15: 0
			sec.	min.	sec. sec. min. sec.

A Table for converting Equinoctial Deg. into H. and M. of Time, and the contrary.

dg.	h.	m.	dg.	h.	m.	deg.	ho. min.
1	0:	4	31	2:	4	70	4: 40
2	0:	8	32	2:	8	80	5: 20
3	0:	12	33	2:	12	90	6: 00
4	0:	16	34	2:	16	100	6: 40
5	0:	20	35	2:	20	110	7: 20
6	0:	24	36	2:	24	120	8: 00
7	0:	28	37	2:	28	130	8: 40
8	0:	32	38	2:	32	140	9: 20
9	0:	36	39	2:	36	150	10: 00
10	0:	40	40	2:	40	160	10: 40
11	0:	44	41	2:	44	170	11: 20
12	0:	48	42	2:	48	180	12: 00
13	0:	52	43	2:	52	190	12: 40
14	0:	56	44	2:	56	200	13: 20
15	1:	0	45	3:	0	210	14: 00
16	1:	4	46	3:	4	220	14: 40
17	1:	8	47	3:	8	230	15: 20
18	1:	12	48	3:	12	240	16: 00
19	1:	16	49	3:	16	250	16: 40
20	1:	20	50	3:	20	260	17: 20
21	1:	24	51	3:	24	270	18: 00
22	1:	28	52	3:	28	280	18: 40
23	1:	32	53	3:	32	290	19: 20
24	1:	36	54	3:	36	300	20: 00
25	1:	40	55	3:	40	310	20: 40
26	1:	44	56	3:	44	320	21: 20
27	1:	48	57	3:	48	330	22: 00
28	1:	52	58	3:	52	340	22: 40
29	1:	56	59	3:	56	350	23: 20
30	2:	0	60	4:	0	360	24: 00

A Table of Houles for the Latitude of 51 Degr. 32 Min. according to *Ptolomy*.

Sol in *Aries*.

Time from	10	11.		12.		*Ascend.*		2.		3.	
h. Noon *m.*	♈	*d.* ♉	*m.*	*d.* ♊	*m.*	*d.* ♋	*m.*	*d.* ♌	*m.*	*d.* ♍	*m.*
0 0	0	8	40	22	27	26	42	12	42	2	33
0 4	1	9	46	23	21	27	23	13	20	3	22
0 7	2	10	52	24	15	28	2	14	4	4	12
0 11	3	11	58	25	9	28	42	14	48	5	2
0 15	4	13	3	26	2	29	21	15	31	5	52
0 18	5	14	8	26	54	0♌	1	16	13	6	42
0 22	6	15	12	27	46	0	40	16	55	7	31
0 26	7	16	16	28	38	1	20	17	38	8	21
0 29	8	17	19	29	29	2	0	18	20	9	11
0 33	9	18	2	0♋	20	2	39	9	3	0	2
0 37	10	19	25	1	10	3	1	19	46	10	52
0 40	11	20	28	1	59	3	5	20	29	11	43
0 44	12	21	31	2	49	4	38	21	13	12	33
0 48	13	22	34	3	38	5	17	21	56	13	24
0 51	14	23	37	4	27	5	57	22	40	14	15
0 55	15	24	40	5	16	6	36	23	23	15	6
0 59	16	25	42	6	5	7	15	24	7	15	57
1 3	17	26	44	6	53	7	55	24	50	16	48
1 6	18	27	46	7	41	8	35	25	34	17	40
1 10	19	28	47	8	30	9	14	26	18	18	31
1 14	20	29	48	9	18	9	53	27	2	19	22
1 18	21	0♊	49	10	6	10	34	27	46	20	14
1 21	22	1	50	10	55	11	12	28	30	21	5
1 25	23	2	50	11	43	11	52	29	14	21	57
1 29	24	3	51	12	31	12	32	29	58	22	49
1 33	25	4	51	13	19	13	12	0♍	42	23	41
1 36	26	5	50	14	8	13	52	1	27	24	33
1 40	27	6	50	14	57	14	34	2	12	25	25
1 44	28	7	49	15	43	15	24	2	57	26	18
1 48	29	8	48	16	30	15	51	3	42	27	11
1 52	30	9	47	17	16	16	31	4	28	28	4

A Table of Houſes for the Latitude of 51 Degr. 32 Min. according to *Ptolomy*.

Sol in *Taurus*.

Time from	10	11.		12.		*Aſcend.*		2.		3.	
h. Noon *m.*	♉	*d.* ♊	*m.*	*d.*	♋ *m.*	*d.*	♌ *m.*	*d.*	♍ *m.*	*d.*	♍ *m.*
1 52	0	9	47	17	16	16	31	4	28	28	4
1 55	1	10	45	18	3	17	11	5	13	28	57
1 59	2	11	43	18	51	17	55	5	59	29	50
2 3	3	12	41	19	39	18	31	6	44	0	♎ 43
2 7	4	13	38	20	26	19	12	7	29	1	37
2 11	5	14	35	21	13	19	52	8	14	2	31
2 15	6	15	32	22	0	20	32	9	0	3	25
2 19	7	16	29	22	47	21	13	9	47	4	19
2 23	8	17	25	23	34	21	54	10	34	5	13
2 26	9	18	21	24	21	22	35	11	21	6	7
2 30	10	19	17	25	7	23	16	12	8	7	1
2 34	11	20	13	25	53	23	57	12	55	7	55
2 38	12	21	10	26	39	24	38	13	42	8	49
2 42	13	22	7	27	26	25	19	14	30	9	43
2 46	14	23	4	28	12	26	0	15	17	10	37
2 50	15	24	0	28	59	26	42	16	4	11	32
2 54	16	24	56	29	46	27	24	16	52	12	27
2 58	17	25	52	0	♌ 33	28	6	17	40	13	22
3 2	18	26	48	1	20	28	47	18	28	14	17
3 6	19	27	45	2	7	29	30	19	16	15	13
3 10	20	28	42	2	54	0	♍ 13	20	4	16	9
3 14	21	29	39	3	41	0	55	20	52	17	6
3 18	22	0	♋ 35	4	29	1	37	21	40	18	2
3 22	23	1	30	5	17	2	20	22	28	18	57
3 26	24	2	26	6	6	3	2	23	17	19	52
3 31	25	3	21	6	55	3	46	24	6	20	48
3 35	26	4	17	7	44	4	29	24	55	21	44
3 39	27	5	12	8	33	5	12	25	45	22	40
3 43	28	6	8	9	21	5	55	26	34	23	36
3 47	29	7	3	10	9	6	39	27	24	24	32
3 51	30	7	58	10	58	7	22	28	14	25	29

A Table of Houſes for the Latitude of 51 Degr. 32 Min. according to *Ptolomy*.

Sol in *Gemini*.

Time from		10	11.			12.			*Aſcend.*			2.			3.		
h. Noon	*m.*	♊	*d.*	♋	*m.*	*d.*	♌	*m.*	*d.*	♍	*m.*	*d.*	♍	*m.*	*d.*	♎	*m.*
3	51	0	7	58		10	58		7	22		28	14		25	29	
3	55	1	8	54		11	46		8	6		29	4		26	25	
4	0	2	9	49		12	35		8	50		29	55		27	21	
4	4	3	10	45		13	23		9	34		0	♎	46	28	18	
4	8	4	11	41		14	12		10	18		1	36		29	15	
4	12	5	12	38		15	1		11	3		2	27		0	♏	12
4	16	6	13	34		15	51		11	47		3	18		1	9	
4	21	7	14	30		16	40		12	31		4	9		2	6	
4	25	8	15	26		17	30		13	16		5	0		3	3	
4	29	9	16	22		18	19		14	1		5	51		4	0	
4	33	10	17	18		19	9		14	46		6	42		4	57	
4	38	11	18	14		19	58		15	31		7	33		5	54	
4	42	12	19	10		20	48		16	16		8	24		6	51	
4	46	13	20	7		21	38		17	1		9	15		7	48	
4	51	14	21	3		22	28		17	46		10	6		8	45	
4	55	15	22	0		23	19		18	32		10	57		9	42	
4	59	16	22	56		24	9		19	17		11	49		10	39	
5	3	17	23	52		25	0		20	4		12	41		11	36	
5	8	18	24	47		25	51		20	49		13	32		12	33	
5	12	19	25	43		26	42		21	5		14	24		13	30	
5	16	20	26	39		27	33		22	20		15	15		14	27	
5	21	21	27	35		28	24		23	6		16	7		15	23	
5	25	22	28	31		29	14		23	51		16	58		16	20	
5	29	23	29	27		0	♍	5	24	37		17	50		17	17	
5	34	24	0	♌	23	0		56	25	23		18	42		18	14	
5	38	25	1	19		1	48		26	9		19	33		19	11	
5	43	26	2	15		2	40		26	55		20	25		20	8	
5	47	27	3	12		3	32		27	41		21	17		21	5	
5	51	28	4	9		4	23		28	27		22	9		22	2	
5	56	29	5	6		5	14		29	13		23	1		22	59	
6	0	30	6	3		6	4		30	0		23	53		23	56	

A Table of Houſes for the Latitude of 51 Deg. 32 Min. according to *Ptolomy*.

Sol in *Cancer*.

Time from	10	11.		12.		*Aſcend.*		2.		3.	
h. Noon *m.*	♋	*d.* ♌	*m.*	*d.* ♍	*m.*	*d.* ♎	*m.*	*d.* ♎	*m.*	*d.* ♏	*m.*
6 0	0	6	3	6	4	0	0	23	53	23	56
6 4	1	7	0	6	56	0	47	24	45	24	53
6 9	2	7	58	7	48	1	33	25	37	25	50
6 13	3	8	55	8	41	2	19	26	28	26	47
6 17	4	9	52	9	33	3	5	27	20	27	44
6 22	5	10	48	10	25	3	51	28	11	28	40
6 26	6	11	45	11	17	4	37	29	2	29	36
6 31	7	12	42	12	9	5	23	29	53	0 ♐	33
6 35	8	13	39	13	2	6	9	0 ♏	44	1	29
6 39	9	14	36	13	54	6	55	1	36	2	25
6 44	10	15	33	14	46	7	40	2	26	3	21
6 48	11	16	30	15	37	8	26	3	17	4	17
6 52	12	17	27	16	28	9	12	4	8	5	12
6 57	13	18	24	17	20	9	57	4	59	6	8
7 1	14	19	21	18	12	10	43	5	50	7	4
7 5	15	20	18	19	4	11	28	6	41	8	0
7 9	16	21	15	19	55	12	14	7	31	8	56
7 14	17	22	12	20	46	12	59	8	22	9	53
7 18	18	23	9	21	37	13	45	9	13	10	50
7 22	19	24	6	22	28	14	30	10	3	11	46
7 27	20	25	3	23	19	15	14	10	53	12	42
7 31	21	26	0	24	9	15	59	11	42	13	38
7 35	22	26	57	25	0	16	44	12	31	14	34
7 39	23	27	54	25	51	17	29	13	20	15	30
7 44	24	28	51	26	41	18	14	14	9	16	26
7 48	25	29	48	27	32	18	58	14	58	17	22
7 52	26	0 ♍	45	28	23	19	42	15	47	18	18
7 56	27	1	42	29	14	20	26	16	36	19	14
8 0	28	2	39	0 ♑	4	21	10	17	25	20	10
8 5	29	3	35	0	55	21	54	18	14	21	5
8 9	30	4	32	1	46	22	38	19	2	22	1

A Table of Houses for the Latitude of 51 Deg. 32 Min. according to *Ptolomy*.

Sol in *Leo*.

Time from	10	11.		12	*Ascend.*	2.		3.	
h. Noon *m.*	☊	*d.* ♍ *m.*		*d.* ♎ *m.*	*d.* ♎ *m.*	*d.* ♏ *m.*		*d.* ♐ *m.*	
8 9	0	4	32	1	46	22	38	19	2	22	1
8 13	1	5	28	2	36	23	22	19	51	22	57
8 17	2	6	24	3	26	24	5	20	40	23	53
8 21	3	7	20	4	15	24	48	21	28	24	49
8 25	4	8	16	5	5	25	32	22	17	25	45
8 29	5	9	12	5	54	26	16	23	6	26	40
8 34	6	10	8	6	43	26	58	23	54	27	35
8 38	7	11	4	7	32	27	41	24	42	28	31
8 42	8	12	0	8	20	28	23	25	30	29	27
8 46	9	12	56	9	8	29	6	26	18	0 ♑	22
8 50	10	13	52	9	57	29	42	27	6	1	18
8 54	11	14	48	10	45	0 ♏	30	27	54	2	14
8 58	12	15	43	11	33	1	13	28	41	3	10
9 2	13	16	38	12	21	1	55	29	28	4	7
9 6	14	17	33	13	9	2	36	0 ♐	15	5	3
9 10	15	18	28	13	57	3	18	1	2	5	59
9 14	16	19	23	14	44	4	0	1	48	6	55
9 18	17	20	18	15	31	4	41	2	35	7	52
9 22	18	21	12	16	18	5	22	3	21	8	49
9 26	19	22	6	17	6	6	4	4	8	9	46
9 30	20	23	0	17	53	6	45	4	55	10	42
9 34	21	23	54	18	40	7	26	5	42	11	39
9 38	22	24	48	19	26	8	6	6	29	12	35
9 41	23	25	42	20	11	8	47	7	14	13	31
9 45	24	26	35	20	57	9	28	8	0	14	28
9 49	25	27	29	21	43	10	8	8	47	15	25
9 53	26	28	23	22	30	10	48	9	34	16	23
9 57	27	29	17	23	16	11	29	10	22	17	21
10 1	28	0 ♎	10	24	2	12	9	11	9	18	18
10 5	29	1	3	24	47	12	50	11	56	19	16
10 8	30	1	56	25	32	13	30	12	44	20	15

A Table of Houses for the Latitude of 51 Degr. 32 Min. according to *Ptolomy*.

Sol in *Virgo*.

Time from		10	11.		12.		*Ascend.*		2.		3.	
h. Noon	*m.*	♍	*d.*	♎ *m.*	*d.*	♎ *m.*	*d.*	♏ *m.*	*d.*	♐ *m.*	*d.*	♑ *m.*
10.	8	0	1	56	25	32	13	30	12	44	20	15
10	12	1	2	49	26	17	14	9	13	31	21	13
10	16	2	3	42	27	2	14	49	14	19	22	11
10	20	3	4	35	27	47	15	29	15	6	23	10
10	24	4	5	27	28	32	16	9	15	54	24	9
10	27	5	6	19	29	17	16	48	16	41	25	9
10	31	6	7	11	0	2	17	28	17	29	26	10
10	35	7	8	3	0	46	18	9	18	17	27	11
10	39	8	8	54	1	30	18	48	19	5	28	11
10	42	9	9	46	2	14	19	27	19	53	29	11
10	46	10	10	38	2	58	20	6	20	41	0	12
10	50	11	11	29	3	42	20	48	21	29	1	13
10	54	12	12	20	4	26	21	26	22	17	2	14
10	57	13	13	12	5	10	22	5	23	5	3	15
11	1	14	14	3	5	54	22	45	23	53	4	16
11	5	15	14	55	6	37	23	24	24	41	5	18
11	9	16	15	45	7	21	24	4	25	30	6	19
11	12	17	16	36	8	4	24	43	26	19	7	21
11	17	18	17	26	8	44	25	23	27	9	8	23
11	20	19	18	17	9	30	26	2	27	59	9	26
11	23	20	19	7	10	12	26	41	28	50	10	30
11	26	21	19	57	10	55	27	22	29	41	11	34
11	31	22	20	48	11	39	28	1	0	32	12	37
11	34	23	21	38	12	22	28	40	1	22	13	41
11	38	24	22	28	13	5	29	20	2	14	14	45
11	42	25	23	18	13	47	29	59	3	6	15	50
11	45	26	24	8	14	29	0	39	3	58	16	56
11	49	27	24	58	15	11	1	19	4	51	18	2
11	53	28	25	48	15	54	2	2	5	44	19	8
11	56	29	26	38	16	37	2	39	6	38	20	14
12	0	30	27	28	17	21	3	19	7	32	21	21

A Table of Houses for the Latitude of 51 Degr. 32 Min. according to *Ptolomy*.

Sol in *Libra*.

Time from		10	11.		12.		*Ascend.*		2.		3.	
h. Noon	*m.*	♎	*d.*	♎ *m.*	*d.*	♏ *m.*	*d.*	♐ *m.*	*d.*	♑ *m.*	*d.*	♒ *m.*
12	0	0	27	28	17	21	3	19	7	32	21	21
12	4	1	28	18	18	4	3	59	8	27	22	27
12	7	2	29	8	18	46	4	40	9	22	23	33
12	11	3	29	56	19	29	5	20	10	17	24	40
12	15	4	0	♏ 45	20	11	6	2	11	12	25	48
12	18	5	1	34	20	54	6	43	12	8	26	57
12	22	6	2	24	21	37	7	24	13	5	28	6
12	26	7	3	13	22	20	8	5	14	1	29	16
12	29	8	4	2	23	4	8	46	14	57	0	♓ 25
12	33	9	4	52	23	47	9	28	15	53	1	35
12	37	10	5	41	24	31	10	10	16	51	2	45
12	40	11	6	30	25	15	10	52	17	50	3	55
12	44	12	7	19	25	59	11	35	18	50	5	6
12	48	13	8	8	26	42	12	18	19	51	6	17
12	51	14	8	57	27	26	12	59	20	53	7	28
12	55	15	9	46	28	10	13	43	21	56	8	40
12	59	16	10	35	28	53	14	26	23	0	9	52
13	3	17	11	24	29	37	15	10	24	5	11	4
13	6	18	12	13	0	♐ 20	15	54	25	11	12	17
13	10	19	13	2	1	4	16	39	26	18	13	30
13	14	20	13	51	1	48	17	23	27	26	14	43
13	18	21	14	41	2	32	18	8	28	35	15	56
13	21	22	15	30	3	16	18	54	29	45	17	10
13	25	23	16	19	4	1	19	39	0	♑ 55	18	24
13	29	24	17	9	4	46	20	26	2	6	19	39
13	33	25	17	58	5	31	21	14	3	17	20	54
13	36	26	18	48	6	16	22	1	4	29	22	10
13	4	27	19	37	7	1	22	49	5	42	23	26
13	44	28	20	26	7	46	23	37	6	56	24	42
13	48	29	21	16	8	32	24	26	8	10	25	57
13	52	30	22	6	9	18	25	15	9	25	27	13

A Table of Houſes for the Latitude of 51 Deg. 32 Min. according to *Ptolomy*.

Sol in *Scorpio*.

Time from		10.		11.		12		*Aſcend.*		2.		3.	
h. Noon	*m.*	♏	*d.*	♏	*m.*	*d.*	♐ *m.*	*d.*	♐ *m.*	*d.*	♒ *m.*	*d.*	♓ *m.*
13	52	0	22		6	9	18	25	15	9	25	27	13
13	55	1	22		56	10	5	26	5	10	42	28	30
13	59	2	23		46	10	52	26	56	12	0	29	46
14	3	3	24		37	11	39	27	47	13	20	1	♈ 2
14	7	4	25		28	12	25	28	39	15	41	2	18
14	11	5	26		19	13	12	29	30	16	4	3	35
14	15	6	27		10	13	59	0	♑ 24	17	18	4	52
14	19	7	28		0	14	47	1	11	18	53	6	10
14	22	8	28		50	15	36	2	13	20	19	7	28
14	26	9	29		40	16	23	3	10	21	47	8	47
14	30	10	0	♐	31	17	17	4	6	23	16	10	5
14	34	11	1		22	18	8	5	3	24	46	11	24
14	38	12	2		13	19	0	6	1	26	17	12	42
14	42	13	3		4	19	51	7	0	27	49	14	0
14	46	14	3		55	20	42	8	0	29	20	15	18
14	50	15	4		47	21	34	9	2	0	♓ 56	16	35
14	54	16	5		38	22	25	10	6	2	31	17	53
14	58	17	6		29	23	17	11	9	4	6	19	11
15	2	18	7		21	24	9	12	14	5	42	20	29
15	6	19	8		13	25	2	13	21	7	19	21	48
15	10	20	9		6	25	55	14	29	8	57	23	6
15	14	21	9		58	26	49	15	37	10	37	24	24
15	18	22	10		51	27	44	16	48	13	18	25	42
15	22	23	11		45	28	39	17	58	14	0	27	0
15	26	24	12		40	29	35	19	11	15	42	28	17
15	31	25	13		34	0	♑ 32	20	27	17	24	29	35
15	35	26	14		28	1	29	21	43	19	8	0	♉ 52
15	39	27	15		22	2	26	23	3	20	54	2	9
15	43	28	16		17	3	24	24	24	22	31	3	26
15	47	29	17		12	4	23	25	47	24	18	4	43
15	51	30	18		8	5	23	27	10	26	5	6	0

A Table of Houses for the Latitude of 51 Degr. 32 Min. according to *Ptolomy*.

Sol in *Sagittary*.

Time from	10	11.		12.		*Ascend.*		2.		3.	
h. Noon *m.*	♐	*d.* ♐	*m.*	*d.*	♍ *m.*	*d.*	♍ *m.*	*d.*	♓ *m.*	*d.*	♉ *m.*
15 51	0	18	8	5	23	27	10	26	5	6	0
15 55	1	19	4	6	24	28	37	27	51	7	16
16 0	2	20	0	7	26	0	♎ 6	29	38	8	32
16 4	3	20	56	8	29	1	37	1	♈ 26	9	48
16 8	4	21	52	9	32	3	11	3	15	11	4
16 12	5	22	48	10	35	4	48	5	5	12	20
16 16	6	23	44	11	38	6	27	6	56	13	35
16 21	7	24	41	12	42	8	8	8	46	14	50
16 25	8	25	38	13	47	9	52	10	37	16	5
16 29	9	26	35	14	53	11	40	12	27	17	20
16 33	10	27	33	16	0	13	30	14	16	18	34
16 38	11	28	31	17	8	15	20	16	4	19	48
16 42	12	29	30	18	18	17	15	17	51	21	1
16 46	13	0 ♍	30	19	28	19	18	19	37	22	13
16 51	14	1	29	20	39	21	20	21	21	23	25
16 55	15	2	28	21	51	23	30	23	4	24	36
16 59	16	3	28	23	4	25	32	24	48	25	47
17 4	17	4	29	24	19	27	44	26	31	26	57
17 8	18	5	30	25	36	28	58	28	14	28	8
17 11	19	6	31	26	55	2	♑ 17	29	57	29	19
17 16	20	7	33	28	14	4	38	1	♉ 39	0	♊ 30
17 21	21	8	35	29	34	7	0	3	20	1	41
17 25	22	9	37	0	♎ 55	9	24	5	0	2	51
17 30	23	10	39	2	17	11	53	6	38	4	1
17 34	24	11	42	3	39	14	23	8	15	5	10
17 38	25	12	45	5	2	16	59	9	51	6	19
17 43	26	13	48	6	27	19	30	11	27	7	27
17 47	27	14	52	7	53	22	5	13	2	8	34
17 51	28	15	57	9	20	24	39	14	36	9	40
17 56	29	17	2	10	49	27	20	16	9	10	46
18 0	30	18	8	12	19	30	0	17	41	11	51

A Table of Houſes for the Latitude of 51 Deg. 32 Min. according to *Ptolomy*.

Sol in *Capricorn*.

Time from	10	11.		12.		*Aſcend.*		2.		3.	
h. Noon *m.*	♑	*d.* ♑	*m.*	*d.* ♒	*m.*	*d.* ♈	*m.*	*d.* ♉	*m.*	*d.* ♊	*m.*
18 0	0	18	8	12	19	0	0	17	41	11	51
18 5	1	19	14	13	50	2	37	19	10	12	56
18 9	2	20	20	15	23	5	19	20	38	14	2
18 13	3	21	26	16	57	7	55	22	5	15	8
18 17	4	22	34	18	32	10	29	23	30	16	13
18 22	5	23	42	20	8	13	2	24	54	17	17
18 26	6	24	50	21	45	15	37	26	17	18	20
18 30	7	25	59	23	22	18	7	27	41	19	22
18 35	8	27	9	25	0	20	35	29	4	20	24
18 39	9	28	19	26	39	23	0	0	♊ 26	21	25
18 44	10	29	28	28	20	25	22	1	46	22	26
18 48	11	0	♒ 38	0	♓ 2	27	43	3	5	23	28
18 52	12	1	48	1	45	30	0	4	23	24	30
18 57	13	2	59	3	28	2	♉ 16	5	39	25	31
19 1	14	4	10	5	10	4	27	6	54	26	32
19 5	15	5	22	6	54	6	33	8	8	27	33
19 9	16	6	34	8	39	8	39	9	20	28	33
19 14	17	7	46	10	25	10	43	10	31	29	32
19 18	18	8	59	12	12	12	42	11	41	0	♋ 30
19 22	19	10	12	13	59	14	40	12	50	1	29
19 27	20	11	27	15	46	16	31	13	58	2	27
19 31	21	12	40	17	33	18	20	15	5	3	25
19 35	22	13	54	19	21	20	5	16	11	4	23
19 39	23	15	8	21	10	21	52	17	17	5	20
19 44	24	16	22	23	0	23	33	18	22	6	16
19 48	25	17	37	24	50	25	13	19	25	7	13
19 52	26	18	53	26	39	26	49	20	29	8	9
19 56	27	20	10	28	26	28	22	21	32	9	5
20 0	28	21	27	0	♈ 12	29	53	22	34	10	2
20 5	29	22	43	1	57	1	♊ 23	23	35	10	59
20 9	30	24	0	3	41	2	50	24	36	11	55

A Table of Houles for the Latitude of 51 Deg. 32 Min. according to *Ptolomy*.

Sol in *Aquary*.

Time from		10	11.		12		*Ascend.*		2.		3.	
h. Noon	*m.*	♒	*d.* ♒	*m.*	*d.* ♈	*m.*	*a.* ♊	*m.*	*d.* ♊	*m.*	*d.* ♋	*m.*
20	9	0	24	0	3	41	2	50	24	3	11	55
20	13	1	25	17	5	26	4	14	25	36	12	51
20	17	2	26	34	7	11	5	3	26	3	13	45
20	21	3	27	51	8	5	6	58	27	33	14	39
20	25	4	29	8	10	40	8	17	28	31	15	32
20	29	5	0♓	25	12	25	9	33	29	2	16	26
20	34	6	1	43	14	10	10	49	0♋	24	17	19
20	38	7	3	1	15	54	12	3	1	20	18	13
20	42	8	4	19	17	37	13	18	2	16	19	6
20	46	9	5	37	19	22	14	24	3	11	20	0
20	50	10	6	55	21	4	15	32	4	5	20	53
20	54	11	8	13	22	45	16	40	4	58	21	46
20	58	2	9	31	24	24	17	46	5	51	22	39
21	2	13	10	49	26	2	18	53	6	43	23	31
21	6	14	12	6	27	38	19	56	7	35	24	23
21	10	15	13	24	29	13	20	58	8	27	25	14
21	14	16	14	42	0♉	37	22	0	9	18	26	5
21	18	17	16	0	2	10	23	0	10	9	26	56
21	22	18	17	17	3	42	24	0	11	0	27	47
21	26	19	18	37	5	11	24	58	11	50	28	38
21	30	20	19	55	6	40	25	55	12	40	29	29
21	34	21	21	12	8	8	26	51	13	29	0♌	20
21	38	22	22	29	9	35	27	47	14	18	1	11
21	41	23	23	47	11	1	28	41	15	6	2	1
21	45	24	25	5	12	26	29	36	15	54	2	51
21	49	25	26	20	13	50	0♋	29	16	43	3	42
21	53	26	27	38	15	13	1	22	17	31	4	32
21	57	27	28	54	16	35	2	14	18	20	5	23
22	1	28	0	12	17	56	3	5	19	8	6	13
22	5	29	1	29	19	16	3	56	19	56	7	3
22	8	30	2	47	20	36	4	45	20	44	7	53

A Table of Houles for the Latitude of 51 Deg. 32 Min. according to *Ptolomy*.

Sol in *Piſces*.

Time from	10.	11.		12.		*Aſcend.*		2.		3.	
h. Noon *m.*	♓	*d.* ♈	*m.*	*d.*	♉ *m.*	*d.*	♋ *m.*	*d.*	♋ *m.*	*d.*	♌ *m.*
22 8	0	2	47	20	34	4	45	20	44	7	54
22 12	1	4	3	21	50	5	35	21	41	8	43
22 16	2	5	19	23	5	6	23	22	17	9	33
22 20	3	6	35	24	18	7	12	23	2	0	23
22 24	4	7	51	25	30	8	0	23	47	11	13
22 27	5	9	6	26	42	8	48	24	31	12	2
22 31	6	10	21	27	53	9	35	25	15	2	51
22 35	7	11	36	29	3	10	22	26	0	3	41
22 39	8	12	51	0	♊ 12	11	7	26	45	4	30
22 42	9	14	6	1	20	11	52	27	30	5	19
22 46	10	15	20	2	27	12	37	8	14	6	8
22 50	11	16	33	3	33	13	23	8	5	6	57
22 54	12	17	45	4	39	14	7	29	4	7	46
22 57	13	18	57	5	44	14	54	♌	25	8	35
23 1	14	20	9	6	48	15	35	1	9	9	25
23 5	15	21	21	7	51	16	17	1	52	20	14
23 8	16	22	32	8	54	17		2	36	21	3
23 12	17	23	43	9	56	17	44	3	19	21	52
23 16	18	24	54	10	58	18	26	4	2	22	41
23 20	19	26	5	11	59	19	9	4	46	23	30
23 23	20	27	16	13	0	19	52	5	30	24	19
23 27	21	28	26	14	0	20	33	6	14	25	8
23 31	22	29	36	15	0	21	15	6	58	25	58
23 34	23	0	845	15	59	21	56	7	42	26	47
23 38	24	1	54	16	58	22	3	8	26	27	36
23 42	25	3	2	17	56	23	18	9	10	28	26
23 45	26	4	10	18	52	23	59	9	54	29	15
23 49	27	5	18	19	47	24	39	10	38	0	♍ 4
23 53	28	6	26	20	40	25	21	11	22	0	53
23 56	29	7	33	21	34	26	2	12	5	1	43
24 0	30	8	40	22	27	26	42	2	49	2	33

A Table of the Moons Latitude.

THis is a Table of the ☽s *lat.* for every other degree of her distance, from the ☌ or ☍, the Use is thus, to find the ☽s *lat.* you are to substract the ☽s place in Signs *dg.* and *min.* from the ☌, or if the ☌ be in less Signs and *dg.* then the ☽ you must sub ☌ from ☽, for it is one and the same thing; but if you are minded to sub. the ☌ from the ☽, and the ☽ be in fewer Signs and *dg.* then the ☌, you are to add the Circle, that is 12 Signs, but use which you please, it is all one, and comes to the same thing; and although this Table is

D. ☌	North. Sign. 0		Ascending Sign. 1		Sign. 2	D. ☍
	South.		Descending.			
☍	Sign. 6		Sign. 7		Sign. 8	☌
0	0	0	2	30	4 20	30
2	0	11	2	39	4 25	28
4	0	21	2	48	4 30	26
6	0	31	2	56	4 34	24
8	0	42	3	5	4 38	22
10	0	52	3	13	4 42	20
12	1	2	3	21	4 45	18
14	1	13	3	28	4 48	16
16	1	23	3	36	4 51	14
18	1	33	3	43	4 53	12
20	1	43	3	50	4 55	10
22	1	52	3	56	4 57	8
24	2	2	4	3	4 59	6
26	2	12	4	9	4 59	4
28	2	21	4	14	5 0	2
30	2	30	4	20	5 0	0
	Sign. 5		Sign. 4		Sign. 3	
	North.		Descending.			
	Sign. 11		Sign. 10		Sign. 9	
D.	South.		Ascending.			D.

Moons. Latitude.

made but to every other *dg*, yet we ſuppoſe the Work may be true enough, but thoſe that pleaſe, may equate for every *dg*. but this we think to be as good as any Table whatſoever.

Example.

IF the ☌ be in ♍, 13*dg*. that is 5 Signs 13*dg*, and the ☽ in ♋, 5*dg*. that is 3 Signs 5*dg*. now by ſub. the ☽ from the ☌ ; there will remain 2 Signs 8*dg*; with which I enter with 2 Signs at the top, and 8*dg*. in the left hand Collumn, and in the Angle of meeting I find 4*dg*. 38*m*. which is the ☽s *lat*. and is South, becauſe the ☽ laſt ſeperated from the ☌ ; but if it had laſt ſeperated from the ☌ the *lat*. had been North ; this Method you muſt always obſerve in the ☽s Lattitude.

Example.

Next concerning the 12 Houſes *and their* Significators.

Of the firſt *Houſe.*

Of the Houſes.

THis Houſe hath ſignification of the true Deſcription of the Natives body, as to form and Stature, with the Temperature, and qualities of the Mind, it is called the firſt Houſe, or Eaſt Angle, from whence is Judged the begining of every Enterpriſe it is the firſt Cardinal Houſe, and hath for its Triplicity the 5*th*. and 9*th*. which behold each other by △ Aſpect, in World; where is made this Rational diviſion, of the Houſes ; from whenc the true mundane aſpects do proceed, this is the firſt and chiefeſt aphetical place, for any of the givers of Life, to be placed in, it is in ✶ to the 11*th*. and 3*d*. Houſes and in □ to the 10*ht*. and 4*th*. ſo that when it is Directed to the body

body or oppoſition of any Planet, there the *M. C.* comes to the □ ; the Aſc. is ſometimes giver of Life in a Nativity, which when it is the evill Directions thereof to the Malificks, ſignifies great Sickneſſes, and by being Directed to the *Anaretta* it ſignifies *D*eath ; and this is to be obſerved only when the *Aſc.* is giver of Life ; and not elſe, but we know it is and hath been the opinion of all our Modern Authors, to ſay that the ☉ or ☽ may be givers of Life, and the Aſc. being directed to the bad Aſpects of the maleficks denotes ſickneſs, nay ſay they and moſt commonly Death, which is the moſt ſenſeleſs argument in the World, to think that one ſhould be giver of Life, and a nother to give Diſeaſes and it may be a third to kill, which we canot a llow of, for whatſoever is giver of Life that ſame is moſt Certainly, to be directed for ſickneſs and Death, but to this ſome will ſay we muſt not be too ſevere in Judging, upon the giver of Life, and that the Aſc. being directed to a bad Aſpect of the Infortunes, al though it be not giver of Life, yet it ſhall have Power to kill, this makes *Ptolomy*'s Doctrin void, concerning the giver of Life, who ſaith no ill direction thereto ſhall kill if it be not giver of Life, and therefore there ſhall be but one certain giver of Life, which our late Authors cannot make, corroſpond, which muſt make agreat confuſion in Art (which *Ptolomy* never taught) they ſay likewiſe we are to reſpect the Principal giver of Life, (and ſecondly the Aſcen.) and when either of them come to any bad direction it ſhall have power to kill, but we one the contrary ſay, that whoſoever ſhall have powe of giveing Life, by his poſition ſhall keep and preſerve the *L*ife, by his force and ſtrength, and no other ſhall be able to deſtroy it, *viz.* If the ☉ be giver of Life, whether the Aſc. ☾ or part of ⊕ ſhall have any power (by being directed to bad Aſpects) to kill ; underſtand the ſame by the ☽ Aſc.

or

or ⊕ when any of them are givers of Life; therefore all Diſeaſes in general or particular are taken from the giver of Life, and none elſe, as ſhall be further Examplyfied in its Proper place, ſome again will admit of ſeveral givers of *Life*, and ſay that thoſe Nativites who have moſt givers of *Life* are the moſt fortunate, and receive the moſt power, for the prolonging of *Life*, but is contrary to ſence or reaſon, for where there is more gives of life then one there is more evil directons of them, to the evil rayes of evil planets and ſo conſequently more evil ſignified thereby for that Nativity muſt needs be of a more inferiour condition, and of a ſhorter life that ſhall have more givers of Life then one, ſometimes they will direct the Aſc. to ill Aſpects to kill, when as the ☉ or ☽ being giver of Life are fortunatly placed to which the direction properly belongs, but for a concluſion of this Houſe Note that the Aſc. is never to be directed but to thoſe *Aſpects* in the World, and not in the *Zodiack.* nor to parallels but to all thoſe in the World, alwayes obſerving the Lat. in Mundane directions, neither can the *Aſc.* or M.C. be directed to any *Aſpects* converſly, I have been the larger upon this Houſe, becauſe by what hath been ſaid here may be obſerved in the other Houſes, however I will give an Epitomie of all in breife *&c.*

Of the ſecond Houſe

Of Fortune.

THis Houſe hath ſignification of the fortune of the Native, as to Riches or poverty, and all ſorts of goods in general, and is in △ to the *6th* Houſe and 10*th* Houſes, and this Triplicity cheifly relates to Action and *Profit* in the World, it is in ✶ to the 12*th.* and 4*th.* Houſes,

Houſes, and in □ to the 11*th.* and 5*th.* Houſes of indifferent good fortune when well beheld by good Planets or by their bodyly preſence; yet it is the place of an Anaretta, being in ☌ to the 8*th.* Houſe, for if ♄, ♂, or Lord of the 4*th.* or 8*th.* ſhould be poſited therein, and no Planet in the 4*th.* 6*th.* 8*th* or 12*th.* Houſes, then the Planet in the 2*d.* 4*th.* 6*th.* 8*th.* and 12*th* Houſes are alloted for the anarettical place of the Malificks.

Of the third Houſe

WHich ſignifies Bretheren Siſters Couſiins and Neighbours, it is a Houſe of delight in travel, and alſo Learning and procureing new aquainttance cadent, this Houſe is in △ to the ſeaventh and 11*th.* and in □ to the 12*th.* and 6*th.* and in ✶ to the Aſc. and 5*th* &c. *Of Bretheren.*

Of the fourth Houſe.

TAketh Notice of the Father, and alſo Houſes Lands Tenements Inheritances, and the Natives Dwelling place, it is the Angle of Sorrow, it ſignifies the Grave and the End of all things, and is the worſt of all the four Angles, by being in △ to the 12*th.* and 8*th.* as if Sorrow Death and the Grave, had made an everlaſting Frendſhip, it is in □ to the firſt and the 7*th.* and in ✶ to the 2*d.* and 6*th.* and no Good can be expected, by any direcſton of this Houſe, to the body of any Planet whatſoever, for at the ſame time it brings a □ to the Aſc. and 7*th.* and an oppoſition to the 10*th.* obſerve that t his is the Angle of Evil. *Of Fathers.*

Of

Of the fifth Houſe.

Of Children.

FRom whence is Judged the Children of the Native and is the Houſe of Mirth and Pleaſure, of Gaming of Taverns, Ambaſſadors, the Wealth or Subſtance of the Father, and is a good Houſe, as being in △ to the Aſc. and ninth, but in □ to the 8*th.* and 2*d.* and in ✶ to the 3*d.* and 7*th.* this Houſe ſignifies Good, for when it is directed to the body of any Star, the Aſc. at the ſame time comes to the △ thereof, *&c.*

Of the ſixth Houſe.

Of Servants.

SIgnifies ſickneſs, ſervants, tennents, and all ſorts of ſmall Cattel, it is a cadent houſe, and one of the anaretical places; it is in △ to the 10*th.* and 2*d.* in □ to the 9*th.* and 3*d.* and in ✶ to the 8*th.* and 4*th.* &c.

Of the ſeaventh Houſe

Of Buſineſs

IS the great Angle of buſines, as ſignifying Mariage, Lawſuits, Controverſies, Duels, and all Publick Enimies, it ſhewes the Nature and condition of the Wife, conſideration being had to the Planet, the ☽ firſt aplyes to, after Birth: for the firſt Wife, the ſecond for the ſecond, and this *H*ouſe is in △ to the 3*d.* and 11*th.* in □ to the 10*th* and 4*th.* and in ✶ to the 9*th.* and 5*th.* we a low 3*dg.* below the Cuſp of this *H*ouſe for the place of the giver

giver of Life, that is, if the giver of Life ſhould happen to be out of the houſe, yet if he be not elongated above 3*dg*. he ſhall ſtill be alowed for giver of Life *&c.*

Of the eighth Houſe.

HAth ſignification of the Natives Death, and of the goods of perſons deceaſed, Legacies, Wills, and the Wives Portion; it is a very unfortunate Houſe, having no affinity with the Aſcen. it is in △ to the 12*th*. and 4*th*. in □ to the 11*th*. and 5*th* in ✶ to the 10*th*. and *6th*. and is the Strongeſt an naretical place of the Malificks *&c.* *Of Death.*

Of the ninth Houſe.

SIgnifies Religion, Learning, and Piety, likewiſe Sea Voyages, and Pilgrimages, it is in △ to the firſt and 5*th*. in □ to the 12*th*. and *6th*. in ✶ to the 7*th*. and 11*th*. and is a very good Houſe, for when it is directed to the body of any Planet, at the ſame time the Aſcen. comes to the △ thereof. *Of Religion.*

Of the tenth Houſe.

THis is the moſt glorious Part of the Figure, for it ſignifies Kings, Princes, and Magiſtrates; and all Honours and preferments, whatſoever, therefore all Honours, and Dignities, comes upon the directions of the *M.C.* or that Glorious Lamp of Heaven the ☉, and not the Aſcen. or ☽, or any other, as ſome have vainly imagined, *Of Kings.*

the *M. C.* is directed by *R. A.* to Aſpects alwayes direct, and never to any in the *Zodiack*, but only to thoſe in the World, this Houſe is often taken for giver of Life; *viz.* ſometimes in Princes Nativities, or when the Native is likely to Dye by the hand of Juſtice, this Houſe is in △ to the 2*d.* and 6*th.* in □ to the Aſc. and 7*th.* and in ✶ to the 12*th.* and 8*th.* Houſes, *&c*

Of the eleventh Houſe.

SIgnifies friends, and is the Houſe of hope, and hath the ſignification of the Natives freinds, and of all the aſſiſtance, that he may hope for, by their means; it is termed the good Angle, and is in △ to the 3*d.* and 7*th.* in □ to the 2*d.* and 8*th.* in ✶ to the Aſc. and 9*th* this Houſe being directed to the body of any Planet, the Aſc. at the ſame time comes to his ✶ *&c.*

Of Friends

Of the twelveth Houſe.

SIgnifies private Enimies, Impriſonments, Sorrow and Trouble, Witch-cravft, and all private Deviliſh Dealing, it alſo ſignifies great Cattel, this is called the Evil Sperit, it hath for its Triplicity the 8*th.* and 4*th.* Houſe it is in □ to the 3*d.* and 9*th.* and in ✶ to the 2*d.* and 10*th.* Houſes, and is a very Evil houſe, from whence may be Expected nothing but Sorrow. and Trouble, and thus I have given a Diſcription of the 12. Houſes, and how they behold one another, which when 'tis a litle practiſed will be a great Light to the Arch of Directions.

Of Enemies.

A Table

A Table of Semidiurnal, and Seminocturnal Arches.

The Pole of 44 dg.

Semid. ♈	♉	♊	
Simin. ♎	♍	♐	
D. h. m.	h. m.	h. m.	
0 6 0	6 47	7 2	30
1 6 2	6 48	7 25	29
2 6 4	6 50	7 26	28
3 6 6	6 51	7 27	27
4 6 8	6 52	7 28	26
5 6 9	6 5	7 29	25
6 6 11	6 55	7 30	24
7 6 13	6 56	7 31	23
8 6 14	6 58	7 32	22
9 6 16	6 59	7 33	21
10 6 16	7 0	7 33	20
11 6 1	7 2	7 33	19
12 6 3	7 4	7 34	18
13 6 21	7 4	7 35	17
14 6 23	7 6	7 35	16
15 6 24	7 7	7 36	15
16 6 25	7 8	7 36	14
17 6 27	7 10	7 36	13
18 6 29	7 11	7 37	12
19 6 30	7 12	7 37	11
20 6 32	7 13	7 38	10
21 6 33	7 14	7 38	9
22 6 34	7 15	7 38	8
23 6 35	7 17	7 38	7
24 6 38	7 18	7 38	6
25 6 38	7 19	7 39	5
26 6 40	7 20	7 39	4
27 6 42	7 21	7 39	3
28 6 43	7 22	7 39	2
29 6 45	7 23	7 39	1
30 6 47	7 24	7 39	0
Semid. ♍	♎	♏	D.
Semin. ♓	♒	♑	

The Pole of 47 dg.

Semid. ♈	♉	♊	
Semin. ♎	♍	♐	
h. m.	h. m.	h. m.	
6 0	6 51	7 34	30
6 3	6 53	7 35	29
6 5	6 55	7 36	28
6 7	6 57	7 37	27
6 9	6 59	7 38	26
6 10	7 0	7 39	25
6 12	7 2	7 40	24
6 14	7 4	7 41	23
6 15	7 5	7 42	22
6 17	7 7	7 43	21
6 19	7 8	7 44	20
6 20	7 9	7 44	19
6 22	7 11	7 45	18
6 24	7 12	7 46	17
6 25	7 13	7 46	16
6 27	7 14	7 47	15
6 29	7 16	7 48	14
6 30	7 18	7 48	13
6 32	7 19	7 49	12
6 33	7 20	7 49	11
6 34	7 22	7 49	10
6 36	7 23	7 50	9
6 38	7 24	7 50	8
6 39	7 25	7 50	7
6 41	7 27	7 51	6
6 43	7 28	7 51	5
6 44	7 29	7 51	4
6 46	7 30	7 51	3
6 48	7 32	7 51	2
6 49	7 33	7 51	1
6 51	7 34	7 51	0
Semid. ♍	♎	♏	
Semin. ♓	♒	♑	

The Pole of 50 dg.

Semid. ♈	♉	♊	
Semin. ♎	♍	♐	
h. m.	h. m.	h. m.	
6 0	6 56	7 44	30
6 2	6 58	7 45	29
6 4	6 59	7 47	28
6 6	7 1	7 48	27
6 8	7 3	7 49	26
6 9	7 5	7 5	25
6 11	7 7	7 51	24
6 13	7 9	7 52	23
6 15	7 10	7 53	22
6 17	7 12	7 54	21
6 19	7 14	7 55	20
6 21	7 15	7 56	19
6 23	7 17	7 57	18
6 25	7 19	7 58	17
6 26	7 20	7 58	16
6 28	7 22	7 59	15
6 30	7 24	8 0	14
6 32	7 25	8 0	13
6 34	7 27	8 1	12
6 36	7 28	8 2	11
6 38	7 30	8 2	10
6 40	7 31	8 3	9
6 42	7 33	8 3	8
6 43	7 34	8 4	7
6 45	7 36	8 4	6
6 47	7 37	8 4	5
6 49	7 39	8 4	4
6 51	7 41	8 5	3
6 53	7 41	8 5	2
6 54	7 43	8 5	1
6 56	7 44	8 5	0
Semid. ♍	♎	♏	D.
Semin. ♓	♒	♑	

A Table of Semidiurnal and Seminocturnal Arches.

The Pole of 51 dg.								
Semid. ♈		♉		♊				
Semin. ♎		♏		♐				
D.	h.	m.	h.	m.	h.	m.		
0	6	0	5	58	7	48		
1	6	2	7	0	7	49		
2	6	4	7	2	7	51		
3	6	6	7	4	7	52		
4	6	8	7	6	7	53		
5	6	10	7	8	7	55		
6	6	12	7	9	7	56		
7	6	14	7	11	7	57		
8	6	16	7	13	7	58		
9	6	18	7	15	7	59		
10	6	20	7	17	8	0		
11	6	22	7	18	8	1		
12	6	24	7	20	8	2		
13	6	26	7	22	8	3		
14	6	28	7	23	8	3		
15	6	29	7	25	8	4		
16	6	31	7	27	8	5		
17	6	35	7	28	8	5		
18	6	37	7	30	8	6		
19	6	39	7	32	8	7		
20	6	41	7	33	8	7		
21	6	43	7	35	8	8		
22	6	45	7	37	8	8		
23	6	47	7	38	8	8		
24	6	49	7	39	8	9		
25	6	51	7	41	8	9		
26	6	53	7	42	8	9		
27	6	55	7	43	8	10		
28	6	56	7	45	8	10		
29	6	57	7	46	8	10		
30	6	58	7	48	8	10		
Semid. ♍		♌		♋				
Semin. ♓		♒		♑				

The Pole of 52 dg.								
Semid. ♈		♉		♊				
Semin. ♎		♏		♐				
h.	m.	h.	m.	h.	m.			
6	0	7	0	7	52			
6	2	7	2	7	54			
6	4	7	4	7	55			
6	6	7	6	7	56			
6	8	7	8	7	58			
6	10	7	10	7	59			
6	12	7	12	8	0			
6	14	7	14	8	1			
6	16	7	16	8	3			
6	18	7	17	8	4			
6	20	7	19	8	5			
6	22	7	21	8	6			
6	24	7	23	8	7			
6	26	7	25	8	7			
6	28	7	27	8	8			
6	30	7	28	8	9			
6	32	7	30	8	10			
6	34	7	32	8	11			
6	36	7	34	8	11			
6	38	7	35	8	12			
6	40	7	37	8	12			
6	42	7	39	8	13			
6	44	7	40	8	13			
6	46	7	42	8	13			
6	48	7	43	8	14			
6	50	7	45	8	14			
6	52	7	47	8	14			
6	54	7	48	8	15			
6	56	7	50	8	15			
6	58	7	51	8	15			
7	0	7	52	8	15			
Semid. ♍		♌		♋				
Semin. ♓		♒		♑				

The Pole of 53 dg.								
Sem. ♈		♉		♊				
Sem. ♎		♏		♐				
h.	m.	h.	m.	h.	m.			
6	0	7	3	7	57	30		
6	2	7	5	7	58	29		
6	4	7	7	8	0	28		
6	6	7	9	8	1	27		
6	8	7	11	8	2	26		
6	10	7	13	8	4	25		
6	12	7	15	8	6	24		
6	15	7	17	8	7	23		
6	17	7	18	8	8	22		
6	19	7	20	8	9	21		
6	21	7	22	8	10	20		
6	23	7	24	8	11	19		
6	25	7	26	8	12	18		
6	27	7	28	8	13	17		
6	30	7	30	8	14	16		
6	32	7	32	8	15	15		
6	34	7	34	8	16	14		
6	36	7	35	8	17	13		
6	38	7	37	8	17	12		
6	40	7	39	8	18	11		
6	42	7	41	8	19	10		
6	44	7	43	8	19	9		
6	46	7	44	8	20	8		
6	48	7	46	8	20	7		
9	50	7	48	8	20	6		
6	52	7	50	8	21	5		
6	54	7	51	8	21	4		
6	57	7	52	8	21	3		
6	59	7	54	8	22	2		
7	1	7	55	8	22	1		
7	3	7	57	8	22	0		
Sem. ♍		♌		♋		D.		
Sem. ♓		♒		♑				

A Table of Semidiurnal, and Seminocturnal Arches.

The Pole of 54 dg.						
Semid. ♈		♉		♊		
Simin. ♎		♏		♐		
D.	h.	m.	h.	m.	h.	m.
0	6	0	7	5	8	2
1	6	2	7	7	8	3
2	6	5	7	9	8	5
3	6	7	7	11	8	6
4	6	9	7	13	8	7
5	6	11	7	15	8	9
6	6	13	7	17	8	10
7	6	15	7	19	8	11
8	6	17	7	22	8	13
9	6	19	7	24	8	14
10	6	22	7	26	8	15
11	6	24	7	28	8	16
12	6	26	7	30	8	17
13	6	28	7	32	8	18
14	6	31	7	33	8	19
15	6	33	7	35	8	20
16	6	35	7	37	8	21
17	6	37	7	39	8	22
18	6	39	7	41	8	23
19	6	41	7	43	8	24
20	6	44	7	45	8	25
21	6	46	7	47	8	25
22	6	48	7	49	8	25
23	6	50	7	50	8	26
24	6	52	7	52	8	26
25	6	54	7	54	8	26
26	6	57	7	55	8	27
27	6	59	7	57	8	27
28	7	1	7	59	8	27
29	7	3	8	0	8	27
30	7	5	8	2	8	27
Semid. ♍		♌		♋		
Semin. ♓		♒		♑		

The Pole of 55 dg.						
Semid. ♈		♉		♊		
Semin. ♎		♏		♐		
h.	m.	h.	m.	h.	m.	
6	0	7	7	8	5	
6	2	7	8	8	7	
6	5	7	10	8	9	
6	7	7	12	8	10	
6	9	7	14	8	12	
6	12	7	17	8	13	
6	14	7	19	8	15	
6	16	7	21	8	16	
6	18	7	23	8	17	
6	20	7	25	8	18	
6	22	7	27	8	19	
6	25	7	29	8	20	
6	27	7	31	8	21	
6	29	7	33	8	22	
6	32	7	35	8	23	
6	34	7	37	8	24	
6	36	7	39	8	25	
6	39	7	41	8	26	
6	41	7	43	8	27	
6	43	7	45	8	28	
6	46	7	47	8	29	
6	48	7	49	8	30	
6	50	7	51	8	30	
6	52	7	53	8	30	
6	54	7	54	8	31	
6	56	7	56	8	31	
6	59	7	58	8	32	
7	1	8	0	8	32	
7	3	8	2	8	33	
7	6	8	4	8	34	
7	7	8	5	8	34	
Semid. ♍		♌		♋		
Semin. ♓		♒		♑		

The Pole of 56 dg.						
Semid. ♈		♉		♊		
Semin. ♎		♏		♐		
h.	m.	h.	m.	h.	m.	
6	0	7	9	8	12	30
6	2	7	11	8	14	29
6	5	7	14	8	15	28
6	7	7	16	8	17	27
6	9	7	18	8	19	26
6	12	7	20	8	20	25
6	14	7	22	8	22	24
6	16	7	25	8	23	23
6	19	7	27	8	25	22
6	21	7	29	8	26	21
6	23	7	32	8	27	20
6	26	7	34	8	29	19
6	28	7	36	8	30	18
6	30	7	39	8	31	17
6	33	7	41	8	32	16
6	35	7	43	8	33	15
6	37	7	45	8	34	14
6	39	7	48	8	35	13
6	41	7	50	8	36	12
6	43	7	52	8	37	11
6	46	7	54	8	37	10
6	48	7	56	8	38	9
6	50	7	58	8	38	8
6	52	7	59	8	39	7
6	55	8	1	8	39	6
6	57	8	3	8	39	5
6	59	8	5	8	40	4
7	2	8	7	8	40	3
7	4	8	9	8	40	2
7	6	8	10	8	41	1
7	9	8	12	8	41	0
Semid. ♍		♌		♋		D.
Semin. ♓		♒		♑		

An Explanation of the Tables, of Semidiurnal *and* Seminocturnal *Arches.*

THe uſe of the preceeding Tables are ſo eaſy, that they need but little explanation, yet nevertheleſs, I think it convenient to ſay ſomthing of them, to ſhew their uſe, and likewiſe how they are made; ſo that if you ſhould have occaſion for any other Latitudes, than what is here incerted, you may make them your ſelf, which is thus; if the Star or Planet have North or South Latitude, you are to obſerve the Declination, which if it be under 10*dg.* you may take it by *Argols Primum Mobile*, or Mr. *Gadbury's* Doctrine of Nativities, but if it be 10*dg.* or upward of *lat.* you are to work by Trigonomitry, according to the Method of the Ingenious Mr. *Coley*, in his *Clavis Aſtrologiæ*; and having found the Declination under the Pole of the Place, you muſt obſerve that if the Declination fall in any of the 6 Northern Signs, add the difference of Aſcention to 90*dg.* and you have the ſemid. Arch, in *deg.* and *min.* but if you ſub. the difference of the Aſcention from 90 *dg.* you will have the ſeminoct. Arch; but if the Declination ſhould fall in any of the ſouthern Signs, ſub. the difference of Aſcention from 90*dg.* and you will have the ſemid. Arch, but if you add the difference of Aſcention to 90*dg.* you will have the ſeminoct. Arch; which when you have obtained, if you divide it by ſix, you will have the hourly Times, or the length of the true Planetary Houſes, and if you divide the ſemid. or ſeminoct. Arch by three, you will have the true diſtance of one Houſe; and ſo by that Method obtain the true diviſion of all the Houſes according to *Ptolomy*; 2 of which

Parts

Parts makes a ✶, as may be seen by the Table of Mundane Aspects; where is laid down all the Aspects, that are made in the World; The finding of the semid. or seminoct. Arch, is thus, under the *lat.* of the place, you have the semid. Arches of all the Northern Signs, as ♈, ♉, ♊, on the top of the Table, and for ♎, ♌, ♍, in the Table; now having obtained the semid. Arch, the seminoct. Arch is obtained thus, by sub. the semid. Arch from 12 hours, and the remainder is the seminoct. Arch, you have likewise the seminoct. Arches for all the Southern Signs, that is ♎, ♏, ♐, on the top of the Table, and ♑, ♒, ♓, on the bottom of the Table, and so when you have obtained the seminoct. Arch, take the complement thereof to 12 hours; and you will have the semid. Arch, which is so easy; that it need no further Example, the semid. or seminoct. Arches, may be easily converted either into hours and minutes, or degrees and minutes, by the Table for that purpose, which I need say no more of in this Place.

Next followeth some particular Genitures, that were taken by *Argol* and others, shewing what Errors they built their Judgment upon, and I will leave it to the Consideration of any Artist, that hath so much Sense as to know his right hand from the left, (who is neareſt the Truth) *&c.*

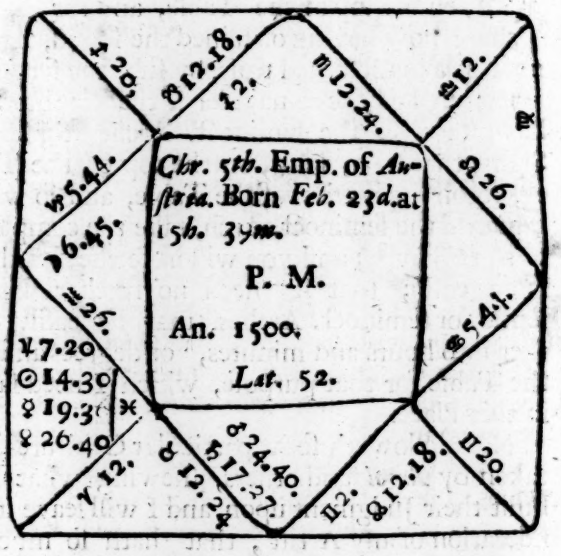
Charles the 5th. of *Auſtria*, Emperour of *Germany*, His Nativity.

Latitude.

♄	2:	0	} *South*
♃	C:	50	}
♂	C:	53	*North*
♀	1:	3	*South.*
☿	3;	0	*North*
☽	2:	4	*South.*

Declinations.

♄	15:	13
♃	9:	37
♂	19:	52
☉	6:	8
♀	2:	18
☿	1:	51
☽	25:	54



IN this Nativity, I will be ſomthi ng large; by which other directions may be found, in the ſame manner; Firſt he was made Emperour at 19 years of Age; at which time the ☽ comes to the 12th Houſe, and ♀ to the ſecond Houſe, in which places; the one beholds the M. C. with a ✶, and the other by a △, and the ☽ in ✶ to ♀ in the *Zodiack*; and to a ☌ of ♀ in the world; but that which was moſt material, was the ☉ to the parallel declination of ♃, in about 25*dg.* of ♈; the ☉s Arch of twilight is 29*dg.* 30*m.* which is 1*h.* 58*m.* by converting it, his ſeminoc. arch

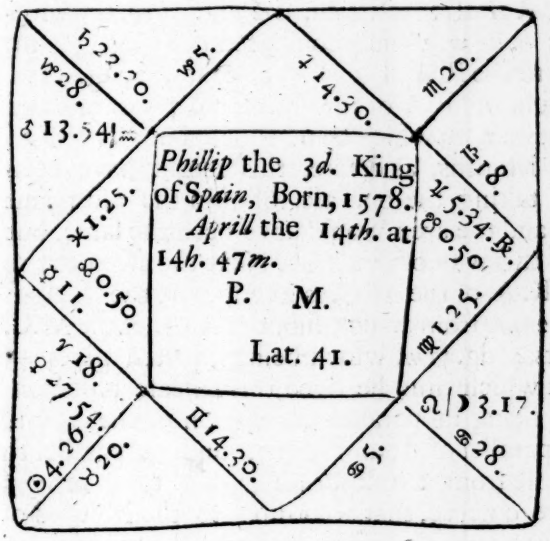
arch is 6*h.* 32*m.* from which ſub. his arch of twilight, and there reſts 4*h.* 34*m.* which is the ☉s arch of obſcurity (becauſe the ☉ is under the earth, and out of his parallel of twilight) now the arch of twilight for 25*d.* of ♈, is 2*d.* 18*m.* the ſeminoc. arch of 25*d.* of ♈ is 5*h.* 9*m.* the Arch obſcurity of 25*dg.* of ♈, is 1*h.* 5 *m.* the diſtance of the ☉ from the 4*th.* Houſe is 54*d.* 6*m.* then I ſay, if the ☉s Arch of obſcurity 4*h.* 34*m.* give his diſtance from the 4*th.* Houſe 54*dg.* 16*m.* what diſtance ſhall 2*h.* 5 *m.* (the Arch of obſcurity of 25*dg.* of ♈) give, and it makes the ſecondary diſtance 34*d.* 22*m.* from which being ſubſtracted the primary diſtance of 25*d.* of ♈, which is 16*d.* 51*m.* which is taken by ſubſtracting the *R. A.* of 25*d.* of ♈ from the *R. A.* of the 4*th.* Houſe, and there remains the arch of direction 17*dg.* 31*m.* which being equated is 19 years.

At 41 years of Age he met with great Loſſes at Sea, at which time the ☽ was directed to a mundane parallel of ♂; thus, the ſemidiurnal arch of ☽ is 52*dg.* 33*m.* and the ſemid. arch of the ♂ place of ♂, is 62*dg.* 27*m.* thoſe two being added together, makes 115, which I put in the, 1*ſt.* place, and in the 2*d.* place I put 52*dg.* 33*m.* in the third place I put the diſtance of the ♂ of ♂, and the ☽, which is 45*dg.* 25*m.* in *R. A.* (for the ♂ place ♂ is in *R. A.* 232*dg.* 3*m.* and the R A of the ☽ is 27 *dg.* 28*m.*) and the 4*th.* number is the ☽s ſecondary diſtance from the M C. 70*dg.* 45*m.* which ſub. from her primary diſtance 57*dg.* 28*m.* leaves the arch of direction 3 *dg.* 43*m.* which being equated, points out 41 years; he dyed at 58 years, and almoſt 7 months, on the 21 of *September*, at which time the ☽ being giver of Life, comes to the ♂ of ♄, by converſe direction; ♄s diſtance from the 4*th.* Houſe is 5*dg.* 4 *m.* his R A is 45*dg.* 43*m.* the Pole of the 1 *th.* and 5*th.* Houſes, is 2 *dg.* the ſeminoc. arch of ♄ is 6 *dg.* 37*m.* the 3*d.* part thereof is 23*dg.* 13*m.* ♄s Pole is near 6*dg.*

where in the ♂ place of ♄ in ob. asc. is 227*dg.* 21*m.* the ob. asc. of the ☽ under that Pole, is 280 *dg.* 1 *m.* from which the ♂ place of ♄ being subſtracted, leaves the arch of direction 52*dg.* 58*m.* which being added to the R A of the ☉, 345*dg.* 44*m.* makes 398*dg.* 42*m.* from which ſub. the circle, and there reſts 38dg. 42m. to which agrees ♉ 11d. 10m. to which place the ☉ from the day of the birth comes to in 58 dayes and 13 hours, which points out the true time of the direction, there was near opperating at that time, the ☽ to her own proper □, both in the *Zodiack* and in the world, which are thus wrought: And firſt to her □ in the world, the ſeminoc. arch of the ☽ is 127dg. 27m. and diſtant from the aſc. 4dg. 52m. in the ſemidi. arch is 52dg, 33m. and from theſe comes the 4*th.* number, which is the ſecondary diſtance from the M C, which being ſub. from the primary diſtance, there reſts 55dg. 33m. for the arch of direction, the ☽ to her own □ in the *Zodiack* is thus, the ☽s ob. aſc. in the lat. of 52 dg. is 314dg. 52m. and in 6dg. of ♈, the ☽ will have 4dg. 32 *South* lat. in which place her ob. aſc. is 9dg. 52m. to which the circle being added, and ob. aſc. of the ☽ ſubſtracted, there reſts 55dg. for the Arch of Direction.

Phillip

Phillip the 3*d.* King of *Spain*, his Nativity.



Latitude.

♄	0:	6	*North.*
☿	1:	35	
♂	1:	39	*South.*
♀	1:	13	
☽	4:	14	*North.*

Declination.

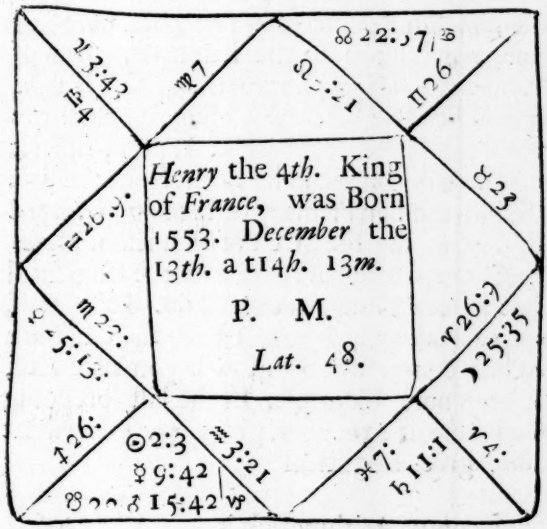
♄	23:	15
☿	0:	43
♂	18:	17
☉	19:	13
♀	9:	40
☽	23:	40

THis *King* dyed at 42 Years, and 11 Months; but he was firſt took ill of a Diſtemper, At 36 Years and 2 months of Age, which never left him till Death, which was almoſt 7 Years after, in this Nativity the *Aſcen.* is the giver of Life, and at the time when he was firſt took ill, was directed to the body of ♀, Lady of the ♂*th* in ♈, and in □ to ♄, he having great dignities in the ♂*th.* ♀ and ♄ are both of a nature, by being ſo near in aſpect: there was alſo at that time, the ☽ to a ſeſquiquadrat of ♂, near the ☌ in

the *Zodiack*, and the ☽ likewiſe to the parallel of declination of ☿, but the wound was cheifly given by ♀, and continued by the reſt, but did not Dye until the aſcendant, which was giver of Life, was directed to a □ of ♄; the directions are as followeth: Firſt the aſcendant to the body of ♀, the R *A* of ♀ with *lat.* is 26dg. 22 m. the ſemi-noc. arch is 5 *h.* 26*m.* which converted is 81 dg. 30 m. which added to the R A of ♀ 26: 22. makes, 107dg. 52*m.* from which ſub. the R A of the 4*th.* Houſe 7 dg. 9*m.* and there reſts 34dg. 43*m.* which being equated points out 36 Years, and 2 Months, as before, this might have been wrought by taking the ob. aſc. of ♀ in the aſcendant with her *lat.* and the arch would have been the ſame, but only to ſhew this way of direction. Next the aſcen. to the □ of ♄, the R. A. of the M.C. is 253dg. 9*m.* the R. A. of ♄ is 295dg. 23*m.* from which ſub. the R. A. of the M.C. and there reſts 42 dg. 41*m.* which being equated gives 43 Years, *fere*, at which time he dyed, this Diſeaſe is demonſtrated by ♄ being in parallel declination of the ☽, and in mundane parallel of ☿, and ☿ in mundane parallel to ♂, and likewiſe from th *Zodiacal* □ of ♄ to ♀ in ♈; you may here obſerve, that according to the Method of our modern Authors, the aſcendant would have come to the □ of ♄ 20 Years ſooner, if it had been directed in the *Zodiack*, as they teach; but no rational Man upon conſideration can think, that the ſpace from the 12*th* Houſe to the ſecond, can be any more than a ſextile, it being but a 6*th* part of the Heavens, but thoſe Innovations of *Regiomontanus* and *Argol*, have brought ſo much Error into the World, that it is hard to throw out again, to receive the true and genuine Principles of Art; but I doubt not although this may ſeem ſtrange at firſt to the Ingenious, yet after a little conſideration, they will readyly agree with us, but thoſe that will not, let them follow their old Erronious Way ſtill.

Henry

Henry the 4*th*. King of *France*, His Nativity.



Latitudes.

♄	1:	55.	*South.*
♅	1:	26.	*North.*
♂	0:	8.	*South.*
♀	2:	12.	*North.*
☿			
☽	5:	0.	*South.*

Declinations.

♄	9:	13.
♅	0:	40.
♂	22:	42.
☉	23:	30.
♀	17:	12:
☿		
☽	5:	16.

Note that the ♂ is in 22d. 37m. of ♍.

IN this Nativity the ☽ is giver of Life, by being placed upon the Cuſp of the *7th*. houſe, which power ſhe cannot be denyed, except ſhe had been elongated 3*dg*. I ſhall only obſerve two principal directions, the firſt was at 41 Years of Age he received a Wound on the Face, about the lower Jaw, at which time the ☽ was directed to a □ of ♄ in the World; thus, the ſeminoct. Arch of the ☽ is 5*h*. 37*m*. her diſtance from the *7th*. Houſe 4*dg*. 15*m*. ♄s ſeminoct. Arch is 6*h*. 41*m*. ſo I ſay, if 5*h*. 37*m*. gives 4*dg*. 15*m*, what ſhall 6*h*, 41*m*. give, *Facit*, 5*dg*. 3*m*. which 5*dg*. 3*m*. I add to the Primary diſtance of ♄ from the 4*th*. Houſe, which is 37*dg*. 34*m* and the

the ſum is 42*dg.* 37*m.* for the Arch of direction, which being Equated makes ſomthing a bove 40 Years, a little before the ☽ was in a Mundane Parallel of ♂, by the Motion of the *Primum Mobile*, being come to be in equal diſtance from the 4*th.* houſe, thus, the ſeminoct. Arch of the ☽ is 5*h.* 37*m.* which I add to the ſeminoct. Arch of ♂, which is 7*h.* 50*m.* the ☉ is 13*h.*27*m.* then I ſay, if 13*h.* 27*m.* gives 5*h.*37*m.*what ſhall 98*d.*28*m.* give, which is the difference between the *R.A.*of ♂,& theR. A. of ☽, Ifind it makes 41*dg.*7*m.* which is ☽s Secondary diſt. from the 4*th.* houſe, which I Sub. from her Primary diſtance 79*dg.* 53*m.* and it leaves 38*dg.* 46*m.* for the Arch of direction. Note, that all theſe directions,are beſt wrought by the Logiſtical Logar, Note that if your Number exceed 60. Take half, or if it be a bove 120, take a 4*th* part, if you make uſe of a 4*th.* multiply what comes out by 4, or if you take half, double what comes out. Example, In the laſt foregoing Operation, where I ſay if 13*h.* 27*m.* gives 5*h.* 37*m.* what ſhall 98*dg.* 28*m.* give, Logiſtical

Example.

Log. of 13*h.* 27*m.* comp. Arithmetick is	3506
The Logiſtical Log. of 5*h.* 37*m.*	10287
The Log. Logar of half 98*dg.* 28*m.* which is 49*dg.* 14*m.*	859

It makes 4652 which is the log.logar. of 20*dg.*33*m.* which being doubled is 41*dg.* 6*m.* all directions may be worked thus with great eaſe and exactneſs, Next, this King died at 56 Years of Age. and a half, which was May the 14*th.*1610. at which time the ☽ who is giver of Life, was directed to the □ of ♄ in the *Zodiack*; thus, the oppoſite place of the ☽s obl. aſc. under the pole of Birth is 211*dg.* 25*m.* which being Sub. from the obl. aſc. of the Aſcend. leaves 4*dg.* 15*m.* for her diſtance

diſt. from the weſt angle; now to find the ☽s pole of poſition I do thus, becauſe ſhe is between the *6th.* and *7th.* houſes, I take her ſeminoct. Arch which is 5*h.* 37*m.* which being converted into *dg.* and *m.* is 84*dg.* 15*m.* this being divided by 3, leaves 28*dg.* 5*m.* for the ſpace of one houſe; now if the pole of the *7th.* is 48*dg.* the pole of the *6th.* is 37*dg.* the difference is 11*dg.* then I ſay if 28*dg.* 5*m.* give 11*dg.* what ſhall 4dg. 15*m.* give, this work by log. logar, gives 1dg. 40*m.* which becauſe it exceeds 30*m.* I take 2*dg.* which I ſub. from the pole of the *7th.* houſe 48*dg.* and there reſts 46*dg.* for the ☽s pole of poſition, under which pole, the obl. aſc. of the oppoſite place of the ☽, is 210*dg.* 59*m.* the obl. aſc. of the oppoſite place of ♄s *Zodiacal* □ in 11*dg.* 1*m.* of ♃, with 3dg. 21*m.* of North Lat. which the ☽ will have when ſhe comes to that place, is 270dg. 3 *m.* from whence ſub. 210*dg.* 59*m.* the obl. aſc. of ☽s oppoſite place, and there reſts 59*dg* 38*m.* for the Arch of direction, which being equated, poynts out 56 Years and a half, by converſe Motion, or more properly by the Motion of the *Primum Mobile*, the ☽ and ♄ came to be of equal diſtance from the 4*th* houſe, which we call a Mundane Parallel; the work is thus, the ſeminoct. Arch of the ☽ is 5*h.* 37*m.* her *R. A.* is 95*dg.* 33*m.* her diſtance from the 4*th.* houſe is 79*dg.* 53*m.* ♄s ſeminoct. Arch is 6*h.* 41*m.* his *R. A.* is 343*dg.* 14*m.* the difference between the *R. A.* of ♄ and the *R. A.* of the ☽ with the Circle is 4 *dg.* 19*m.* then I add the ſeminoct. Arches of ♄ and the ☽ together, and they make 12*h.* 18*m.* then I ſay, if 12*h.* 18*m.* give 5*h.* 37*m.* what ſhall 4*dg.* 19*m.* give (which is the difference of *R. A.*) it makes 19*dg.* 19*m.* which I ſub. from the ☽s Primary diſtance 79*dg.* 53*m.* and there remains 60*dg.* 34*m.* for the Arch of of direction, the Reaſon why he did not dye upon the Mundane □ of ♄ and Parallel of ☉, was becauſe by direct directions they fell near the Rayes of ♃, and in his Terms, alſo in Parallel Declination of ♀.

Sebaſtian,

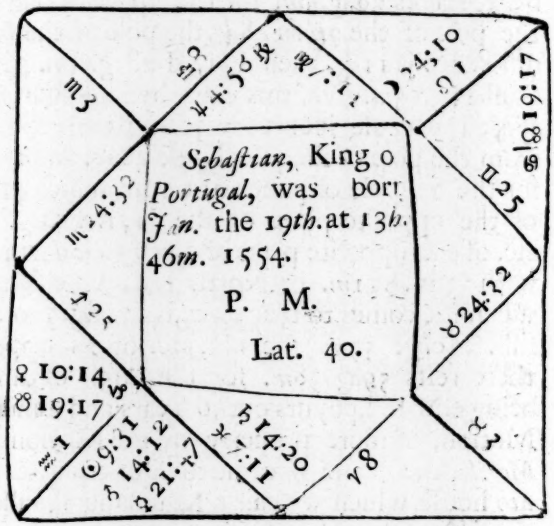
Sebaſtian, King of *Portugal*, His Nativity.

Latitudes.

♄ 1: 43. *South.*
♅ 1: 44. *North.*
♂ 0: 4. *South.*
♀ 1: 10. }
☿ 1: 48. } *North.*
☽ 2: 51. }

Declinations.

♄ 7: 47.
♅ 0: 8.
♂ 16: 42.
☉ 17: 56.
♀ 22: 2.
☿ 12: 40.
☽ 16: 12.



Sebaſtian, King o *Portugal*, was born *Jan.* the 19*th.* at 13*h.* 46*m.* 1554.

P. M.

Lat. 40.

THe Nativity was very unfortunate, by reaſon the ☽ who was giver of Life, was in Parallel declination of ♂, and ſhe being poſited in the 9*th.* Houſe, which ſhew great croſſes in Voyages, which this King was never fortunate in, for in going to War in *Africa*, he was Wounded, of which he died upon the place at 24 Years of Age, 6 Months, and 11 dayes. *Argol* in this Nativity hath laid the ☽ aſide, as uſeleſs, to whom the dignity of giver of Life, doth properly belong, for according to his Method, he cannot make any direction of her to Kill, but directs the Aſcend. to the □ of ♄ to kill, but by his Rules, by reaſon it falls in Signs of ſhort Aſc. it is Equivolent to

a *,

a ✱. likewiſe the place where the direction fell, was in the Terms of ♀ and ſucceeded by her Antiſcion, according to the common way, which are cauſes ſufficient for the preſerveing him, but as we have ſaid in the diſcourſe of the Houſes, that neither the *M. C.* nor Aſcend. are to be directed to any Aſpect in the *Zodiack*, now in this Nativity the ☽ is moſt certainly giver of Life, and by direction comes to the 21*dg.* of ♍, *fere*, where ſhe hath 4*dg.* 21*m.* North *Lat.* and there ſhe meets with a Parallel declination of ♄, which is 7*dg.* 47*m.* the work is thus, the ☽s declination is 16dg. 1?*m.* to which in the Ecliptick correſponds 15dg. 40*m.* of ♌, whoſe ſemid. Arch is 6*h.* 57*m.* the 3*d.* part thereof is 2*h.* 19*m.* which converted is 34dg. 45*m.* now the pole of the 9*th.* Houſe, is 16dg. *fere*, the *R. A.* of the ☽ is 147dg. 29*m.* the difference between that and the *M. C.* is 11dg. 26*m.* now to find the ☽s pole, I doe thus, if 34dg. 45*m* (the 3*d.* part of the ☽s ſemid. Arch, and the ſpace of one Houſe) give 16dg. the pole of the 9*th.* Houſe, what ſhall 11dg. 26*m.* give, which is the difference between *R. A.* of the ☽, and the *R.* A. of the *M. C.* the Calculation is thus.

Example.

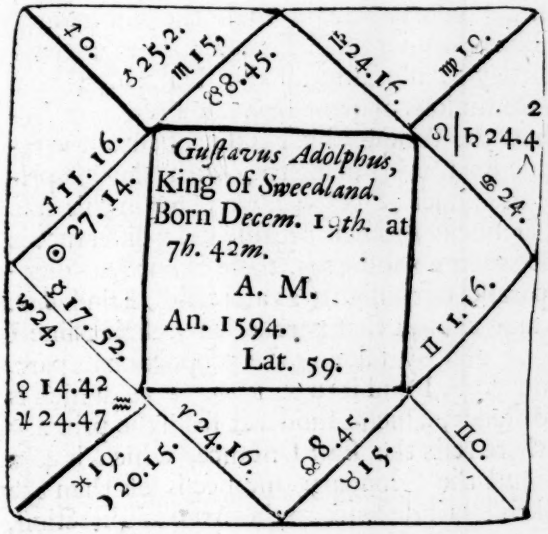
the log. logar of 34dg. 45*m.* co:*Ar.* is	7628
the log. logar. of 16dg. the pole of the 9*th* houſe is	5740
the log. logar. of 11dg. 26*m.* the difference of *R.* A. is	7200
which added, gives the log. logar. of 5dg. 16*m.*	10568

which is the ☽s pole of poſition; Now becauſe it is but 5dg. 16*m.* I only take 5de. but if the *m.* had exceeded 30, I would have taken 6dg. now becauſe the ☽ is in the deſcending part of Heaven, I take her oppoſite place under the pole of 5dg. likewiſe with her contrary *Lat.* where I find her obl. Aſc. to be 328dg. 56*m.* obl. aſc. of 21dg. of ♓, with 4de 21*m.* South *lat.* is 354de. 9*m.* from which the obl. aſc. of the ☽ being ſub. leaves 25dg. 13*m.* for the Arch of direction, which being equated points out the

true time of his Death ; when ☿ came to the 10*th*. houſe he was made King, but now ſome will object (you ſay) the ☽ was giver of Life, and ♄ was *Annareta*, pray why did not the ☽ to the ☌ of ♄ kill, to that I anſwer for Divers Reaſons, firſt when the ☽ came to the ☌ of ♄, ſhe had great North *lat*. above 4dg. and ♄ had almoſt dg. South *lat*. ſo that when ſhe came to the oppoſition, ſhe was ſo far out of the rays of ♄, by her *lat*. that there was not power to kill, nay ſcarcely to do any hurt ; ſecondly it fell in the terms of ♀, thirdly it was ſucceeded by her Mundane △ ; more of this direction I have ſpoken, in the 9*th*. ſection foregoing; where this is exactly explained, that the like may be performed upon any Nativity *&c*. Now in taking the ſecondary direction for the 24*th*. Year, I take 24days from the Birth and for 6 Months I take 12*h*. and for 11days I take 40*m*.

Guſta-

Guſtavus Adolphus, King of *Sweedland*, his Nativity.



Lattitude.

♄ 0: 29. *North.*
☿ 0: 47. *South.*
♂ 0: 14. *North.*
♀
☉
☽

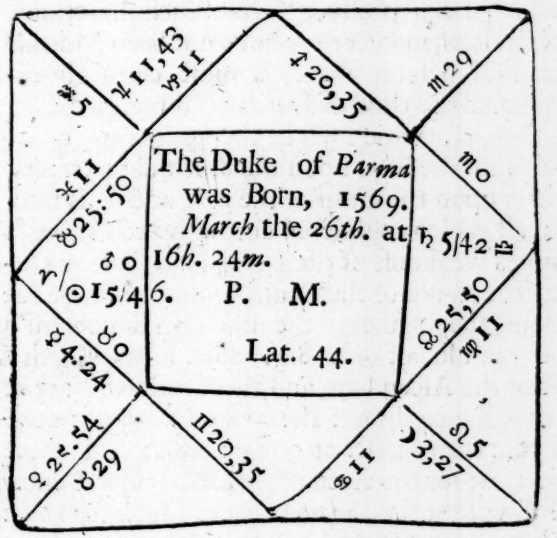
Declinations.

♄
☿
♂
☉
♀
♀
☽

THis King dyed of a Wound at 37 Years and 10 Months old: In this Nativity the ☉ is Giver of Life, and by direct direction, is directed to the ☍ of ☿, the □ of ♂, and the ☍ of ♄ to kill, and all in the Terms of ♂; now all theſe Directions fell in the *Zodiack*, the ☉ to the □ of ♂, and ☍ of ♄; the Work is thus, the ob. Aſc. of the ☉ under the Pole of Birth, is 313*d.* 15*m.* from which I ſub the ob. aſc. of the Aſcen. and there remains 20*d.* 48*m.* for the ☉s primary diſtance; now the ob. aſc. of 25*d.* of ♒ (the place where the direction falls) is 35*d.* 21*m.* from which I ſub. the ob. aſc. of the ☉, and there

remains 37*d.* 6*m.* for the Arch of Direction, under the Pole of Birth; but becauſe the ☉ is under the Earth, and in the morning Twilight, I direct him in that parallel; the work I will inſert, but I have not inſerted a table of Twilight for the *lat.* of 5[illegible]*dg.* but in the following Nativity I will ſet down the Table; ſo that by the working of this, and the following, you may be able to do the like in any Nativity; for I have in this ſmall Treatiſe, only inſerted ſuch Tables, as may be uſeful in all the Nativities, that may, be in the Dominions of great *Brittain, France,* or *Ireland,* but to ſhew the Work, which is thus, I enter the tables of Twilight, for the *lat.* of Birth, with the ☌s primary diſtance, and under 28 or 30*dg.* of ♐, for in this caſe there need not ſo much exactneſs, becauſe their difference is ſo ſmall, for between 20 and 30*dg.* there is but 6*m.* difference, in the parallel of twilight (as aforeſaid) I find 8*dg.* of depreſſion, and againſt that parallel in a direct line I look for 25 of ♒, and by takeing the proportional part, between 20 and 30*dg.* I find it to be 16*dg.* 33*m.* which is the ſecondary diſtance, which I ſubſtract from the primary diſtance, and there reſts the Eaſt Diſtance, which is 4*dg.* 15*m.* now becauſe the ſecondary diſtance is leſs than the primary, I add this eaſt diſtance to the Arch of direction, (but had the ſecondary diſtance been greater than the primary) I had ſuſtracted the eaſt diſtance from the Arch of direction, but here being added to it, it makes 41*dg.* 21*m.* for the true Arch of direction, which being equated, points out the very time of his Death, (*viz.*) 7 Years 10 Months, then quickly after the ☉ was directed to the body of ♂, by converſe motion, which you may work by the foregoing Rules, the Pole of poſition of ♂, is about 43*dg.* his ob. aſc. there is 250*dg.* 20*m.* the ob. Aſc. of ☉ is 291, for in directing converſly take the Pole of the Promittor, and take the ob. Aſc. of the Significator under that Pole, and by ſubſtracting the leſſer from the greater, you have the Arch of Direction as in other Opperations. The

The Duke of *Parma*, His Nativity.



Latitude.

♄	2: 35	North.
♅	0: 42	
♂	0: 9	South.
♀		
☿		
☽		

Declination.

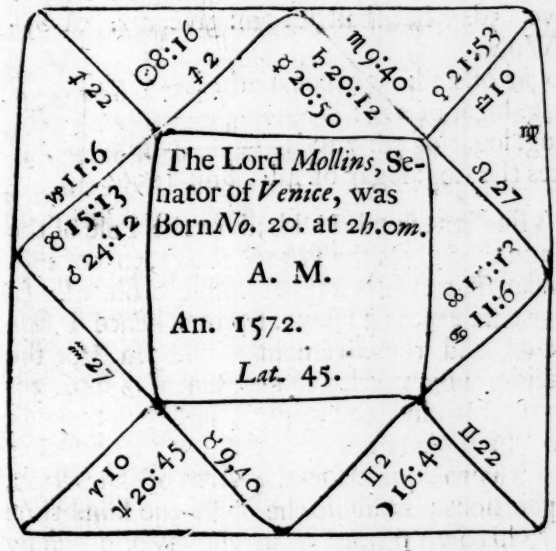
♄	0, 6
♅	
♂	
☉	
♀	
☿	
☽	

THis Native Dyed at 52 Years, and 11 Months of Age, of a Dropſy, and the ☉ is moſt certainly giver of Life; and *Don Argol* does not mind ſo much Reaſon, but very Learnedly directs the Aſcend. to the △ of ♄ to Kill, truly a very learned peice of Art, and the reaſon is, becauſe he is in Signs of long Aſc.: Now *Argolians* plead this, and clear the matter, how your Patron can make his Argument good, truly in my opinion there is ſo little reaſon in his Words, that I think he did not underſtand how to Rectify, and direct a Nativity, or elſe inſtead of informing,

ing, he went about to Infatuate the Genius of all his Followers, but to the purpoſe; If the △ of ♄ had power to Kill, why ſhould it be a Dropſy, ſeeing the Aſpect was made in ♊. an airy Sign, and near the *Bulls Eye*, a Star of a hot fiery Nature? and why do not ſuch Aſpects allwayes Kill, which I can produce ſeveral ſuch directions, from ſeveral Nativities, and yet they have not been Mortal? but in this, as I ſaid before, the ☉ is moſt certainly giver of Life, who at the time of Death, is directed to a □ of ♂, in the *Zodiack*, which fell in the beginning of ♋, a watery Sign, and the Sign upon the *8th.* being watery alſo, and the ☽ is upon the Cuſp of the *6th.* and ♃ is likewiſe afflicted; all which conſidered according to *Ptolomy*'s Doctrine, denotes weakneſs of the Lungs, and watery Diſeaſes, and that the cauſe of the Death ſhould be ſo, for the aforeſaid Reaſons, the manner of the direction which kil'd was thus, the ob. aſc. of ☉ is 8*dg.* 28*m.* from which I ſub. the ob: aſc: of the Aſcendant, and there reſts 18*dg*: 43*m*: for ☉s primary diſtance, the ob: aſc: of ♋ 0*dg*: is 65*dg*: 10*m*: from which I ſub: the ob: aſc: of ☉ 8*dg*: 28*m*: and there remains 56*dg*: 42*m*: for the Arch of direction, now I enter the Tables of Twilight for 44*dg*: *lat*: where I look for 16*dg*: of ♈, and in that place to find ☉ primary diſtance, and under 10*dg*: of ♈ I find 18dg: 32*m*: and that anſwers to the parallel of 13dg: and under 20dg: of ♈ I find 19dg: 1*m*: in the ſame parallel of 13dg: now becauſe ☉ is in 16dg: I make proportion between 10dg: and 20dg: and I find the difference to be 29*m*: which for 6dg: give 17*m*: that being added to 18dg. 32*m*. makes 18dg. 49*m*. but the true diſtance is 18dg. 43*m*. which is to be rejected, and 18dg. 49*m*. to be taken. then in the ſame parallel of Twilight, I look for ♋ 0dg. and I find 24dg. 45*m*. which is ☉s ſecondary diſtance; from which I ſub. the primary diſtance, and there reſts 5dg. 56*m*. which is the eaſt diſtance; now becauſe

cauſe the ſecondary diſtance is greater than the primary, the eaſt diſtance is to be ſub. from the firſt Arch of direction, 56dg. 4*m.* and there remains 50dg. 46*m.* for the true Arch of direction, to be equated as in other directions, about the ſame time alſo, ☉ comes to a ſeſquiquadrate of ♄ in the World, by converſe Motion.

The Lord *Mollins* Senator of *Venice*, His Nativity.



	Latitude.	
♄	2: 2	*North*
♃	1: 25	*South*
♂	1: 23	
♀	2: 37	*North*
☿	1; 49	
☽	2: 23	*South.*

	Declinations.
♄	15: 53.
♃	
♂	
☉	
♀	
☿	16: 16.
☽	20: 28.

THis Native dyed at 63 years of Age, wanting but 14 days; at which time *Argol* directs ☉ to the Antiſcion of ☿, and ♄ to kill; I commend *Argol*, for here he hath hit upon the true giver of Life; and I ſuppoſe at unawars, but how he makes the ☉ come to the Antiſcion of ☿, and ♄ at that time, I do not know; for by *Argol*'s Ac-

Account, ♀s Antiſcion ſhould fall in 9*d.* 10*m.* of ♒; but conſidering ♀ hath almoſt 2*d.* north *lat.* I find his Antiſcion will fall in 16*d.* of ♒: Now let's ſee who is in the Right, *Argol*, or my ſelf; the ☉ is in the 11*th.* Houſe, the ſpace of one Houſe, is 22d. 12m. The Pole of the 11*th.* is 19d. the Pole of the 12*th.* is 34d. the difference, is 15d. the ob. aſc. of the 11*th.* Houſe, is 247d. 15*m.* the ob. aſc. of the ☽ under that Pole, is 294d. 22m. from whence I ſub. the ob. aſc. of the 11*th.* Houſe, and there remains 7d. 7m. for the ☉s diſtance from the 11*th.* Houſe; then I ſay, if 22d: 12m: give 15d: what ſhall 7d: 7m: give, *&c.* A Synopſis of the Work.

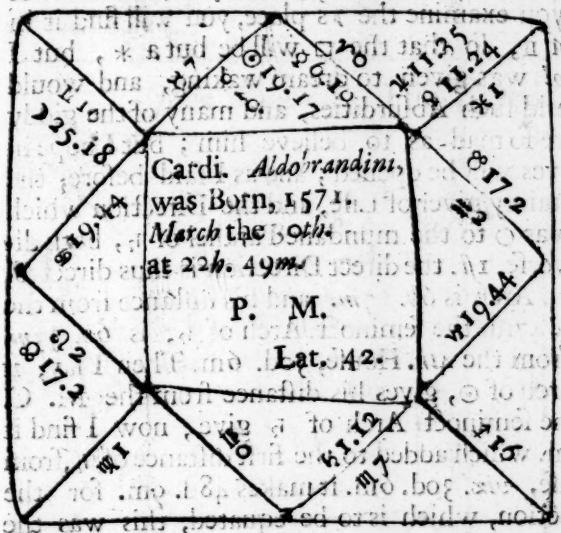
Example.

Log: logar of 22d: 12m co: Arith: is—5682
Log: logar of 15d: is ————6021
Log: logar of 7d: 7m: is————9259
It makes the Log: logar of 4d: 8m: 10962.

So becauſe I find it near 5d. I add 5d. to the Pole of the 11*th.* Houſe, and that gives the Pole of the ☽, to be 24d. his ob. aſc. under that Pole is 256d. 44m. the ob. aſc. of 16 of ♒, under that Pole is 325. 51. from whence I ſub. the ob. aſc. of ☉, and there remains 69d. 7m. for the Arch of Direction, which added to the R.A. of ☽ 246. 30. makes 315. 37. which in the Ecliptick anſwers to 13d. 8m. of ♒; to which place the ☉ comes in 63 days; and this is the true way to equate for the Arch of Direction, in all your Operations; likewiſe the ☉ at the ſame time was directed to his own proper □ in the World; now according to *Argol*, it ſhould have been above 5 years ſooner; ſo you may ſee *Argol*'s Rule will not hold good, in ſo much as taking the Antiſcions, and Note, that theſe Antiſcions are the true Parallels of Declination, and when the giver of Life is directed thereto; eſpecially if it be to the Anaretta, it is always Fatal to the Native, and as bad as any Direction whatſoever; but with the good it ſignifies good.

Cardinal

Cardinal *Aldobrandini*, His Nativity.



Latitudes.

♄	2: 58.	*North*
♃	0: 54.	*South.*
♂	0: 0.	
♀	2: 47.	*North.*
☿	1: 13.	*South.*
☽	3: 56.	

Declinations.

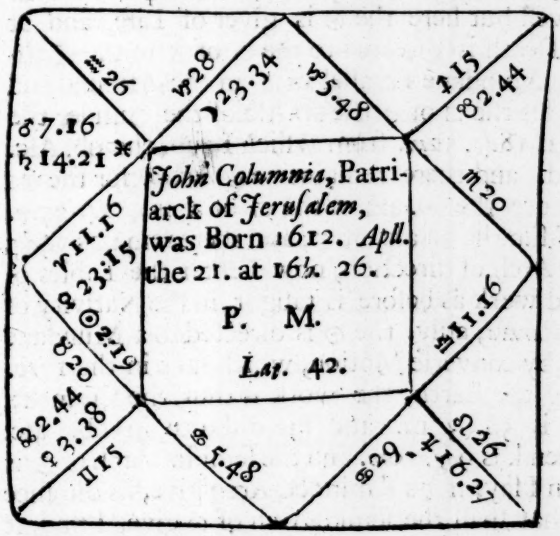
♄	9: 6.
♃	8: 5.
♂	7: 46.
☉	7: 34.
♀	4: 44.
☿	
☽	

His Native was made Cardinal at almost 21 Years of Age, at which Time ☉ was directed to the ✶ of ♃ and ♀ in the *Zodiack*; they being placed in the *9th.* House: He dyed at 49 Years, and 11 Months of Age; which was *March* 10*th.* 1621. This Nativity was taken by *Argol*, and he hath inserted it in his last Edition of Critical Days, *Page* 184; and considering there, what should be the Direction to kill; he first imitates *Don Quixot*, in two Respects, first he kicks ☽ out of doors, not allowing him to be giver of Life, to whom that Dignity doth properly belong; secondly he views the Aicen. which he could no ways bring to bear with any thing Material; therefore he knocks ☽ out of her place, and puts her in a new, and so forges a Direction; for he puts the ☽ in ☌

25d. and so directs the Ascen. to her □ to kill, which he makes to come up at 50 Years of Age, and could find never another direction to kill; truly a very learned Piece of Art; but if you examine the ☽s place, you will find it in 25d. 18m. of ♊, so that the □ will be but a ✱, but I suppose *Argol* was given to dream waking, and would teach the World such Absurdities, and many of the giddy Multitude are so mad as to believe him; but I hope in Time their eyes will be opened; and as I said before, the ☉ is most certainly giver of Life, and the Direction which killed him, was ☉ to the mundane Parallel of ♄, both direct and converse. *1st.* the direct Direction is thus directed, the ☉s semid. Arch is *6h.* 27*m.* and his distance from the M. C. is 17d. 47m. the seminoct. Arch of ♄, is *6h.* 33*m.* his distance from the *4th.* House, 30d. 6m. Then I say, if the semid. Arch of ☉, gives his distance from the M. C. what shall the seminoct. Arch of ♄ give; now I find it gives 18d. 3m. which added to the first distance of ♄, from the *4th.* House, *viz.* 30d. 6m. it makes 48d. 9m. for the Arch of Direction, which is to be equated, this was the Direction which killed; and because I mentioned the converse *Direction*, I will shew the way of working it also, although that was over before this came up; now the Converse is thus wrought; first take ♄s seminoct. Arch, then his distance from the *4th.* House, and say, if his seminoct. Arch give his distance from the *4th.* House, what shall the semid. Arch of ☉ give; I find it gives, 29d. 38m., which added to his distance from the M. C. 17d. 47m. it makes 47d. 25m. for the Arch of *D*irection; I only mention this to shew the Method of Converse, as well as direct *D*irections; but some will say, you make ♄ the killing Planet, *pray why did not the* ☉ *to his* ☌ *kill*; to which I answer, because ♄ had great *lat.* and was so far from the Ecliptick, that ☉ never touched the sharpness of that Aspect,

pect, therefore it could do no hurt, much leſs kill, which Method muſt be uſed in all Directions, whether the Significator and Promittor have the ſame *lat.* if not, it muſt be conſidered.

John Columnia, His Nativity.



Latitudes.

♄	1:	7. *South.*
♃	0:	50. *North.*
♂	0:	41. *South.*
☿	1:	2. *North.*
☿	1:	55. *South.*
☽	3:	53.

Declinations.

♄	7:	14.
♃	16:	34.
♂	9:	30.
☉		
☿		
☿	7:	17:
☽		

THis Native died at 25 Years of Age, compleat, of an Apoplexy, and in the figure the ☉ is giver of Life, but *Argol* in this nativity thinks the ☉ is yet a ſleep, aud therefore lays him by, and being Minded to Dance the Antick, he directs the Aſcen. to the □ of ♃ to Kill, now I would know what ♃ hath to doe to kill, in this Nativity, or if he had, why ſhould it be an apoplexy; but *Argol* never minded that, ſo as ſomthing ſtood but in the way it muſt kill, if it did but look one the Aſcend. ſure *Argol* if he had lived much longer, he would have

packt so many killing-Directions on the Ascend. that he would have made the World run lapsided, and so have had a Motion like his addle Brain, Now I think that neither *Argol* nor none of his followers, can give a Reason why the □ of ♄ here could kill, if there were such a direction of the Ascend. at that time, for as I have said elsewhere the Ascend. can never be directed to Aspects but in the World, well but here the ☉ is giver of Life, and at the time of Death is directed to the □ of ♂ in the *Zodiack*, and to the Mundane Parallel of ☿ in the Ascend. and in ♈ also, first for the □ of ♂ the ob. Asc. of the ☉ under the pole of Birth is 18*dg.* 52*m.* from which I sub. the ob. Asc. of the Ascend. and there remains 2*dg.* 33*m.* for the ☉s primary distance, the ob. asc. of the □ of ♂ is 44*dg.* 27*m.* from which I sub. the ob asc. of ☉, and there remains 25*dg.* 45*m.* for the Arch of direction, now I enter the Tables of twilight, and work as before is taught, in the Nativity of the Duke of *Parma*, 2dly. the ☉ is directed to a Mundane Parallel of ☿, by converse Motion, which falls in the 12*th.* House, above the Earth, the work is thus, the seminoct. Arch of ☿ is 5h. 3 m. and his distance in ob. asc. from the Ascend. is 9*dg.* 20*m.* and the semidi. Arch of ☉ is 6*h.* 45*m.* then I say, if ☿s seminoct. Arch give, his distance 9*dg.* 20 *m.* what shall the semid. Arch of ☉ give, I find it give 11*dg.* 20*m.* which is ☉s secondary distance, this being added to his primary distance 12dg. 33*m.* makes 23d. 53*m.* for the Arch of direction, now that ☿ should have power to Kill is plain, by being in parallel declination of ♄, and going to the parallel declination of ♂, and in □ to ☽, and in mundane parallel of ♄, all which signify great Greif in the Head; as the Apoplexy, and this the more certain, because he is in the Ascen. although it were not ♈; he being so much afflicted, ☿ Ruling the animal Spirit.

A

A Childs Nativity.

Lattitude.		
♄	0: 19.	*North.*
♂	0: 3.	*South.*
☽	:4 14.	

Declinations.	
♄	21: 59.
♂	11: 59.
☽	21: 19.
⊕	21: 19.

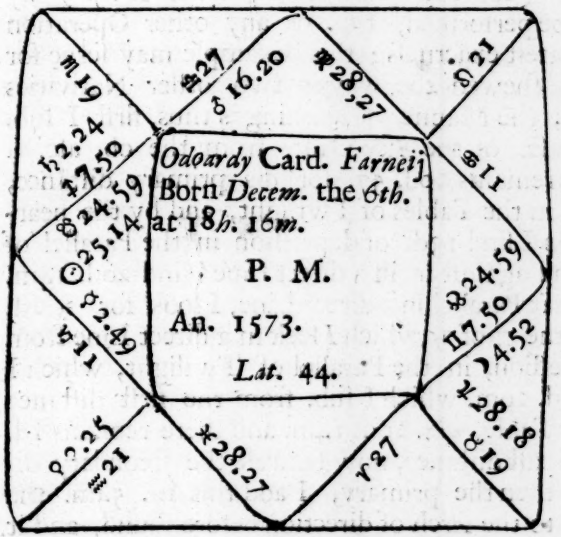
The Right Ascention of			*The Hourly Time of*			
♄	114.	9	♄	18. 57.	*Diurn.*
♂	29.	17	♂	12. 57.	*Noct.*
☽	315.	40	☽	18. 51.	
⊕	198.	32	⊕	11. 9.	*Diurn.*

THis Child when it was born, was very weakly, ſo that it was baptized ſo ſoon as it came into the World, but it paſſed over that very well, and Lived till it was

was almoſt 3 Years of Age, at which time, by playing near a ſmall Stream of Water, fell in, and was Drowned, now the Query is, why this Childs Death ſhould be by Drowning, and why it ſhould live no longer, and what Direction it was that kil'd it, I have in this Treatiſe mentioned a new way of taking the ⊕, I ſay a new way, but it is the old way mentioned and practized by *Ptolomy*, himſelf, as it is a teſted by thoſe that have been among the *Arabians*, and *Perſians*, who own *Ptolomy*'s Works to be the only True, and that which is taught amongſt us, to be nothing but a parcel of patched up Stuff, without ſenſe or reaſon, as reaſon it ſelf will teſtify: Now why this Child ſhould dye by drowning, and why it ſhould live no longer is plain; for in this Nativity, neither the ☉ nor ☽ are givers of life, by reaſon they are not in any aphetical place, neither (according to *Ptolomy*'s Doctrine) can the Aſcend. be taken for giver of life, becauſe the ⊕ is in an aphetical place, therefore ſhall be accepted for giver of life; which at the time of death is directed to the mundane □ of ♄; thus, the ſemid. *Arch* of ⊕, being converted is *66dg.* 54*m.* the diſtance in *R. A.* of ⊕ from the M. C. is 37*dg.* 55*m.* which ſubſtracted from the ſemid. *Arch* of ⊕, leaves 28*dg.* 59*m.* for ⊕s diſtance from the *Aſcendant*; ♄s ſemid. *Arch* is 113*dg.* 45*m.* and his diſtance in *R. A.* from the M. C. is 46*dg.* 28*m.* then I ſay, if *66dg.* 54*m.* give 28dg. 59*m.* what ſhall 113dg. 55*m.* give, I find by the log. logar. it gives 49dg, 17*m.* for ♄s ſecondary diſtance, from the M. C. from which *I* ſubſtract the primary diſtance 6dg. 28m. and there reſts 2dg: 49m: for the true Arch of direction: I only inſert theſe Examples, this way to ſhew of direction; this Natives death is plainly ſhewed to be by Water, by reaſon of ♄s poſition in the 8*th:* in ♋, and by the giver of life's being in parallel declination of ♄ in the 8*th:* and alſo of the ☽.

Odoardy

Odoardy Card. *Farneij.*



Latitude.

♄ 1:	46.	*North.*
♃ 1:	18.	*South.*
♂ 1:	5.	*North.*
♀ 1:	41.	
☿ 1:	56.	*South.*
☽ 1:	43.	

Declinations.

♄ 18:	36.	
♃ 18:	35.	
♂ 5:	26.	
☉ 23:	26.	
♀ 21:	31.	
☿ 25:	28.	
☽ 19:	25.	

HE was made Cardinal at 17 Years, and 3 Months; he dyed at 52 Years, and 2 Months, of a *Cattarh*, and a great flux of humors, and *Argol* becauſe he could ſee nothing of ☉ to kill, directs the Aſcen. to the *Antiſcion* of ♄, when as the ☉ is wholly giver of Life, neither could the *Antiſcion* of ♄ in ♍ give a flux of humors; now according to our Method, the ☉ is directed to the □ of ♄ in the *Zodiack*; thus, the ob. aſc. of ☉ in the *lat.* of 44d. is 289d. 32m. the ob. aſc. of the □ of ♄ in the beginning of ♐, is 344d. 50m. from which ſub. the ob aſc. of ☉, and there reſts 55d. 18m. for the *Arch* of direction, which is

is but the ſuppoſed *Arch* of *Direction*, becauſe ☉ is in the Parallel of Twilight, therefore are thoſe neceſſary Tables of Twilight Framed, which are incerted to the latter Part of this Piece, (for the Convenience of the *Artiſt*) by which may be performed, this, or any other Operation with the greateſt exactneſs; this Example may ſerve for all, yet I have ſhewed the way in two other Nativities in this Book; the Manner of working is thus, firſt I ſub. the oblique aſc. of the *Aſcendant*, from the ob. aſc. of ☉, and there remains 20d. 57. for ☉s primary diſtance, which I ſeek in the Tables of Twilight, and by the neareſt Proportion I find 13d. of depreſſion in the Parallel of Twilight, and againſt it in a direct Line I find 20d. 14m. and under that Parallel in a direct Line, I look for ☌ 2d. the place of the □ of ♄, which *I* ſeek in a direct Line from 13d. of depreſſion, in the Parallel of Twilight, which I find to be 18d. 20m. which I ſub. from the firſt diſtance found in the Table, *viz.* 20d. 14m. and there remains 1d. 54m. for the eaſt diſtance, now becauſe the ſecondary diſtance is leſs then the primary, I add this 1d. 54m. the eaſt diſtance to the *Arch* of direction before found, and it is 57d. 12m. for the true arch of direction, which was ſucceeded by a □ of the ☽, and ſhe in ☍ of ♄ in the Nativity, which could ſhew no leſs than a flux of humors to kill, but if ♀ be found with the giver Life, by body or aſpect, if he take upon him the Nature of a Maleſick, he much helpeth forward a flux of humors, eſpecially if it be the Nature of ♄; and this according to the doctrine of *Ptolomy*, he was made Cardinal upon ☉s direction to the △ of ♈, in the World, and the M. C. to the △ of ♀; the M. C. is thus directed, the Pole of *d.* Houſe is 33d. whoſe ob. aſc. is 298d. 35m. the ob. aſc. of ♀ under that Pole, is 318d. 3m. from whence I ſub. the ob. aſc. of the *d.* houſe 298d. 35. and there reſts 19. 18m. for the arch of direction.

Now

Now ☉ is directed to the △ of ♃ thus, the ſeminoct. arch of ☉ is 7h. 39m. his primary diſtance from the aſcen. is 20d. 57m. the ſeminoct. arch of ♃ is 4h. 44m. Now becauſe the △ is made from the *5th.* Houſe, I direct the *5th.* Houſe to the ☍ of ♃, (which obſerve ;) the Pole of the *5th.* Houſe is 18d. the ob: deſc: is 28d: 35m: the ob: deſc: of ♃ under that *P*ole, is 62d: 38m: from whence I ſub: the ob: deſc: of the *5th*: Houſe, 28d: 35m: and there reſts 34d: 3m: for ♃s primary diſtance; then I ſay, if the ſeminoct; arch ☉of 7h: 39m: give his prim. diſtance, 20d: 57m: what ſhall 4h: 44m: ♃s ſeminoct: arch give: I find it to be 12d: 58m: which is ♃s ſecondary diſtance ; now becauſe both diſtances are taken from the preceeding houſe, I ſub ♃s ſecondary diſtance from his primary diſtance 34d: 3m: and there reſts 21d: 5m: for the arch of *D*irection:

Now if I would have the dg: of the Ecliptick that ☉ comes to by that arch, I proceed thus ; firſt I find the ☉s *P*ole after this manner I find the *3d.* part of his ſeminoct. arch, or the ſpace of one houſe to be 28d: 15m: the difference between the *P*ole of the aſcen: and *2d.* houſe, to be 11d: then I ſay if the ſpace of one houſe 38d: 1 m: give 11d: the difference between the aſc: and the ſecond houſe, what ſhall 20d. 57m: ☉s primary diſtance give, I find it gives about 6d: which 6d: I ſub from the *P*ole of Birth, 44d: and there remains 38d: for ☉s *P*ole of poſition ; now under that *P*ole I find ☉s ob: aſc: to be 284d: 35m: to which I add the arch of direction 21*d*: 5*m*: and the Sum is 305d: 40m: which I ſeek in the pole of 38d: to which I find ♈ 15d: 20m: to correſpond now in the Tables of Twilight under the pole of 44d: I ſeek for ☉s prim. diſt. 20*d*: 57*m*: and I find ☉ to be in the parallel of 13*d*: 28*m*: under which I take 15*d*: of ♈, and there I find the ☉s ſe-

condary distance, to be 20*d*. 46*m*: using the part proportional; then by the Rule of *Proportion* I say, if the seminoct: arch of ☉ 7*h*: 39*m*: give, his secondary distance 20*d*: 46*m*: what shall ♃'s seminoct: arch, 4*h*: 44*m*: give, I find it gives 1*d*: 51*m*: for ♃'s secondary distance, which sub. from his primary, 34*d*. 3*m*: leaves 21*d*: 12*m*: for the true arch of direction, which being equated, points out the true time when he was made Cardinal, I have been the larger upon this, to shew the true use of the Tables of Twilight.

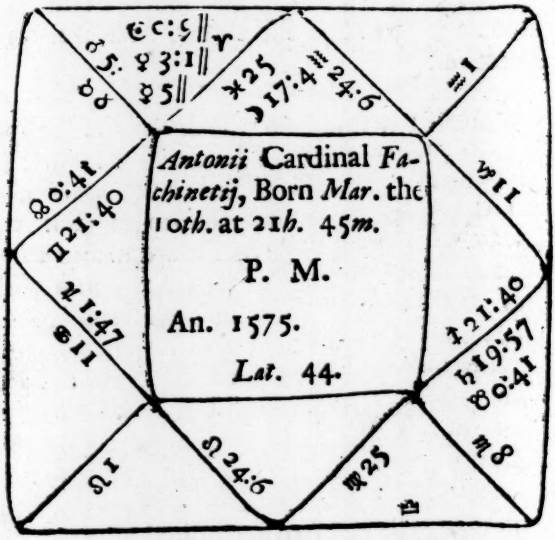
Antonii Cardinal *Fachinetii* his Nativity.

Latitude.

♄ 1:	30.	
♃ 0:	4.	*North.*
♂ 0:	4.	
♀ 1:	20.	*South.*
☿ 3:	5.	*North.*
☽ 4:	48.	*South.*

Declinations.

♄	22:	12.
♃	23:	38.
♂	13:	16.
☉	♋:	2.
♀	0:	17.
☿	4:	6.
☽	9:	30.



THis Nativity was rectified by *Argol*, who saith about 7 Years of Age this Native was sick almost to Death, and for that he directs the Ascend. to the □ of ♄ which

which could not possible signify any sickness, because the Ascend. is not giver of Life, for all sicknesses of what nature soever are signified by the giver of Life, by being directed to the bad Aspects of the Infortunes, now the direction that signified this sickness, was the ☉ who was giver of Life, by being directed to the body of the ☽, by, converse Motion, thus, the ☽s pole is about 16*dg*. her obl. asc. under pole is 352*dg*. 48*m*. which sub. from the obl. asc. of the ☉ with the Circle leaves 7*dg*. 19*m*. for the Arch of direction: for the ☽ is in □ of ♄ at Birth, and Evily placed, and the ☌ was likewise directed to the *ssq*. of ♄ in the World; he was made Cardinal at 16 Years of Age, at which time the ☉ is directed to the ☍. of ♃ in the *Zodiack* the pole of the ☌ is 20*dg*. his obl. asc. under that pole is 0*dg*. 8*m* the. ☍. of ♃ falls in 19*dg*. 41 of ♈ whose ob. asc, is 15*dg*, 20*m*, from whence sub, the obl, asc, of the ☉ and there remains 15*dg*, 12*m*, which being Equated falls at 16 Years,

He dyed at 31 Years of Age, at which time *Argol* directs the ☽ to the body of ♂, but that cannot be for the ☽ is not giver of Life, (but any thing that stands in the way whither reason or no reason all's one) but as I said before the ☉ is giver of Life, and he is directed to the body of ♂ at the time of Death, thus, the Pole of the ☉ is 20dg the obl, asc, of ♂ under that pole is 27dg, 38m. from which I sub, the obl, asc, of the ☉ 0dg, 8m, and there remains 27*d*, 30*m*, for the arch of direction which aded to the *R*, A, of the ☉ makes 27*d*, 39*m*, which in the Ecliptick answers to ♈ 29*d*, 45*m*, to which place the ☉ comes, at 31 dayes *fere* and because ♂ hath some small North Lat, the ☌ was succeeded with the Parallel declination of ♂ also, which was so Fatal a direction, that nothing but a Miracle could Preserve; by this you see that it is the giver of Life, only that is to be directed for sickness, and death, and none else as is well Explained elsewhere.

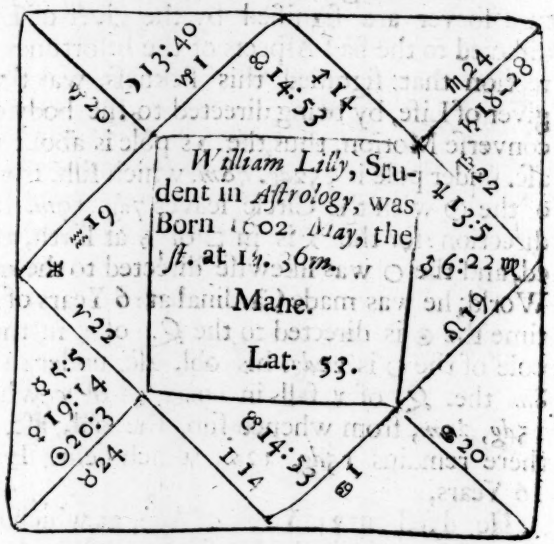
Mr. *William Lilly*, His Nativity.

Lattitudes.

♄ 2: 59.	}	*North.*
☿ 1: 57.		
♂ 1: 53.		
♀ 0: 25.	}	*South.*
☉ 2: 27.		
☽ 3: 0.		*North.*

Declinations.

♄	14.27:
☿	3.22:
♂	11:01:
☉	17.50.
♀	17: 9:
☊	11: 2:
☽	19:46:



THis Nativity I incert, becauſe it is one that all our Artiſts have reveiwed, and they make him to have ♐ 4 *dg.* aſcending, but I think I am able to prove this to be his true Nativity: He dyed at the Age of 79 years 5 weeks and 4 dayes; and I have not met with any Artiſt, that could give a demonſtrative Reaſon of the *Direction* that ſhould Kill him, at that time; the ☽ is moſt certainly giver of Life, who at the time of Death is directed to a mund. parallel of ♂ by converſe motion, being carried about by the *Primum Mobile*, which way of direction I ſhould have explained in the 1*ſt.* part, where I laid down the Rules for all manner of directions, from the Method of the learned *Placidus*, but when I did help to tranſlate that, I did not rightly underſtand this, but after

a

a more ſerious conſideration, I came to find, that theſe directions are full as powerful as any, and to make my further Confirmation of it: I here following ſhew you an Example from the aforeſaid *Placidus*, who hath moſt excellently layed down the Rules of *Ptolomy*, far before any Man in *Europe*, exactly agreeing with the method of the *Perſians*, *Arabians*, and moſt of the Eaſtern Learning, which have been compared by that Ingenious *Mathematician*, and my good friend Mr. *Cordwell Worral*, when he was in thoſe Countries for ſome years together, but as I ſaid before, the ☽ giver of Life, was directed to the mundane parallel of ♂ at the time death thus, the declination of the ☽ is 1 *dg.* 4 *m.* which in the Ecliptick, anſwers to about 2*dg.* of ♒, whoſe ſemid. Arch is 4*h.* 6*m.* the declination of ♂ is 11*dg.* *m.* his ſemid. Arch is 6*h.* 4 *m.* the two ſemid. Arches added together makes 10*h.* 46*m.* the *R. A.* of the ☽ is 284*d.* 30*m.* the *R. A.* of ♂ is 158*d.* 30*m.* the difference of the *R. A.* is 126*d.* 0*m.* then I ſay if 10*h.* 46*m.* gives 126*dg.* what ſhall 4*h.* 6*m.* give, I find it gives 48*d.* 4*m.* the ☽s primary diſtance from the M. C. is 32*dg.* 6*m.* which added together makes 80*dg.* 10*m.* for the Arch of direction, which added to the *R. A.* of ☉ 47*dg.* 36*m.* it makes 127*dg.* 46*m.* which in the Ecliptick points out ♌ 5*dg.* 26*m.* to which place the ☉ comes at 79 dayes, and a little above 2*h.* from the time of birth, now that ♂ ſhould Kill is very plain; for 1*ſt.* he is in aſpect to ☿ Lord of the 4*th.* having dignities in the 8*th.* but the moſt material thing is ♂s being in exact parallel declination of ☿ at birth, which made him of the ſame nature; which muſt always be obſerved: For if at any time ♃ or ♀ ſhould be in parallel declination with the Lord of the 8*th.* 4*th.* or 12*th.* that the giver of Life, by being directed to their bad Rayes, may as well Kill, as by being directed to them, themſelves, and this will be a great light to the *Art* if duly

ly

ly obſerved, theſe Rules, I hope will make the Art of Aſtrology as demonſtrable, as any part of the *Mathematicks*, and that in in a ſhort time.

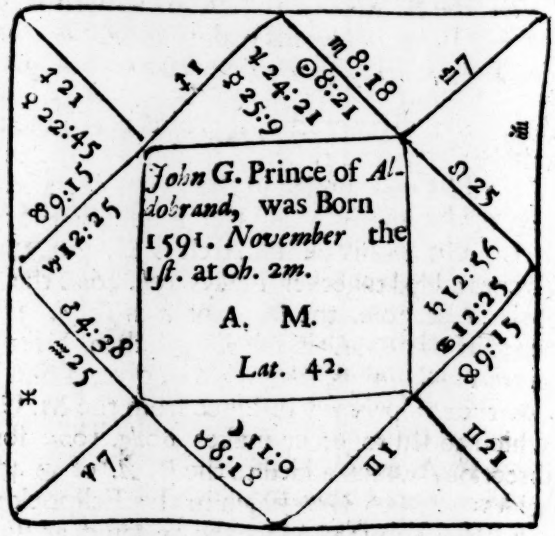
John G. Prince of *Aldobrand*, His Nativity.

Latitude.

♄	1:	28	*South.*
♅	0:	58	*North.*
♂	1:	55	*South.*
♀	3:	36	*South.*
♀	3:	12	
☽	4:	17	

Declination.

♄	21:	3
♅	17:	59
♂	21:	5
☉	14.	20
♀	26:	30
☿	22:	13
☽	11:	7



HEre is a Wonder for our *Argolians* to gaze at, that the *Aſcendant* ſhould paſs the ☍ of ♄, and not kill, when ſome of them can produce almoſt a hundred Nativities, and the Perſons all dead, and not a quarter ſo much operating to kill, but it is almoſt impoſſible that ſuch a Direction ſhould kill, or do any hurt, becauſe the Aſcen. is not giver of Life, *&c.* He dyed at 45 Years, and 6 Months of age, at which time ☉ who is giver of Life, was directed to the mundane Parallel of ♂, by converſe Motion, being

being moved about by the *Primum Mobile*; the Operation is thus, the ☉s declination is 14*d*. 20*m*. to which agrees 8*d*. 21*m*. of ♏, whose semid. arch is 5*h*. 7*m*. the declination of ♂ is 21*d*. 5*m*. which in the Ecliptick answers to ♐ 24*d*. 30*m*. the semid. arch thereof is 4*h*. 39*m*. the two arches being added, makes 9*h*. 46*m*. the R.A. of ☉ is 215*d*. 58*m*. the R. A. of ♂ is 307*d*. 28*m*. the difference of R. A. is 91*d*. 30*m*. ☉s primary dist. is 0*d*. 8*m*. now I say, if 9*h*. 46*m*. give 91*d*. 30*m*. what shall 5*h*. 7*m*. give?

The Equation is made thus.

Exampli.

The log. logar. of 9*h*. 46*m*. co: Ar. is —2116.
The log. logar. half the 2*d*. num. *viz*: 45*d*. 45: 1178.
The log: logar: of 5*h*: 7*m*: is ——————10692.
It gives the log: logar: of 23*d*: 58*m*. ——3986.

Which because the second number was taken, but half I double, and it makes 47*d*. 56m. for ☉s secondary dist: to which I add the primary dist. 0*d*: 8*m*: and it makes 48*d*. 2*m*. for the arch of direction, which added to 215*d*: 58*m*: ☉s R. A. makes 264*d*. 0*m*: to which in the Ecliptick answers ♐ 24*d*. 30*m*. to which place ☉ comes at 45 days & a half; this Nativity I had *Verbatim* from the Works of that learned Monk *Placidus*, where whosoever reads shall find abundance of satisfaction.

Henry

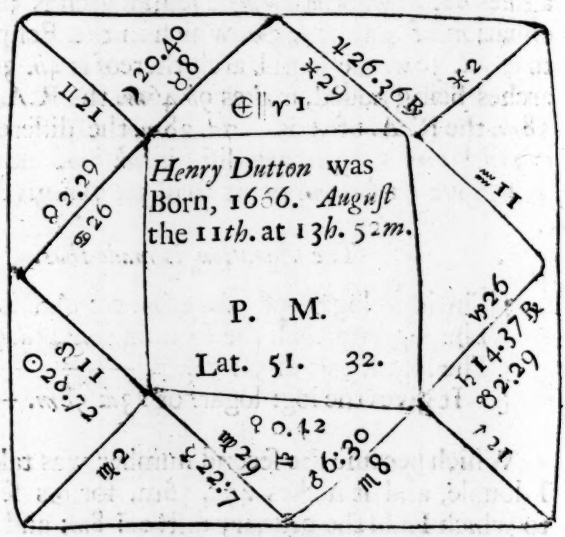
Mr. *Henry Dutton*, His Nativity.

Latitudes.

♄	0:	7. *North*
♆	1:	36. *South.*
♂	0:	48. *South.*
♀	0:	48. *North.*
☿	0:	10. *South.*
☽	3:	30. *South.*

Parallels.

♄	22:	15.
♆	2:	50.
♂	14:	30.
☉	11:	37.
♀	0:	19.
☿	3:	2.
☽	14:	33.



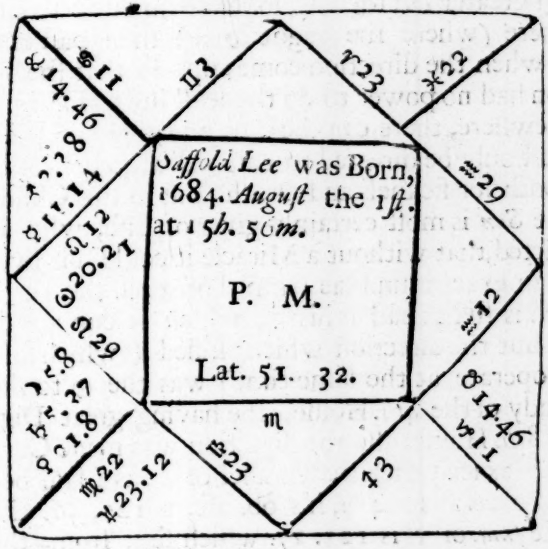
THis Native dyed at 9 years and 6 months of Age, of a Conſumption, this Nativity was given me by the Ingenious Mr. *Coley*, but he gave it me but 22*d*. of ♎ aſcending, but by rectification I find it to be as I have here incerted it, the Nativity according to our modern Authors, is one of the beſt that ever I ſee, but according to our method it is a very evil one, and yet I do beleive there is not one Artiſt in 40 can give any reaſon for his death at that time, or why he ſhould dye of a Conſumption, ſeeing the *A*ſcend. is no ways afflicted, but befriended by the △ of ♆, and by the ✶ of both ♀ and ☽, ☽ is in △ to ☿ and ✶ to ♆ and ☉ in ✶ to ♂, and neither of them any way afflicted, ſo that ſome of our *A*rtiſts would have

have insured this Natives Life for a small matter; now I say if the Nativity had been but 22*dg:* of ♎ *Ascending*, he could not without a Miracle have lived a month, the Reason is this, the ☽ is giver of Life, which then would just have come to the parallel of ♂, which in this was but just 3*m.* past, it was a bad Nativity for these reasons, the ☽ is in parallel of ♂, and in sesquiquadrate of ♄, he being Lord of the 8*th:* in the 6*th:* which did exactly shew the nature of his death, he being in an earthy Sign, with the ☿ there also, so that had he lived longer, he would have always been afflicted with martial and saturnine Distempers, for the afore-said reasons, and so always sickly, and but of a short Life; that ♂ should be anaretta is plain, for divers reasons, 1*st.* he is falling into the 4*th.* House, and is in ✶ of ♄, but the most material *Argument*, is his being in exact parallel of the ☽ at Birth; the direction which kil'd, was the ☽ giver of Life, as *I* said before to the sesquiquadrat of ♂ in the world, *I* find the ☽s Pole is about 30*dg:* under which Pole you may find according to our former rules, that the direction came up *just* at the time of death, *I* would have incerted the manner of the Calculations and Directions at large, but that *I* have laid it down in other Examples, that it were tautology to repeat it here; *I* think no *Argolian* whatsoever can Cavil at this, by shewing a more demonstrable Direction, if he do, *I* will listen to him, but otherwise, if he cannot let him hold his tongue? for *I* know it is more easie to Carp than Copy, but for Carpers I do not direct my Discourse unto, but for those Ingenious Artists that are not only willing to Learn, but also willing to promote Learning, without railing and approbrious Terms: This direction is wrought, by the same method with *Saffold Lee*'s that kil'd him, and note that these direcrions are all mundane, and so the more powerful, for those aspects that are made in the world, are

more powerful than those in the *Zodiack*, which hath never been observed all along, so that we have never had half the directions that belong to a Nativity, and so by that means they were forc't to make any thing to kill, although it did not belong to that place, which hath brought a great scandal, not only upon Artists, but the Art it self, which I suppose is as demonstrable as any other Science whatsoever; for the Art it self is true, if truely practised, and I hope what is here done may be a means to stir up some more noble Pen, to perform what is here begun; 'tis true the Ingenious Author that gave me this Nativity, was somthing desirous to promote these things, or else I had scarce done it so soon, but as this find acceptance in the World, I shall be further incouraged to imploy my Studies, for their further satisfaction.

John

Saffold Lee, His Nativity.



Latitude.

♄	1: 37	North.
♃	1: 9	
♂	1: 5	
♀	5: 9	South.
☿	0: 43	
☽	4: 0	North.

Declination.

♄	11: 3
♃	3: 48
♂	20: 8
☉	14. 40
♀	1: 8
☿	16: 18
☽	13: 24

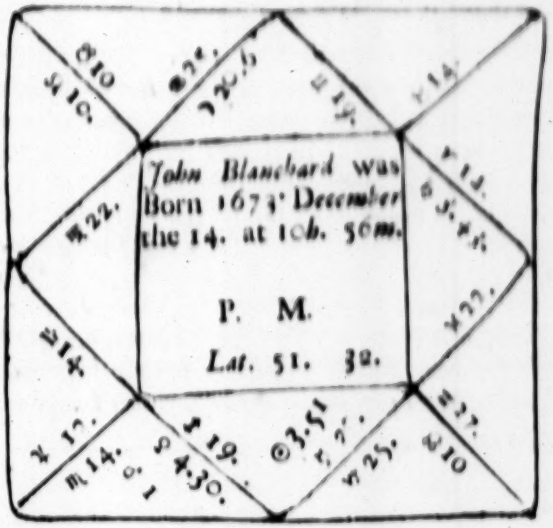
THis Childs Father, is a very Ingenious Perſon, and underſtands *Aſtrology* very well, who firſt ſet the Figure himſelf; the Eſtimate was about 7*m*. later; but here it is truly rectifyed. The God-father of this Child is an Artiſt likewiſe, from whence it had its Name, I ſuppoſe he had not given it His Name, but that he thought it would live to a great Age, but he was on the wrong ſide of the Hedge a great way, for the Child dyed at 17 weeks, of Age, of the Convultions; now if there be any ſceptical Critick that will oppoſe me, let him take up the Cudgels in this, and ſhew me a reaſon for this Childs ſhort Life, and why it ſhould dye of ſuch a Diſtemper, I ſuppoſe they will ſay that is an eaſy thing to do, for ſay they, the

☽ to the Body of ♄ did that, to which I offer 2 Objections to the contrary; firſt the ☽ is not giver of Life, therefore that direction could ſignify nothing; ſecondly the ☽ hath much greater *lat*: then ♄, ſo that being directed in her own Sphere (where ſhe ought to be) ſhe is paſt the Body of ♄, when the direction comes up, ſo that ſhe by that direction had no power to do the leaſt hurt, for as I have ſaid elſewhere, there can be but one giver of Life, and that muſt only be directed to the bad aſpects of the Maleficks, both for ſickneſs and Death; but in this Childs Nativity, the *Sun* is moſt certainly giver of Life, who is ſo much afflicted, that without a Miracle it could not live, for firſt he is in exact mundane parallel of ♂, in the 12*th*: Houſe, which is full as bad as his ☍, which is enough of it ſelf to kill, but the direction which killed (which alſo did exactly operate at the ſame time) was the ☉ to the *ſmq.* of ♀ Lady of the 4*th*. Houſe, ſhe having great Dignities in the 8*th*. Houſe, alſo the direction was made Converſe, where it exactly met the Parallel of ♂, as I ſaid before, the ☉s Pole is about 48*d*, his ob. aſc, is 125, 46. the ob. aſc. of the *ſmq.* of ♀ is 125. 27: which ſub. from the ob. aſc. of ☉, becauſe the direction was made converſe, and there reſts 19♍, for the Arch of Direction, which if you Equate according to our Method, points out the exact time of Death, that it ſhould be ſuch a Diſeaſe is very plain, from ♀ her bare poſition by being in ♍, and in the Terms of ♂; and here in this place I will ſhew how theſe *ſemiquartils* are taken, the ſame Method is to be obſerved in the *ssq.* Example, In this Nativity, the declination of ♀ is 1*d*, 8*m*. which in the Ecliptick anſwers to about 27*d*. of ♍ whoſe ſemid arch is 6h: 6m: with which *I* enter the Table of mundane Aſpects, where *I* find the *ſmq.* to be 45d. 45m. under ☉s pole 48d. *I* find the obl aſc. of ☍ to be 171d. 12m. from whence *I* ſub. the *ſmq.*

45d.

45d. 45m. and there remains 125d. 27m. for the ob. asc. of the *fmq.* theſe things are ſo eaſy, that a little Practiſe will quickly make an *Ingenious* Fancy Maſter of theſe Truths, which we hope after Ages may reap the benifit of, although in this ingrateful Age it is not regarded.

John Blanchard, His Nativity.



Latitud.

♄ 2:	33.	South.
☿ 1:	5	
♂ 0:	10	
♀ 1:	30	North.
☉ 0:	1	
☽ 2:	6	

Declinations.

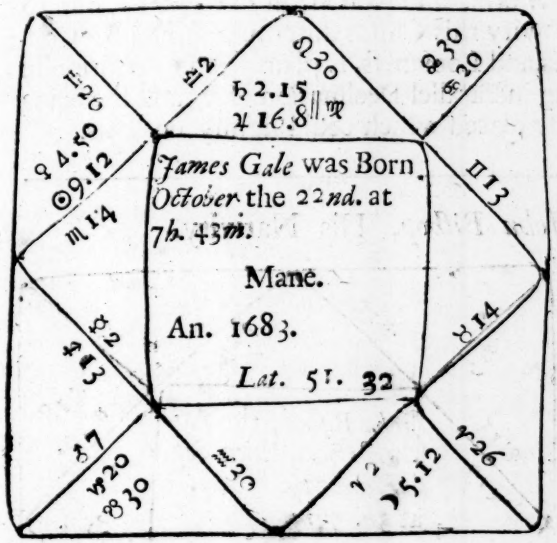
♄ 11:	5.
☿ 14:	31.
♂ 20:	18.
☉ 23:	28.
♀ 19:	36.
☽ 21:	33.
☽ 24:	6.

THis Nativity was taken by the Natives Father, who is my Frend, and a very Ingenious Man, who took great pains to find a reaſon, by the Argolian *Precepts, for this Childs Death, for he dyed at 7 Years and 2 Months of Age, of the ſtone and alſo a Feaver, and I think few of our Artiſts can give any reaſon for his Death, now if there be any truth in Art, it is moſt certainly demonſtrable, and if there be no truth in it, they are Folls that pretend to it, but I think, that what hath been ſaid in this*

this Book is ſufficient to demonſtrate the truth of the Art, and that this is the Real Method, which till this time hath never been diſcovered in England, *but as I ſaid, this Native dyed at* 7 *Years and* 2 *Months old, and the* ☽ *is moſt certainly giver of Life who at the time of Death is directed to the* ssq. *of* ☌ *Lord of the* 8th. *Houſe, the manner of the Operation is thus, the* ☽*s ſemid. arch is* 8*h*, 15*m*, *the ſpace of one houſe is* 41dg; 15m, *the* ☽*s diſtance from the M, C, in R, A, is* 33dg, 50m, *the pole of the* 11th *houſe* 23dg, *then I ſay if* 41dg, 15m, *give* 23dg *what ſhall* 33dg, 50m, *give, and I find it gives* 18dg, 52m, *for the* ☽*s true pole of poſition, now becauſe it is nea* 9dg, *I take,* 19dg, *under which pole the obl, aſc, of the* ☽ *is* 03dg, *the obl, aſc, of* ☌ *under that pole is* 245dg, *their difference is* 142 dg, *from whence I ſub,* sq, *of* ☌ 135dg; *and there remains* 7d, *for the arch of direction, alſo about that time the* ☽ *comes to a Mundane Parallel of* ☌, *which made the Evil the greater, and without a Miracle the Native could not Live paſt ſuch a Violent Direction, I the rather incert theſe Examples to inform the Artiſts (of this Rational Demonſtration of the Art) then to make the Book ſwell, or to get to my ſelf a Name, becauſe I know I ſhall diſpleaſe ſome fooliſh Criticks, but the Ingenious will be thankfull, that their Eyes may be opened, whome I wiſh all Health,*

James

James Gale, His Nativity.



Lattitude.

♄ 1:	4	*North.*
♃ 1:	2	
♂ 1:	10	*South.*
♀ 1:	0	*North.*
☿ 2:	30	*South.*
☽ 4:	30	

Declinations.

♄ 1°:	50.
♃ 6:	30.
♂ 24:	20.
☉ 14:	36.
♀ 12:	16.
☿ 23:	4.
☽ 2:	10.

THis Native dyed at 2 Years and 8 Months of Age of Convultions and Gripes, and I think no *Argolian* can give the leaſt reaſon for its Death, at that time, unleſs they direct the ☽ to the □ of ♂, which cannot Kill for the ☽ is not giver of Life, neither is ♂ annareta, but if he were the ☽ conſidering her Lat. is paſt the □ of ♂, above a deg. at Birth therefore that direction can hold no Water to plead for them; now according to *Ptolmy's* Rule, the Aſc. is giver of Life, which at the time of Death is directed to the □ of ♄; thus, the *R. A.* of the *M. C.* is 152dg. 6*m*. the *R, A,* of ♄, is 154*dg*, 38*m*. from whence

whence ſub. the *R*, *A*, of the *M*, *C*, and there remains 2*dg*, 32*m*, for the arch of direction for when the *M*, *C*, came to his body then the aſcen, came to his □, and obſerve that the *M*,*C*, and aſcen, are always directed to aſpects in the World, and to none in the *Zodiack*, nor to any Converſe: why this Childs diſtemper ſhould be Convultions,Gripes,and Looſeneſs, is plain from ♄s poſition in ♐,and by being in Parallel Declination of ♀, and ſhe being in ♏ very Evily placed which could ſignify no Leſs.

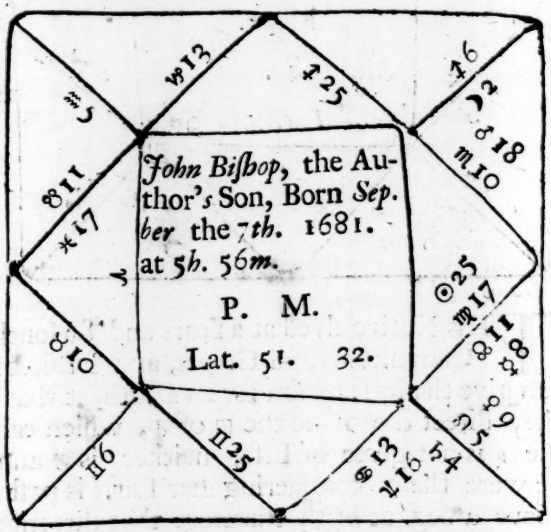
John Biſhop, His Nativity.

Latitudes.

♄ 0:	18.	*North.*
♃ 0:	2.	*South.*
♂ 0:	55.	
♀ 2:	0.	
☿ 0:	30.	
☽ 5:	0.	*North.*

Declinations.

♄ 19:	29.	
♃ 22:	34.	
♂ 18:	14.	
☉ 2:	0.	
♀ 16:	8.	
☿ 8:	10.	
☽ 15:	33.	



THis Native dyed at 2 Months old of Convulſions; *I* took the Time exactly by a large Quadrant, now according to my own Judgment, and the Judgment of ſeveral other Artiſts, *I* could not find, but that this Child might

might have lived to a conſiderable Age, or at leaſt, till the Aſcen. was directed to the ☌ of ♂, for *I* was of the conceited Method of *Argol*, to pack all upon the aſcen. but ſince *I* came to be acquainted with the never failing Rules of *Ptolomy*, *I* find *I* was in the dark, and it is a Miracle that this Child ſhould live, for the Aſcen. could not be directed for Sickneſs nor Death, becauſe ☉ is giver of Life, who at the time of Death is directed to the mundane parallel of ☿ Lord of the 4*th.* being both exactly diſtant from the Cuſp of the 7*th.* Houſe; *I* ſhall forbear to incert the Calculation, becauſe *I* have ſaid ſo much elſewhere, *viz.* in the firſt Part, where the mundane Parallels are ſufficiently demonſtrated, the ☉ likewiſe is much afflicted, by being in *ſmq.* to ♂ Lord of the 8*th.* Houſe, & in the ♐*th.* and likewiſe in *ſmq.* of ♄ upon the Cuſp of the 6*th.* Houſe, and ♄ and ♂ are likewiſe in parallel Declination to one another, ſo that as *I* ſaid before, the giver of Life being ſo much afflicted, without any aſſiſtance from the Fortunes, it was impoſſible according to Art, that the Native ſhould paſs over ſuch violent poſſitions, *&c.*

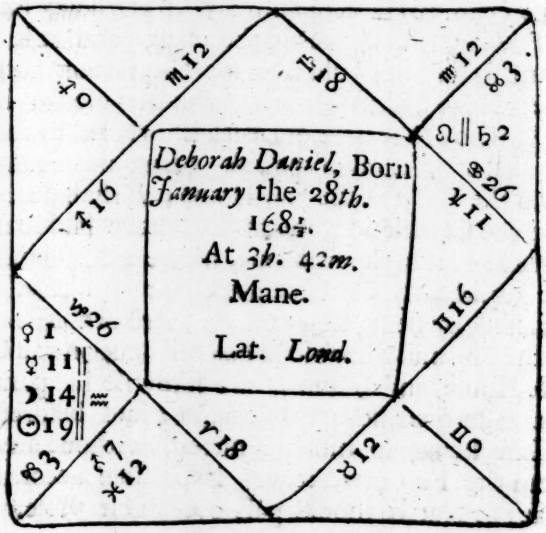
Deborah Daniel, Her Nativity.

Lattitudes.

♄ 0: 35.	}	*North.*
♃ 0: 17.		
♂ 0: 58.	}	*South.*
♀ 1: 42.		
☿ 1: 30.		
☽ 1: 30.		*North.*

Parallels.

♄	20. 23:
♃	23. 18:
♂	9: 53:
☉	15. 12.
♀	20: 42:
☿	18: 52:
☽	15: 10:



THis Native dyed at 4 Years, and almoſt 6 Months of Age, of a Vomiting and Looſneſs, with a violent Feaver, which carryed her off, in leſs then two days I the rather incert this Nativity, becauſe I know many of our Artiſts, nay all of them can give a Reaſon for this Childs Death, and that is, the ☽ to the ☌ of the ☉ which they will pretend ſhall kill, but that I deny; firſt, the direction was not come up at the time of Death, and if it had, it could not kill, for neither the ☽ nor ☉ are givers of Life, and beſides the Direction fell in the Terms of ♀, nor can any one, ſhew me a Preſident of this kind to kill; now according to *Ptolomy*'s Doctrine, the Aſcen. is giver of Life, which at the time of Death is directed to the *ſmq:*

of ☌

of ♉ Lord of the 4*th*. Houſe, he being in ♓ a watery Sign, muſt needs give a flux of Humors, with a Feaver, I ſuppoſe I need not incert the manner of the Direction, becauſe I have ſaid ſomthing of it elſewhere, and beſides, I hope by this time, the Reader will be able to do the like upon any other of the like occaſion, and ſo by a little Practiſe, amongſt our Ingenious Profeſſors, this moſt ſublime Art of *Aſtrology*, will be practiſed in its true Method; which Divinative Art is, and hath, been the moſt abuſed of any Art under the Celeſtial Canopy, by a parcel of bare pretenders, who perhaps may form a Scheam, but when they have done, know no more how to give Judgement, (notwithſtanding their Twenty one Years Experience) then thoſe who ask the Queſtion, only they have got ſome of the inneceſſary Terms of Art, with which they tell a fair Story, the whole time ſtareing the Querent in the Face Auſterely, and ſo deceive the World; neither ſhould it be expoſed to ſuch common Uſes, as our *Non-Artiſts* about this City put it to; and as I ſaid before, notwithſtanding their 21 Years Experience, in all that time have not learned 21 Grains of Sence, which may properly be referred to this ingenious Art, the underſtanding of which they ſo much pretend to; yet this we muſt acknowledge, we are extraordinarily beholding to 3 or 4 of our Famous Country Men, who by their learned Volumns, have made known to the World, that which before they knew not, as that moſt Ingenious Piece of Art, entituled Mr. *Coley*'s *Clavis*, and that Laborious and incomparable, Mr. *Gadbury*'s *Doctrine of Nativities*; thus I conclude my twenty Genitures, with ſome Cautions worthy of Obſervation, by the Ingenious Aſtrologer, as well for the Judging of Horary Figures, as Nativities, which are as followeth.

Cautions worthy of Obſervation.

1*ſt*. NArrowly obſerve all the Aſpects, as well thoſe in the World, as thoſe in the *Zodiack*, for many times a *Zodiacal* Aſpect may promiſe good in the Buſineſs, when there may be a *Mundane* Aſpect will fruſtrate the good promiſed by the other, and that is the Reaſon, our Artiſts ſo many times fail in their Judgment; alſo Parallels in this caſe, are to be carefully heeded, whether they be Parallels of Declination, or in the World, for by thoſe Parallels, many times the Planets aſſume other Natures, for ♀ or ♃, by being in Parallel of ♄ or ♂, may take their Nature ſo much, that they are wholly Infortunes; theſe things being obſerved, I doubt not, but *A*ſtrology, will obtain as much Creddit, as now it doth reproach, which is not occaſioned by the Art, but by the Artiſt; for it had the Venerable Eſteem of many Famous Perſons, (even in the firſt Age of the World) if we may believe that Famous Antiquary, *Joſephus*, and I doubt not but moſt of the *Patriarcks* were well acquainted with this kind of Learning, but we in this Age are ſo ſtupid, to think, that it is a thing by chance or lot, and not to be much relied upon, for ſay they, *the Aſtrologer looks no farther than the Stars, and by their motions and aſpects, he maketh a Judgment according to his own fancy, and he tells us a ſtory of* ♄ *and* ♂ *being Infortunes, and of* ♃ *and* ♀ *being Fortunes, when the Stars are at that vaſt diſtance, that it is almoſt impoſſible we ſhould feel any of their Influence.*

To which I anſwer, when the Almighty had finiſhed the Creation, he made Laws and Bounds to every part thereof, and the ☉ ☽ and Stars he made for Signs, for Seaſons, for Days, and for Years. *Gen.* 1. 14. and then it follows,

follows, they were alſo to give light upon the Earth: Now by reaſon they were for Signs, conſequently they muſt Signify ſomething, and God in the 5 of *Eſa.* 14. hath this ſharp Sentence, *Therefore my People are gone into Captivity, becauſe they have no knowledge.* and *Solomon* ſaith, *the wiſe Man falleth forward, but the fool falleth backward*, that is the wiſe Man (according to *Ptolomy*'s ſaying in his *Cent. Apho.* 5) fall, but he foreſees it, and is prepared before it comes, but the Fool never regards it till it is upon him, and ſo is taken like a Bird in an evil Net; now I would not be m'ſunderſtood in this place to tie a fatal neceſſity upon the Stars, knowing that he that made them, can counter-mand their Power, neither do I think, that the Stars in themſelves have any Power to Act or do any thing, no more then the Body without the Soul; for it is not from the Stars, that we have Coldneſs, Dryneſs, Peſtilence, Famine, or Plenty, or any other thing either good or bad, and yet they are the Signs of all theſe Things, and in this I muſt forſake the Opinion of *Placidus*, whoſe Words are uſed in the firſt part of this Book, who ſaith, *The Stars cannot be Signs of Effect, unleſs they be Cauſes alſo*: but then you will ſay, how can that be, or from whence do the Cauſes proceed? (I anſwer) *from thoſe Governing Angels which are as Watch-men, appointed to Execute the Will of the Almighty*, and that there are Seaven of thoſe Angels, (according to the Number of the Planets or Erratick Stars) is plain from *Scripture*, for in the 8 of the *Rev.* and the 2*v.* St. *John* ſaith, *And I ſaw the Seaven Angels, which ſtood before the Preſence of God, and to them was given Seaven Trumpets*; and when they came to Sound in their Order, ſome ſmote the *Seas*, another the *Trees*, and the other darkened the *Sun*, and every one as they Sounded, produced heavy Judgments among the Inhabitants of the Earth, and St. *Paul* in the 1 of *Heb.* and the 14 ſaith, *Are they not all mimiſtring Spirits,*

Spirits, ſent forth to Miniſter for them who ſhall be Heirs of Salvation; and if for miniſtring Spirits to the Godly, undoubtedly, they are likewiſe Scourges for the Wicked; for when *Balaam* went about that unjuſt Exerciſe, the Angel ſtopt him by the way; and when the rude *Sodomites* went groping about the Street, they knew not the Reaſon, but might well ſuppoſe it ſome giddyneſs of Brain, when it was the Angel that ſmote them with Blindneſs; likewiſe when the *Ægyptians* firſt Born were all ſtruck dead in one Night, the *Aſtrologers* would Judg ſome ſtrange Configuration of the Planets, but it was done by an Angel: Had we ſeen thoſe thouſands of the *Iſraelites* fall ſo ſuddainly of the Plague, we ſhould have been apt to attribute it to ſome ſuddain infection of the Air, but Holy *David* ſaw it was an Angel with His Sword drawn; thus humane Reaſon is apt to aſcribe Events to wrong Cauſes, attributing thoſe things to an ordinary courſe of Nature, which the God of Nature doth by Supernatural Agents; and that every Country, City, nay, and every particular Perſon, hath his or their, governing Angel is very plain, for who can think any other, but that the Great God looſeth much Glory by our Ignorance; for how can we give him the Honour due to his Name, while we conceive too narrowly of Him, and his Works: To know him as he is, is paſt the Capacity of our finite Underſtanding, we muſt have other Eyes to diſcern that incomprehenſible Goodneſs; but to ſee him in his Divine and Miraculous Works, is that whereof we ſhould be inquiſitive; neither is there any thing in the World, that can ſo much import us; for if we could conceive aright of this ſenſible and material World, it is enough to amaze the moſt enlightned Reaſon of Humanity.

For if this Globe of Earth, in regard of the immence Greatneſs, be accounted a World? what ſhall we ſay of

ſo

ſo many thouſand Stars, which are for the moſt part ſo much bigger than the Earth? how then I ſay can we but admire ſo many thouſand Worlds of rouling Light, continually over our heads, made by the Omnipotent Power, and all regularly guided by the Infinite Providence of the great God, how ſlenderly muſt that Man think of the workmanſhip of the Almighty, that looks upon all theſe but as ſo many Torches ſet up in the Firmament, only ſo bigg as they ſeem; and contrarily with what awful reſpects muſt he needs be carried to his Creator, that knows the vaſtneſs and perpetual motions of thoſe Glorious Bodies, ruled and upheld by the mighty Word that made them.

Brute Creatures may behold theſe viſſible things perhaps with ſharper Eyes than us, but Spiritual Objects are ſo farr out of their reach, as if they had no being; neareſt therefore to Beaſts, are thoſe men, who ſuffer themſelves to be led wholly by their Sences, as to beleive nothing but what is ſuggeſted by the purblind and unfaithful Informer; let ſuch men doubt whither they have a Soul in their Body or no, becauſe their Eyes never ſaw it, or that there are any Stars in the Firmament at noon day, becauſe they appear not, or that there is any Air wherein they breath, becauſe nothing appears to them, but an Inſenſible Vacuity; ſurely all that know they have Souls muſt of neceſſity beleive the rule and government of Angels, which they ſee not: If from no other grounds, yet out of that Anology, which they cannot but find between this leſſer and the greater World, for as this little World Man, conſiſts of an outward viſſible Body, and an inward Spiritual Soul, which gives Life and Motion to that organical Frame, ſo poſſeſſing all parts, that it is wholly in all, and in each part wholly; ſo muſt it be alſo in the great Univerſe, the ſenſible and material part whereof hath being

ing and moving from those Spiritual Powers, both Supream and Subordinate, which dwell in it, and also fill and actuate it, therefore every rational Man looks about with no other Eyes than St. *Paul*'s *in* 2. Cor. 4. 18. *We look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal, but the things which are not seen are Eternal.*

There is multiplicity enough of wonders in the visible World, but the spiritual and intelligable World, is that which is more worthy to take up our Hearts, both as we are Men indued with Reason, and also that the Infinite Goodness hath been pleased to enlighten our Eyes, to Contemplate on things above: So I shall conclude this Discourse with the words of St. *Paul Rom.* 1. 20. *For the Invisible things of him from the Creation of the World, are clearly seen, being understood, by the things that are made, even his Eternal Power and God-head.*

Thus Courteous Reader I have done what I thought fit at this time, and I hope have given that Light, which may serve to conduct any one thro' the darkest passage in the whole Doctrine of Astrology; and I wish you as much Felicity in reading, as I have had in pening of it: I have had but little assistance in the composing of it, only I must acknowledg, I am engaged to the Ingenious Mr. *Coley*, for helping me to *Placidus*'s *Primum Mobile*, from whence I took the Doctrine of Directions, that are incerted in the first Part, from *page* 86. to *page* 117. by the assistance of my Ingenious Friend Mr. *Cordwell Worrall*, but for the second part, I have done without any assistance, only the method of the Tables of Twilight, but I have quite altered them, and for the Tables of Aspects, and Semid. and Seminoct. Arches, with the Tables of Houses I have calculated *de novo*: and for my Discourse all along, if I have given offence to any person I am heartily sorry, assuring

assuring you I meant no harm, hoping you will make your favourable constructions from my good intentions, for what I have done, have been really for a faithful Information: Now to the only Wise Creator of Heaven and Earth, be all Praise (whom I most humbly Implore, for a Blessing upon his most Sacred Majestie, and all the Royal Family, and my Countries Good in general) which I shall ever desire whilst I am,

John Bishop.

FINIS.

Advertiſements.

IF any Perſon or Perſons are deſirous to Learn, or be inſtructed in any Part of *Aſtrology*, or willing to have their Nativities Calculated according to the beſt Method, may be accomodated by the Author, at his Houſe in *Virginia* Street, at the *Golden Ball*, near *Eaſt-ſmithfield.*

Likewiſe the Author by his Study in *Chimiſtry*, hath obtained the Knowledg of ſome good Medicines, as one that certainly cureth the Stone, and helpeth difficulty of making water, alſo a good Medicine for the Cure of Surfeits, or Gonorheas, all Fluxes he preſently cures, although of ſeveral Years ſtanding, the Jaundice he cureth effectually, in four Days time, without Blood-letting or Purging, and ſeveral other *Chimical* Medicines, as the true *Elixir Proprietatis*, &c.

A Table

A Table of Twilight for the Latitude of 44 Degrees.

Paral.	♈ 0	♈ 10	♈ 20	♉ 0	♉ 10	♉ 20	♊ 0	♊ 10	♊ 20	30
3	5 9	5 6	4 59	4 50	4 41	4 30	4 22	4 16	4 13	4 10
4	6 55	6 52	6 42	6 30	6 16	6 3	5 50	5 43	5 38	5 34
5	8 42	8 33	8 26	8 11	7 52	7 34	7 19	7 9	7 2	6 58
6	10 32	10 20	10 11	9 52	9 30	9 8	8 49	8 36	8 27	8 21
7	12 24	12 17	11 59	11 36	11 9	10 43	10 20	10 4	9 52	9 45
8	14 19	14 12	13 51	13 22	12 50	12 19	11 52	11 32	11 18	11 9
9	16 17	16 9	15 4[illegible]	15 11	14 32	13 55	13 2[illegible]	13 0	12 44	12 33
10	18 18	18 7	17 38	16 58	16 14	15 33	14 56	14 29	14 10	13 58
11	20 23	20 9	19 35	18 53	17 59	17 12	16 30	15 59	15 37	15 23
12	22 31	22 17	21 38	20 45	19 47	18 53	18 6	17 30	17 4	16 48
13	24 45	24 28	23 45	23 46	21 37	20 35	19 42	19 1	18 32	17 13
14	27 5	26 44	25 14	24 44	23 30	22 19	21 1[illegible]	20 33	20 1	19 39
15	29 32	29 10	28 10	26 49	25 24	24 6	22 59	22 6	21 30	21 4
16	32 7	31 45	30 32	28 59	27 23	25 54	24 38	23 41	32 59	22 32
17	34 46	34 27	33 2	31 16	29 [illegible]5	27 45	26 20	25 19	24 30	23 59
18	37 32	37 16	35 40	32 38	31 30	29 38	28 0	26 55	26 3	25 26

	♋ 30	♋ 20	♌ 10	♌ 0	♍ 20	♍ 10	♎ 0	♎ 20	♏ 10	♏ 0
	♎ 0	♎ 10	20	♏ 0	♏ 10	20	♐ 0	♐ 10	20	30
3	4 10	4 12	4 13	4 19	4 26	4 35	4 41	4 48	4 53	4 55
4	5 34	5 35	5 37	5 44	5 53	6 5	6 13	6 22	6 28	6 30
5	6 58	6 58	7 1	7 9	7 20	7 34	7 44	7 56	8 3	8 5
6	8 21	8 21	8 25	8 34	8 47	9 3	9 15	9 28	9 37	9 40
7	9 45	9 44	9 48	9 56	10 13	10 31	10 45	11 0	11 10	11 13
8	11 9	11 7	11 13	11 21	11 39	11 59	12 14	12 31	12 42	12 45
9	12 33	12 31	12 36	12 46	13 4	13 25	13 43	14 1	14 13	14 16
10	13 58	13 55	13 59	14 12	14 29	14 52	15 11	15 30	15 44	15 48
11	15 23	15 19	15 23	15 35	15 54	16 17	16 49	16 59	17 14	17 18
12	16 48	16 43	16 47	16 59	19 19	18 42	18 6	18 28	18 43	18 47
13	18 13	18 7	18 10	18 22	18 45	19 9	19 32	19 56	20 12	20 17
14	19 39	19 31	19 33	19 46	20 12	20 36	20 59	21 24	21 41	21 46
15	21 4	20 54	20 55	21 8	21 34	22 1	22 25	22 51	23 9	23 13
16	22 32	22 19	22 20	22 33	22 55	23 26	23 51	24 17	24 36	24 42
17	23 5[illegible]	[illegible]3 44	23 44	23 57	24 19	24 51	25 17	25 44	26 3	26 7
18	25 26	25 9	25 8	25 20	25 43	26 15	26 42	27 10	27 30	27 37

	♑ 30	♑ 20	♒ 10	♒ 0	♓ 20	♓ 10	♈ 0	♈ 20	♉ 10	♉ 0

A Table of Twilight for the Latitude of 47 Degrees.

Paral.	♉ 0	♉ 10	♉ 20	♊ 0	♊ 10	♊ 20	♋ 0	♋ 10	♋ 20	♋ 30
3	5 33	5 31	5 23	5 12	5 0	4 49	4 38	4 33	4 26	4 24
4	7 30	7 26	7 16	6 58	6 43	6 27	6 13	6 5	5 56	5 59
5	9 29	9 24	9 10	8 47	8 27	8 6	7 48	7 35	7 25	7 21
6	11 29	11 24	11 6	10 40	10 12	9 46	9 23	9 7	8 55	8 49
7	13 34	13 28	13 5	12 34	12 0	11 28	11 0	10 39	10 25	10 18
8	15 44	15 35	15 7	14 30	13 50	13 11	12 38	12 12	11 56	11 46
9	17 58	17 46	17 13	16 49	15 41	14 56	14 17	13 45	13 27	13 16
10	20 15	20 3	19 22	18 31	17 34	16 42	15 57	15 19	14 59	14 45
11	22 40	22 26	21 37	20 36	19 30	18 30	17 38	16 54	16 21	16 15
12	25 12	24 54	24 0	22 46	21 30	20 20	19 20	18 29	18 4	17 45
13	27 53	27 30	26 28	25 1	23 33	22 13	21 4	20 7	19 38	19 16
14	30 45	30 18	29 3	27 20	25 39	24 8	22 51	21 52	21 12	20 47
15	33 52	33 19	31 46	29 47	27 50	26 6	24 39	23 36	22 39	22 18
16	37 22	36 37	34 43	32 22	30 6	28 6	26 26	25 18	24 17	23 50
17	41 17	40 22	27 58	35 9	32 28	30 12	28 22	27 2	25 57	25 23
18	46 6	44 46	41 37	38 5	34 57	32 21	30 31	29 3	27 39	26 50

	♋ 30	♌ 20	♌ 10	♌ 0	♍ 20	♍ 10	♍ 0	♎ 20	♎ 10	♎ 0
	♌ 0	♎ 10	♎ 20	♎ 0	♏ 10	♏ 20	♐ 0	♐ 10	♐ 20	♐ 30
3	4 24	4 25	4 28	4 34	4 41	4 50	4 59	5 9	5 16	5 18
4	5 53	5 54	5 57	6 4	6 13	6 26	6 38	6 49	6 57	6 59
5	7 21	7 21	7 25	7 34	7 45	8 0	8 15	8 29	8 39	8 41
6	8 49	8 49	8 52	9 4	9 17	9 34	9 51	10 8	10 20	10 23
7	10 18	10 17	10 22	10 34	10 48	11 7	11 27	11 45	11 58	12 1
8	11 46	11 44	11 50	12 3	12 19	12 40	13 2	13 22	13 36	13 39
9	13 16	13 13	13 19	13 32	13 40	14 12	14 36	14 58	15 13	15 17
10	14 45	14 41	14 46	15 0	15 19	15 43	16 9	16 33	16 50	16 54
11	16 15	16 9	16 14	16 28	16 49	17 14	17 42	18 7	18 25	18 29
12	17 45	17 37	17 42	17 57	8 18	8 45	19 14	19 41	20 0	20 5
13	19 16	19 7	19 11	19 25	19 47	20 15	20 45	21 14	21 33	21 40
14	20 47	20 36	20 38	20 53	21 15	21 45	22 16	22 47	23 7	23 13
15	22 18	22 4	22 5	22 21	22 44	23 15	23 47	24 19	24 30	24 37
16	23 50	23 34	23 34	23 49	24 12	24 44	25 18	25 50	26 12	46 19
17	25 23	25 4	25 2	25 17	25 41	26 13	26 48	27 21	27 24	27 52
18	26 57	26 36	26 32	26 45	27 9	27 42	28 18	28 52	29 16	29 24

	♐ 30	♑ 20	♑ 10	♑ 0	♒ 20	♒ 10	♒ 0	♓ 20	♓ 10	♓ 0

A Table of Twilight for the Latit ude of 50 Degrees.

Paral.	♋ 0	♋ 10	♋ 20	♌ 0	♌ 10	♌ 20	♍ 0	♍ 10	♍ 20	♍ 30
3	6 9	6 5	5 54	5 40	5 25	5 11	4 59	4 50	4 42	4 40
4	8 19	8 15	8 1	7 38	7 18	6 58	6 39	6 25	6 18	6 14
5	10 33	10 27	10 9	9 39	9 12	8 46	8 21	8 2	7 53	7 48
6	12 51	12 43	12 18	11 42	11 7	10 31	10 4	9 42	9 28	9 22
7	15 15	15 5	4 33	13 49	13 5	12 22	11 49	11 22	11 3	10 56
8	17 46	17 33	16 54	16 0	15 6	14 15	13 35	13 2	12 39	12 30
9	20 44	20 8	19 20	18 15	17 11	16 10	15 22	14 43	13 16	14 5
10	23 10	22 49	21 52	20 34	19 17	18 6	17 10	16 25	15 54	15 40
11	26 6	25 41	24 32	22 59	21 27	20 6	19 1	18 8	17 33	17 16
12	29 20	28 50	27 24	25 33	23 42	22 10	20 55	19 51	19 14	18 52
13	32 58	32 18	30 28	28 16	26 5	24 17	22 49	21 37	20 56	20 29
14	37 5	36 9	33 51	31 9	28 34	26 26	24 46	23 28	22 38	22 7
15	42 5	40 45	37 38	34 13	31 10	28 43	26 46	25 18	24 22	23 45
16	49 17	46 48	43 53	37 37	33 55	31 3	28 50	27 10	26 8	25 24
17			47 58	41 28	36 52	33 30	30 57	29 3	27 53	27 3
18				46 2	40 53	36 43	33 7	31 1	29 36	28 44

	♊ 30	♊ 20	♊ 10	♊ 0	♉ 20	♉ 10	♉ 0	♈ 20	♈ 10	♈ 0
	♎ 0	♎ 10	♎ 20	♎ 0	♏ 10	♏ 20	♐ 0	♐ 10	♐ 20	♐ 30
3	4 40	4 41	4 44	4 51	5 4	5 13	5 25	5 36	5 44	5 46
4	6 14	6 15	6 18	6 27	6 41	6 54	7 10	7 24	7 34	7 37
5	7 48	7 48	7 52	8 3	8 19	8 35	8 54	9 11	9 23	9 27
6	9 22	9 22	9 26	9 38	9 57	10 38	10 38	10 58	11 12	11 17
7	10 56	10 58	11 2	11 13	11 34	11 55	12 20	12 42	12 58	13 4
8	12 30	12 28	12 32	12 48	13 10	13 34	14 1	14 26	14 44	14 51
9	14 5	14 2	14 6	14 22	14 46	15 12	15 41	16 8	16 27	16 35
10	15 40	15 36	15 40	15 56	16 21	16 49	17 21	17 50	18 10	18 18
11	17 16	17 10	17 14	17 30	17 56	18 26	18 59	19 30	19 52	20 1
12	18 52	18 44	18 47	19 3	19 31	20 2	20 38	21 10	21 33	21 42
13	20 29	20 18	20 16	20 37	21 5	21 38	22 15	22 49	23 13	23 23
14	22 7	21 53	21 54	22 10	22 39	23 13	23 52	24 27	24 53	25 3
15	23 45	23 28	23 28	23 44	24 13	24 48	25 28	26 5	26 31	26 41
16	25 24	25 4	25 2	25 17	25 47	26 23	27 4	27 42	28 9	28 20
17	27 3	26 40	26 36	26 51	27 21	27 57	28 40	29 19	29 46	29 57
18	28 44	28 17	28 11	28 24	28 54	29 31	30 15	30 2	31 23	31 34

	♓ 30	♓ 20	♓ 10	♓ 0	♒ 20	♒ 10	♒ 0	♑ 20	♑ 10	♑ 0

A Table of Twilight for the Latitude of 51 Degrees.

Paral.	♉ 0	♉ 10	♉ 20	♊ 0	♊ 10	♊ 20	♋ 0	♋ 10	♋ 20	♋ 30
3	6 20	6 19	6 7	5 51	5 35	5 1	5 6	4 56	4 48	4 46
4	8 40	8 33	8 16	7 53	7 30	7 8	6 44	6 35	6 26	6 22
5	11 0	10 51	10 29	9 58	9 28	8 59	8 34	8 15	8 4	7 58
6	13 26	13 14	12 46	12 6	11 28	10 51	10 20	9 57	9 42	9 34
7	15 59	15 44	15 8	14 19	13 31	12 45	12 8	11 40	11 21	11 10
8	18 39	18 21	17 36	16 37	15 37	14 41	13 57	13 23	12 59	12 47
9	21 18	21 0	20 11	18 59	17 46	16 40	15 47	15 7	14 39	14 24
10	24 28	24 1	22 52	21 23	19 59	18 41	17 39	16 52	16 19	16 1
11	27 44	27 0	25 40	23 59	22 17	20 45	19 33	18 38	18 1	17 39
12	31 23	30 39	28 54	26 43	24 41	22 54	21 30	20 27	19 44	19 18
13	35 32	34 35	32 20	29 38	27 11	25 6	23 29	22 16	21 27	20 57
14	40 36	39 13	36 8	32 45	29 48	27 22	25 3	24 8	23 11	22 37
15	47 58	45 23	40 38	36 12	32 30	29 44	27 36	26 2	24 57	24 17
16			46 28	40 4	36 35	32 12	29 45	27 57	26 44	25 59
17			50 0	43 44	38 51	34 48	31 58	29 55	28 35	27 41
18				50 55	42 28	37 34	44 16	31 57	30 23	9 25

	♊ 30	♊ 20	♋ 10	♋ 0	♌ 20	♌ 10	♌ 0	♍ 20	♍ 10	♍ 0
	♋ 0	♋ 10	♋ 20	♌ 0	♌ 10	♌ 20	♍ 0	♍ 10	♍ 20	♍ 30
3	4 46	4 47	4 51	4 58	5 8	5 20	5 33	5 47	5 56	5 58
4	6 22	6 22	6 26	6 36	6 48	7 5	7 20	7 39	7 50	7 53
5	7 58	7 58	8 3	8 14	8 29	8 48	9 9	9 29	9 42	9 45
6	9 34	9 33	9 39	9 51	10 10	10 31	10 56	11 18	11 13	11 37
7	11 10	11 8	11 14	11 28	11 48	12 12	12 41	13 5	13 22	13 26
8	12 47	12 44	12 50	13 5	13 26	13 53	14 25	14 51	15 10	15 15
9	14 24	14 20	14 26	14 41	15 4	15 33	16 7	16 36	16 56	17 1
10	16 1	15 55	16 1	16 17	16 42	17 13	17 49	18 20	18 42	18 48
11	17 39	17 31	17 36	17 53	18 20	18 52	19 30	20 3	20 26	20 32
12	19 18	19 8	19 12	19 29	19 57	20 31	21 10	21 45	22 10	22 17
13	20 57	20 44	20 47	21 4	21 33	22 9	22 50	23 26	23 52	23 59
14	22 37	22 21	22 23	22 39	23 9	23 46	24 29	25 7	25 34	25 42
15	24 17	23 59	23 59	24 15	24 45	25 23	26 7	26 47	27 15	27 23
16	25 59	25 36	25 34	25 5	26 20	26 59	27 45	28 26	28 55	29 4
17	27 41	27 15	27 11	27 2	27 56	28 37	29 23	30 5	30 35	30 44
18	29 25	28 54	28 47	29 1	29 37	30 12	31 0	31 43	32 4	32 24

	♌ 30	♌ 20	♍ 10	♍ 0	♎ 20	♎ 10	♎ 0	♏ 20	♏ 10	♏ 0

A Table of Twilight for the Latitude of 52 Degrees.

Paral.	♑ 0		♑ 10		20		♒ 0		♒ 10		20		♓ 0		♓ 10		20		30	
3	6	40	6	36	6	22	6	3	5	45	5	27	5	13	5	2	4	56	4	53
4	9	1	8	56	8	36	8	10	7	44	7	19	7	0	6	44	6	35	6	30
5	11	29	11	21	10	54	10	21	9	45	9	13	8	48	8	27	8	15	8	8
6	14	4	13	52	13	18	12	35	11	50	11	9	10	36	10	11	9	55	9	46
7	16	46	16	31	15	48	14	53	13	57	13	7	12	27	11	56	11	36	11	25
8	19	37	19	19	18	25	17	17	16	9	15	8	14	20	13	42	13	17	13	4
9	22	41	22	18	21	10	19	47	18	25	17	11	16	14	15	29	14	59	14	43
10	26	0	25	28	24	6	22	23	20	44	19	17	18	9	17	17	16	43	16	23
11	29	41	28	59	27	16	25	8	23	9	21	27	20	7	19	7	18	28	18	3
12	33	54	32	59	30	43	28	5	25	42	23	42	22	9	21	0	20	13	19	44
13	39	2	37	40	34	35	31	16	28	2	26	1	24	13	22	54	21	59	21	26
14	46	30	43	54	39	9	34	45	31	11	28	24	26	19	24	48	23	46	23	8
15			46	50	45	43	38	41	34	13	30	53	28	30	26	45	25	35	24	52
16							43	23	37	31	33	32	30	45	28	45	27	25	26	36
17							49	41	41	11	36	21	33	5	30	47	29	18	28	21
18									45	26	39	20	35	30	32	55	31	12	30	8
	30		♊ 20		10		0		♉ 20		10		0		♈ 20		10		0	

Paral.	♎ 0		♎ 10		20		♏ 0		♏ 10		20		♐ 0		♐ 10		20		30	
3	4	53	4	54	4	58	5	5	5	17	5	29	5	45	5	58	6	7	6	11
4	6	30	6	31	6	36	6	45	7	0	7	16	7	36	7	53	8	4	8	9
5	8	8	8	8	8	13	8	24	8	43	9	2	9	26	9	46	10	0	10	6
6	9	46	9	46	9	52	10	5	10	25	10	47	11	25	11	38	11	54	12	1
7	11	25	11	24	11	30	11	44	12	7	12	31	13	2	13	28	13	46	13	54
8	13	4	13	2	13	8	13	23	13	48	14	15	14	49	15	18	15	37	15	46
9	14	43	14	39	14	45	15	2	15	28	15	57	16	34	17	5	17	26	17	35
10	16	23	16	17	16	23	16	40	17	7	17	39	18	18	18	51	19	15	19	25
11	18	3	17	55	18	0	18	18	18	46	19	20	20	1	20	36	21	2	21	12
12	19	44	19	34	19	37	19	55	20	25	21	1	21	44	22	21	22	48	22	59
13	21	26	21	31	21	15	21	33	22	4	22	41	23	26	24	5	24	32	24	43
14	23	28	22	52	22	53	23	42	23	42	24	21	25	7	25	48	26	16	26	28
15	24	52	24	32	24	31	24	49	25	20	26	0	26	48	27	30	27	59	28	11
16	26	36	26	12	26	9	26	25	26	57	27	39	28	28	29	12	29	42	29	55
17	28	21	27	54	27	49	28	2	28	35	29	17	30	8	30	53	31	24	31	37
18	30	8	29	35	29	27	29	41	30	13	30	55	31	48	32	33	33	5	33	19
	30		♋ 20		10		0		♌ 20		10		0		♍ 20		10		0	

A Table of Twilight for the Latitude of 53 Degrees.

Paral.	♋ 0	♋ 10	♋ 20	♌ 0	♌ 10	♌ 20	♍ 0	♍ 10	♍ 20	♍ 30
3	7 6	6 53	6 38	6 17	5 55	5 36	5 22	5 9	5 3	4 59
4	9 35	9 19	8 58	8 29	7 58	7 31	7 11	6 54	6 46	6 39
5	12 11	11 52	11 23	10 45	10 4	9 28	9 2	8 40	8 28	8 20
6	14 55	14 34	13 56	13 6	12 13	11 29	10 54	10 26	10 10	10 0
7	17 49	17 24	16 35	15 32	14 26	13 32	12 48	12 14	11 53	11 41
8	20 56	20 24	19 23	18 4	16 44	15 38	14 45	14 3	13 38	13 22
9	24 18	23 39	22 23	20 43	19 6	17 46	16 43	15 53	15 23	15 4
10	28 0	27 13	25 38	23 30	21 33	19 57	18 42	17 45	17 9	16 46
11	32 17	31 15	29 10	26 27	24 7	22 13	20 45	19 3	18 56	18 29
12	37 30	36 1	32 59	29 42	26 49	24 34	22 51	21 34	20 44	20 13
13	45 3	42 18	37 36	33 13	29 41	27 0	25 0	23 3	22 33	21 57
14			43 37	37 14	32 46	29 33	27 12	25 3	24 24	23 43
15			57 31	42 0	36 7	32 15	29 29	27 33	26 17	25 28
16				48 23	39 51	35 4	31 52	29 38	28 11	27 16
17					44 10	38 6	34 21	31 46	30 7	29 4
18					49 37	41 25	36 56	33 58	32 6	30 54

	♊ 30	♊ 20	♊ 10	♊ 0	♉ 20	♉ 10	♉ 0	♈ 20	♈ 10	♈ 0
	♎ 0	♎ 10	♎ 20	♎ 0	♏ 10	♏ 20	♏ 0	♐ 10	♐ 20	♐ 30
3	4 59	4 59	5 5	5 13	5 26	5 41	5 55	6 10	6 21	6 26
4	6 39	6 39	6 46	6 55	7 12	7 31	7 50	8 8	8 22	8 28
5	8 20	8 19	8 26	8 37	8 57	9 20	9 43	10 4	10 21	10 28
6	10 0	9 59	10 7	10 20	10 42	11 8	11 35	12 0	12 19	12 27
7	11 41	11 39	11 47	12 2	12 26	12 55	13 25	13 53	14 15	14 24
8	13 22	13 18	13 26	13 43	14 9	14 41	15 15	15 46	16 9	16 19
9	15 4	14 58	15 6	15 24	15 51	16 26	17 2	17 36	18 0	18 11
10	16 46	16 38	16 46	17 4	17 33	18 10	18 49	19 25	19 52	20 3
11	18 29	18 19	18 26	18 44	19 15	19 54	20 35	21 13	21 42	21 54
12	20 13	20 0	20 6	20 24	20 56	21 37	22 20	23 1	23 31	23 43
13	21 57	21 41	21 45	22 4	22 37	23 19	24 4	24 47	25 16	25 31
14	23 42	23 23	23 26	23 43	24 17	25 1	25 48	26 33	27 5	27 18
15	25 28	25 5	25 6	25 23	25 57	26 42	27 31	28 17	28 51	29 5
16	27 16	26 48	26 48	27 3	27 37	28 23	29 13	30 1	30 36	30 50
17	29 4	28 32	28 28	28 43	29 17	30 4	30 55	31 44	32 20	32 35
18	30 54	30 16	30 9	30 22	30 57	31 44	32 37	33 27	34 3	34 18

	♑ 30	♑ 20	♑ 10	♑ 0	♒ 20	♒ 10	♒ 0	♓ 20	♓ 10	♓ 0

A Table of Twilight for the Latitude of 54 Degrees.

Paral.	♋ 0	♋ 10	♋ 20	♌ 0	♌ 10	♌ 20	♍ 0	♍ 10	♍ 20	♍ 30
3	7 17	7 13	6 55	6 32	6 12	5 49	5 31	5 18	5 10	5 7
4	9 56	9 48	9 23	8 50	8 17	7 48	7 23	7 5	6 54	6 49
5	12 42	12 31	11 57	11 13	10 28	9 50	9 17	8 54	8 39	8 32
6	15 39	15 23	14 38	13 40	12 43	11 55	11 14	10 44	10 25	10 15
7	18 48	18 26	17 28	16 14	15 3	14 3	13 12	12 35	12 11	11 58
8	22 12	21 44	20 29	18 56	17 27	16 13	15 12	14 27	13 58	13 42
9	25 59	25 22	23 44	21 46	19 57	18 27	17 15	16 21	15 46	15 26
10	30 18	29 25	27 1	24 47	22 33	20 44	19 19	18 16	17 34	17 11
11	35 35	34 16	31 16	28 2	25 17	23 7	21 27	20 13	19 24	18 57
12	47 32	40 39	35 58	31 38	28 12	25 35	23 37	22 13	21 17	20 43
13			42 2	35 41	31 20	28 10	25 52	24 15	23 10	22 30
14			56 9	40 31	34 43	30 53	28 11	26 19	25 4	24 18
15				46 59	38 31	33 46	30 36	28 26	26 59	26 8
16					42 54	36 52	33 6	30 36	28 57	27 58
17					48 27	40 15	35 44	32 51	30 58	29 50
18					57 33	44 0	38 30	35 9	33 2	31 43
	♊ 30	♊ 20	♊ 10	♊ 0	♉ 20	♉ 10	♉ 0	♈ 20	♈ 10	♈ 0
	♎ 0	♎ 10	♎ 20	♎ 0	♏ 10	♏ 20	♏ 0	♐ 10	♐ 20	♐ 30
3	5 7	5 7	5 12	5 21	5 33	5 50	6 8	6 22	6 36	6 42
4	6 49	6 48	6 54	7 5	7 22	7 44	8 6	8 26	8 42	8 49
5	8 32	8 31	8 38	8 51	9 10	9 36	10 3	10 26	10 45	10 53
6	10 15	10 13	10 21	10 36	10 58	11 27	11 58	12 25	12 46	12 56
7	11 58	11 55	12 3	12 20	12 44	13 17	13 52	14 22	14 45	14 55
8	13 42	13 37	13 45	14 4	14 30	15 6	15 43	16 18	16 43	16 54
9	15 26	15 19	15 26	15 47	16 15	16 53	17 33	18 11	18 39	18 50
10	17 11	17 2	17 9	17 29	17 59	18 40	19 23	20 3	20 33	20 45
11	18 57	18 46	18 52	19 12	19 43	20 26	21 12	21 54	22 25	22 38
12	20 43	20 29	20 34	20 54	21 27	22 12	23 0	23 45	24 17	24 31
13	22 30	22 13	22 16	22 36	23 10	23 57	24 47	25 34	26 7	26 21
14	24 18	23 58	23 59	24 18	24 53	25 41	26 33	27 22	27 57	28 12
15	26 8	25 43	25 41	26 0	26 36	27 25	28 18	29 9	29 45	30 0
16	27 58	27 28	27 25	27 42	28 18	29 8	30 3	30 55	31 32	31 48
17	29 50	29 15	29 8	29 25	30 0	30 51	31 47	32 41	33 19	33 35
18	31 43	31 2	30 52	31 7	31 42	32 34	33 31	34 26	35 5	35 22
	♓ 30	♓ 20	♓ 10	♓ 0	♒ 20	♒ 10	♒ 0	♑ 20	♑ 10	♑ 0

A Table of Twilight for the Latitude of 55 Degrees.

Paral.	0	♋ 10	20	0	♌ 10	20	0	♍ 10	20	30
3	7 42	7 34	7 16	6 48	6 22	5 59	5 40	5 26	5 18	5 14
4	10 31	10 18	9 51	9 13	8 35	8 2	7 36	7 16	7 5	6 59
5	13 20	13 12	12 35	11 43	10 52	10 8	9 30	9 8	8 53	8 44
6	16 41	16 19	15 28	14 20	13 14	12 18	11 34	11 1	10 41	10 30
7	20 9	19 40	18 32	17 4	15 14	14 31	13 37	12 56	12 30	12 15
8	23 59	23 20	21 49	19 56	18 13	16 46	15 40	14 52	14 20	14 3
9	28 22	27 26	25 23	23 0	20 52	19 6	17 46	16 49	16 11	15 50
10	33 44	32 21	29 27	26 18	23 38	21 31	19 56	18 48	18 3	17 37
11	41 32	38 50	34 13	29 57	26 34	24 2	22 10	20 49	19 57	19 26
12			40 24	34 5	29 46	26 40	24 27	22 53	21 52	21 15
13				28 56	33 12	29 26	26 48	25 0	23 47	23 5
14				45 30	37 3	32 21	29 15	27 9	25 46	24 57
15					41 31	35 29	31 48	29 21	27 44	26 49
16					47 6	38 54	34 28	31 38	29 49	28 43
17					56 25	42 44	37 18	33 59	31 52	30 39
18						47 12	40 18	36 26	33 55	32 36
	30	♊ 20	10	0	♉ 20	10	0	♈ 20	10	0

	0	♎ 10	20	0	♏ 10	20	0	♐ 10	20	30
3	5 14	5 4	5 2	5 3	5 44	6 2	6 20	6 38	6 52	6 58
4	6 49	6 58	7 6	7 18	7 36	7 59	8 23	8 46	9 3	9 10
5	8 44	8 43	8 52	9 6	9 27	9 54	10 23	10 51	11 11	11 19
6	10 30	10 28	10 37	10 53	11 18	11 48	12 22	12 53	13 16	13 25
7	12 16	12 13	12 22	12 40	12 57	13 41	14 20	14 53	15 19	15 29
8	14 3	13 58	14 7	14 25	14 50	15 33	16 14	16 52	17 20	17 31
9	15 50	15 43	15 51	16 11	16 33	17 23	18 7	18 49	19 19	19 31
10	17 13	17 28	17 36	17 56	18 30	19 13	20 0	20 44	21 17	21 30
11	19 26	19 15	19 22	19 41	20 7	21 2	21 57	22 38	23 13	23 26
12	21 15	21 0	21 6	21 26	22 3	22 50	23 42	24 31	25 8	25 22
13	23 5	22 46	22 50	23 11	23 39	24 37	25 32	26 23	27 1	27 15
14	24 57	24 34	24 36	24 56	25 34	26 24	27 21	28 14	28 53	29 8
15	26 49	26 22	26 21	26 41	27 9	28 11	29 9	30 4	30 44	30 59
16	28 43	28 11	28 8	28 25	29 4	29 57	30 57	31 53	32 35	32 51
17	30 39	30 1	29 55	30 10	30 49	31 43	32 44	33 41	34 24	34 40
18	32 36	31 51	31 41	31 55	39 33	33 28	34 30	35 29	36 13	36 30
	30	♓ 20	10	0	♒ 20	10	0	♑ 20	10	0

A Table of Twilight for the Latitude of 56 Degrees.

Paral.	♈ 0		♈ 10		♈ 20		♉ 0		♉ 10		♉ 20		♊ 0		♊ 10		♊ 20		♊ 30	
3	8	9	8	1	7	3	7	8	6	37	6	12	5	50	5	37	5	25	5	22
4	11	10	10	56	10	24	9	40	8	56	8	20	7	50	7	30	7	16	7	10
5	14	24	14	5	13	19	12	19	11	19	10	31	9	52	9	25	9	7	8	58
6	17	55	17	3	16	26	15	6	13	48	12	46	11	57	11	22	10	58	10	46
7	21	40	21	14	19	47	18	2	16	23	15	4	14	4	13	20	12	50	12	35
8	26	17	25	24	23	26	21	9	19	5	17	27	16	13	15	20	14	44	14	25
9	31	41	30	24	27	32	24	31	22	54	19	55	18	42	17	21	16	39	16	15
10	39	34	36	50	32	22	28	11	24	53	22	28	20	39	19	24	18	35	18	6
11							32	22	28	5	25	8	22	58	21	30	20	3	19	57
12							37	21	31	32	27	56	25	23	23	39	22	30	21	50
13							44	0	35	31	30	54	27	9	25	51	24	31	23	43
14									40	334	5	30	27	28	5	26	33	25	38	
15									45	45	37	32	33	9	30	21	28	38	27	34
16									55	54	41	27	36	2	32	38	30	45	29	32
17											45	58	39	7	35	6	32	55	31	31
18											51	40	42	25	37	53	35	9	33	33

	♊ 30		♋ 20		♋ 10		♋ 0		♌ 20		♌ 10		♌ 0		♍ 20		♍ 10		♍ 0	
	♋ 0		♋ 10		♋ 20		♌ 0		♌ 10		♌ 20		♍ 0		♍ 10		♍ 20		♍ 30	
3	5	22	5	23	5	25	5	40	5	54	6	14	6	35	6	55	7	11	7	18
4	7	10	7	10	7	10	7	30	7	49	8	15	8	41	9	7	9	27	9	35
5	8	58	8	58	9	5	9	21	9	43	10	13	10	45	11	16	11	40	11	49
6	10	46	10	45	10	53	11	12	11	37	12	11	12	47	13	23	13	50	14	1
7	12	35	12	32	12	40	13	1	13	29	14	8	14	47	15	28	15	58	16	9
8	14	25	14	20	14	29	14	50	15	21	16	3	16	47	17	30	18	3	18	15
9	16	15	16	8	16	15	16	38	17	11	17	56	18	43	19	30	20	6	20	19
10	18	6	17	56	18	3	18	26	19	1	19	49	20	39	21	29	22	7	22	21
11	19	57	19	44	19	50	20	14	20	50	21	41	22	34	23	2	24	7	24	21
12	21	50	21	34	21	38	22	1	22	39	23	32	24	28	25	22	26	5	26	20
13	23	43	23	23	23	25	23	49	24	28	25	22	26	20	27	8	28	1	28	17
14	25	38	25	13	25	14	25	36	26	16	27	12	28	12	29	12	29	57	30	13
15	27	34	27	4	27	1	27	24	28	4	29	1	30	3	31	5	31	5	32	7
16	29	32	28	56	28	50	29	11	29	51	30	49	31	53	2	5	33	44	34	1
18	31	31	0	193	30	39	30	59	3	39	32	38	33	43	34	4	35	36	35	53
	3	33	2	43	32	20	2	4	33	26	34	26	35	33	36	3		28	37	46

	♎ 30		♏ 20		♏ 10		♏ 0		♐ 20		♐ 10		♐ 0		♑ 20		♑ 10		♑ 0	
	♏ 0		♏ 10		♏ 20		♐ 0		♐ 10		♐ 20		♑ 0		♑ 10		♑ 20		♑ 30	
3	5	22	5	23	5	25	5	40	5	54	6	14	6	35	6	55	7	11	7	18
4	7	10	7	10	7	10	7	30	7	49	8	15	8	41	9	7	9	27	9	35
5	8	58	8	58	9	5	9	21	9	43	10	13	10	45	11	16	11	40	11	49
6	10	46	10	45	10	53	11	12	11	37	12	11	12	47	13	23	13	50	14	1
7	12	35	12	32	12	40	13	1	13	29	14	8	14	47	15	28	15	58	16	9
8	14	25	14	20	14	29	14	50	15	21	16	3	16	47	17	30	18	3	18	15
9	16	15	16	8	16	15	16	38	17	11	17	56	18	43	19	30	20	6	20	19
10	18	6	17	56	18	3	18	26	19	1	19	49	20	39	21	29	22	7	22	21
11	19	57	19	44	19	50	20	14	20	50	21	41	22	34	23	2	24	7	24	21
12	21	50	21	34	21	38	22	1	22	39	23	32	24	28	25	22	26	5	26	20
13	23	43	23	23	23	25	23	49	24	28	25	22	26	20	27	8	28	1	28	17
14	25	38	25	13	25	14	25	36	26	16	27	12	28	12	29	12	29	57	30	13
15	27	34	27	4	27	1	27	24	28	4	29	1	30	3	31	5	31	5	32	7
16	29	32	28	56	28	50	29	11	29	51	30	49	31	53	2	5	33	44	34	1
18	31	31	0	193	30	39	30	59	3	39	32	38	33	43	34	4	35	36	35	53
	3	33	2	43	32	20	2	4	33	26	34	26	35	33	36	3		28	37	46

The Uſe of theſe Tables of Twilight.

THe firſt Colume, on the left hand, is the Parallel of *Twilight*; the Body of the Table ſhews the diſtance that the Sun muſt be from the *Aſcen.* or 7th Houſe, to make thoſe Parallels; ſo that when you uſe them the Work is thus, Firſt, Take the *Ob. aſc.* of the *Aſcen.* under the Pole of the Birth, from whence ſubſtract the *Obl. aſc.* of the Sun, ſo you have his primary diſtance, which ſeek in the Table in the neareſt Degree the ☉ is in, and having found it, ſee in the Colume toward the left hand, and ſee what Parallel anſwers to it, and under the ſame Parallel take out the Arch of *Twilight* for the Promittor: Alſo ſee the Example of *Guſtavus Adolphus* King of *Sweden*, and the Duke of *Parma*, which will ſufficiently inform you in the Uſe.

The Uſe of the following Tables.

IN the firſt Colume is the *Semidiurnal*, or *Siminocturnal Arches*, from 3 Hours, to 9 Hours, and is Calculated to every 6 Minutes; now over againſt the *Semidiurnal Arch*, in a direct Line, is the ſpace of the Houſe, that that *Seminocturnal* or *Diurnal Arches* gives; with all the *Mundane Aſpects*, truly Calculated, to the very Degree and Minute, which is ſometimes twice as much as at other times, and the reaſon is, becauſe the *Seminocturnal* and *Semidiurnal Arches* are ſometimes ſo much longer than at other times, *&c.*

Semidi-

Semidiurnal or Semino-Eturnal Arches.		Space of one House.		Semiquartile. ſmq.		Sextile. *		Quintile. Q.		Quartile. □		Trine. △		Seſquiquadrate. ssq.		Byquintile. Bq.		Oppoſition. ☍	
h.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.
3	0	15	0	22	30	30	0	36	0	45	0	60	0	67	30	72	0	90	0
3	6	15	30	23	15	31	0	37	12	46	30	62	0	69	45	74	24	93	0
3	12	16	0	24	0	32	0	38	24	48	0	64	0	72	0	76	48	96	0
3	18	16	30	24	45	33	0	39	36	49	30	66	0	74	15	79	12	99	0
3	24	17	0	25	30	34	0	40	48	51	0	68	0	76	30	81	36	102	0
3	30	17	30	26	15	35	0	42	0	52	30	70	0	78	45	84	0	105	0
3	36	18	0	27	0	36	0	43	12	54	0	72	0	81	0	86	24	108	0
3	42	18	30	27	45	37	0	44	24	55	30	74	0	83	15	88	48	111	0
3	48	19	0	28	30	38	0	45	36	57	0	76	0	85	30	91	12	114	0
3	54	19	30	29	15	39	0	46	48	58	30	78	0	87	45	93	36	117	0
4	0	20	0	30	0	40	0	48	0	60	0	80	0	90	0	96	0	120	0
4	6	20	30	30	45	41	0	49	12	61	30	82	0	92	15	98	24	123	0
4	12	21	0	31	30	42	0	50	24	63	0	84	0	94	30	100	48	126	0
4	18	21	30	32	15	43	0	51	36	64	30	86	0	96	45	103	12	129	0
4	24	22	0	33	0	44	0	52	48	66	0	88	0	99	0	105	36	132	0
4	30	22	30	33	45	45	0	54	0	67	30	90	0	101	15	108	0	135	0
4	36	23	0	34	30	46	0	55	12	69	0	92	0	103	30	110	24	138	0
4	42	23	30	35	15	47	0	56	24	70	30	94	0	105	45	112	48	141	0
4	48	24	0	36	0	48	0	57	36	72	0	96	0	108	0	115	12	144	0
4	54	24	30	36	45	49	0	58	48	73	30	98	0	110	15	117	36	147	0
5	0	25	0	37	30	50	0	60	0	75	0	100	0	112	30	120	0	150	0
5	6	25	30	38	15	51	0	61	12	76	30	102	0	114	45	122	24	153	0
5	12	26	0	39	0	52	0	62	24	78	0	104	0	117	0	124	48	156	0
5	18	26	30	39	45	53	0	63	36	79	30	106	0	119	15	127	12	159	0
5	24	27	0	40	30	54	0	64	48	81	0	108	0	121	30	129	36	162	0
5	30	27	30	41	15	55	0	66	0	82	30	110	0	123	45	132	0	165	0
5	36	28	0	42	0	56	0	67	12	84	0	112	0	126	0	134	24	168	0
5	42	28	30	42	45	57	0	68	24	85	30	114	0	128	15	136	48	171	0
5	48	29	0	43	30	58	0	69	36	87	0	116	0	130	30	139	12	174	0
5	54	29	30	44	15	59	0	70	48	88	30	118	0	132	45	141	36	177	0
6	0	30	0	45	0	60	0	72	0	90	0	120	0	135	0	144	0	180	0

Semidiurnal or Seminocturnal Arches.		Space of one House.		Semiquartile.		Sextile.		Quintile.		Quartile.		Trine.		Sesquiquadrate.		Byquintile.		Opposition.	
				ſmq.		*		Q.		□		△		ssq.		Bq.		☍	
h.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.	d.	m.
6	0	30	0	45	0	60	0	72	0	90	0	120	0	135	0	144	0	180	0
6	6	30	30	45	45	61	0	73	12	91	30	122	0	137	15	146	24	183	0
6	12	31	0	46	30	62	0	74	24	93	0	124	0	139	30	148	48	186	0
6	18	31	30	47	15	63	0	75	36	94	30	126	0	141	45	151	12	189	0
6	24	32	0	48	0	64	0	76	48	96	0	128	0	144	0	153	36	192	0
6	30	32	30	48	45	65	0	78	0	97	30	130	0	146	15	156	0	195	0
6	36	33	0	49	30	66	0	79	12	99	0	132	0	148	30	158	24	198	0
6	42	33	30	50	15	67	0	80	24	100	30	134	0	150	45	160	48	201	0
6	48	34	0	51	0	68	0	81	36	102	0	136	0	153	0	163	12	204	0
6	54	34	30	51	45	69	0	82	48	103	30	138	0	155	15	165	36	207	0
7	0	35	0	52	30	70	0	84	0	105	0	140	0	157	30	168	0	210	0
7	6	35	30	53	15	71	0	85	12	106	30	142	0	159	45	170	24	213	0
7	12	36	0	54	0	72	0	86	24	108	0	144	0	162	0	172	48	216	0
7	18	36	30	54	45	73	0	87	36	109	30	146	0	164	15	175	12	219	0
7	24	37	0	55	30	74	0	88	48	111	0	148	0	166	30	177	36	222	0
7	30	37	30	56	15	75	0	90	0	112	30	150	0	168	45	180	0	225	0
7	36	38	0	57	0	76	0	91	12	114	0	152	0	171	0	182	24	228	0
7	42	38	30	57	45	77	0	92	24	115	30	154	0	173	15	184	48	231	0
7	48	39	0	58	30	78	0	93	36	117	0	156	0	175	30	187	12	234	0
7	54	39	30	59	15	79	0	94	48	118	30	158	0	177	45	189	36	237	0
8	0	40	0	60	0	80	0	96	0	120	0	160	0	180	0	192	0	240	0
8	6	40	30	60	45	81	0	97	12	121	30	162	0	182	15	194	24	243	0
8	12	41	0	61	30	82	0	98	24	123	0	164	0	184	30	196	48	246	0
8	18	41	30	62	15	83	0	99	36	124	30	166	0	186	45	199	12	249	0
8	24	42	0	63	0	84	0	100	48	126	0	168	0	189	0	201	36	252	0
8	30	42	30	63	45	85	0	102	0	127	30	170	0	191	15	204	0	255	0
8	36	43	0	64	30	86	0	103	12	129	0	172	0	193	30	206	24	258	0
8	42	43	30	65	15	87	0	104	24	130	30	174	0	195	45	208	48	261	0
8	48	44	0	66	0	88	0	105	36	132	0	176	0	198	0	211	12	264	0
8	54	44	30	66	45	89	0	106	48	133	30	178	0	200	15	213	36	267	0
9	0	45	0	67	30	90	0	108	0	135	0	180	0	202	30	216	0	270	0

Note, *That in this Treatiſe there is often uſed* Abreviations, *or Words in ſhort, which are known to the Ingenious, but for the ſakes of young Learners I have here explained them.*

For	Read
Ob. Aſc. or Obli. Aſc.	Oblique Aſcention.
Aſcen. or Aſcend.	Aſcendant.
R. A.	Right Aſcention.
M. C.	Mid. heaven.
Semid. or Semidi.	Semidiurnal.
Semin. or Seminoct.	Seminocturnal.
Sub.	Subſtract.
Co. ar.	Complement arith-
Ob.	Oblique. (metical.
Deſc.	Deſcention.
Lat.	Latitude.
H.	Hours.
De. or dg.	Degree.
M.	Minute. (rithms.
Log. Logar.	Logiſtical Loga-
Aſc.	Aſcention.

FINIS.

MVSEVM
BRITAN
NICVM

Courteous Reader, *although there hath been care taken, yet ſometimes, by the Printers overſight and my abſence from the Preſs, there has paſſed theſe Faults, which you are deſired to amend before thou readeſt the Book, and in ſo doing you will merit the Authors thanks.*

ERRATA.

PAge 3. Line 5. for *Ptlom'ys* read *Ptolomy's*, p. 3. l. 30. for hnuſe, r. houſe. p. 20. l. 4. for wc, r. we. p. 20. l. 17. for ſignificators, r. ſignifications. p. 20. l. 24. for fot r. for. p. 21. l. 30. for powe, r. power. p. 21. l. 33. for whether, r. neither. p. 22. l. 6. for Nativites, r. Nativities. p. 22. l. 9. for gives, r. givers. p. 23. l. 8. *dele* 4th, 6th, 8th, and 12*th*. *Ibid.* and for houſes, r. houſe. p. 54. l. 32. for this way to ſhew of direction, r. to ſhew this way of direction. p. 69. l. 34. for Folls, r. Fools. p. 70. l. 15. for *sq.* r. the *ssq.*